







ac no 1473

285.875-658

El 68b

1961-1963

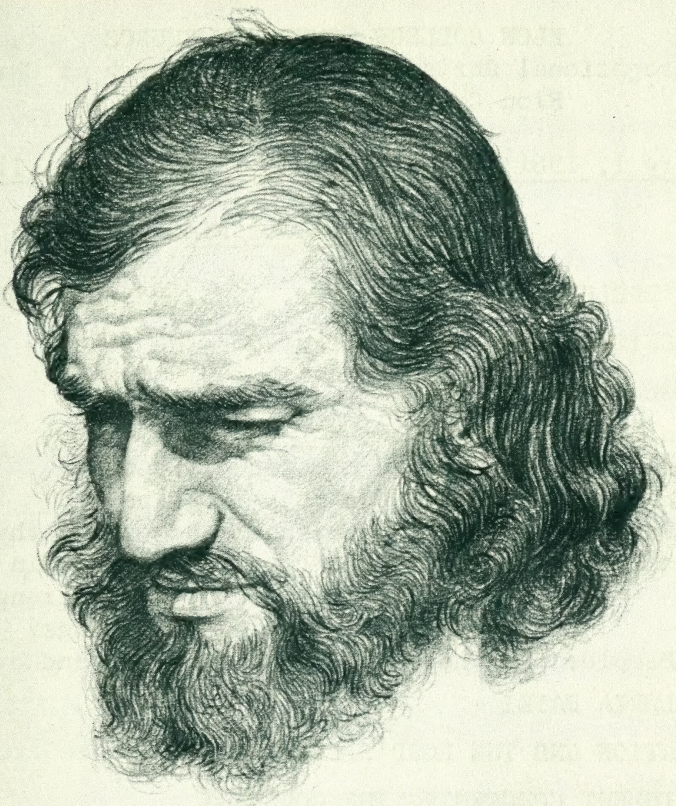


Digitized by the Internet Archive  
in 2014









## *Journey With Christ*

Whatever else this new year may mean to us, it offers the opportunity for spiritual attainment. Its chief value to us is an opportunity for a deeper fellowship with Christ, for a purer zeal for righteousness. Our Christian growth and stability depends upon the grace of a loving God before whom the centuries pass as a watch in the night—a God who inhabits eternity; who is always the same, yesterday, today, and forever. In faith, and with confidence in the eternal goodness of our unchanging Friend and Redeemer, we begin this journey into the future, where lie priceless opportunities for work which will fulfill his purpose.

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

January 1, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell, Organist

\*PROCESSIONAL HYMN 454 "Great God, We Sing"

\*THE ASCRIPTION OF PRAISE

Minister: Praise ye the Lord.

People: The Lord's name be praised.

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Minister: Worthy is the Lamb that was slain to  
receive power and wisdom, strength and  
honor and glory and blessings;

People: And he shall reign for ever and ever.

\*THE GLORIA PATRI

\*INVOCATION AND THE LORD'S PRAYER

A STATEMENT CONCERNING THE COVENANT

UNISON READING of

Page 513

The Ten Commandments

The Great Commandment

ANTHEM "If ye love Me, keep My commandments" (Tallis)

If ye love Me, keep My commandments,

And I will pray the Father,

And He shall give you another Comforter;

That He may abide with you forever;

Even the spirit of truth.

PRAYER OF CONFESSION No. 18

Page 505

ASSURANCE OF GOD'S FORGIVENESS

HYMN 319 "Just as I Am, Without One Plea"



## THE COVENANT

"I am no longer my own, but thine. Put me to what thou wilt, rank me with whom thou wilt; put me to doing, put me to suffering; let me be employed for thee or laid aside for thee, exalted for thee or brought low for thee; let me be full, let me be empty; let me have all things, let me have nothing; I freely and heartily yield all things to thy pleasure and disposal.

And now, O glorious and blessed God, Father, Son, and Holy Spirit, thou art mine, and I am thine. So be it. And the Covenant which I have made on earth, let it be ratified in heaven. Amen."

## PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 218 "O Jesus, I Have Promised"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

THE LORD'S SUPPER (Turn to page 496 in Hymnal)

\*HYMN 290 "Jesus, Thou Joy of Loving Hearts"

BENEDICTION and Response "The Lord Bless You"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mrs. Clara Watt by her daughter, Mrs. Richard Haff.

Circles meet this week as follows:

- #1 Monday at 3:30 - with Mrs. G. R. Boleman, Sr.
- #2 Monday at 3:30 - with Mrs. J. L. Foster, Sr.
- #3 Tuesday at 8:00 - with Mrs. Ida Murray
- #4 Tuesday at 8:00 - with Mrs. Sam Webster
- #5 Monday at 8:00 - with Mrs. Cary Matlock
- #6 Tuesday at 8:00 - with Mrs. L. S. McDonald
- #7 Tuesday at 10:00- with Mrs. H. H. Cunningham

Paper Collection - beginning today at 1:30 p. m.

Deacons and their wives will meet tonight at 7:00 p.m., at the parsonage.



## Week of Prayer

Today begins Universal Week of Prayer for "a brief parenthesis of time on earth" known as the Year 1961. Guidance for our prayers, in the form of meditations for each day of this week, are based upon the familiar doxology or blessings for Christians in Jude 1:20-25.

Interest in this important observance has been increasing in our churches year by year since 1848 when the New Year was inaugurated internationally by Christians in the spirit of confession, petition, and intercession.

"The Lord is nigh unto all them that call upon him, to all that call upon him in truth."

## The Japan Mission

Agricultural mission work and Christian outreach to Japanese farmers is an important part of the Church's mission in the Far East. Here a group of Japanese farmers are meeting in a worship service which is being led by the Rev. Paul R. Gregory, now mission board field secretary for the Far East. The great effort of the Church today is aggressive evangelism in every area of Japanese life. With the strength of the Church dependent on its leadership, it is not strange that education receives much attention and large personnel assignment.



## Church Tours Combine Study and Travel

Churchmen privileged to combine travel with education find lasting satisfaction in the Study and Travel Seminars made available by the several agencies of the United Church of Christ. The Department of Missionary Education of the Evangelical and Reformed Church is planning a ten-day trip from San Francisco through the Pacific Northwest to visit "churches for new times". Mission fields in the Far East will be studied on another tour. The Council for Christian Social Action will take a group to Africa, and is also organizing a Seminar for the Caribbean area.



Cover drawing by George Malik





## *Making Epiphany Relevant*

The best gift you have to give is your presence. Your presence this morning in this holy place is your gift to God. All attendant gifts—your attention, your prayers, your money—arise out of this fundamental offering. It is so with God. His “presence” is both a “coming” and a “showing forth”, a self-revealing through self-giving. The whole life and death and resurrection of our Lord is the “Epiphany.” In our meditations on how to make Epiphany relevant: Is the Christ “appearing” in my life as forgiving, creative, powerful love? Is he “appearing” in my church as beloved community? Is God’s love for my community “appearing” in the relations between its churches?

*Willis E. Elliott*



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

January 8, 1961

11 o'clock

Service of Worship for Epiphany

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Arise, shine; for thy light is come, and the glory  
of the Lord is risen upon thee. Lift up thine eyes  
round about, and behold.

From the rising of the sun even unto the going down  
of the same, my Name shall be great among all  
nations, saith the Lord of hosts.

\*PROCESSIONAL HYMN 119 "As With Gladness"

(Congregation stands to sing with the choirs  
as they enter)

\*UNISON PRAYER

David Fee, Leader

O God, who by the guidance of a star didst this day  
reveal thine only-begotten Son to the nations;  
mercifully grant that we, who know thee now by  
faith, may be so guided as to behold with our eyes  
the beauty of thy majesty; through Jesus Christ  
our Lord. Amen

Choral Response 471 "Lord of True Light"

INVITATION TO WALK IN THE LIGHT

A Prayer of Petition and The Lord's Prayer

THE SEARCH FOR THE LIGHT BY MAGI

John S. Graves

Anthem "Jesu Priceless Treasure"

-Bach

Scriptural Story Matthew 2:1-12

"The March of the Magi"

-Organ Solo

(Magi enter and light candles for:)

The Birth of Jesus

The Early Church

The Church of our Day

\*HYMN 126 "Brightest and Best"

(verses 1,2,5)

## PRESENTATION OF TITHES AND OFFERINGS

Offertory Anthem 294 "Eternal God Whose Power"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON Into All the World, Now W. J. Andes,  
Minister

COMMISSIONED TO GO R. A. Knowles  
Solo "How Beautiful are the Feet" (Handel)  
Patricia Jones, Soprano  
Scripture Matthew 28:18-20

Unison Reading: The Spirit of the Lord is upon us,  
because He hath anointed us to preach the gospel  
to the poor; He hath sent us to heal the broken-  
hearted, to preach deliverance to the captives  
and recovering of sight to the blind; to set at  
liberty them that are bruised; to preach the  
acceptable year of the Lord - here and in all  
the world!

\*Hymn 366 "God of Grace and God of Glory"

PRAYER AND BLESSING J. G. Truitt

CHORAL RESPONSE "Seven-Fold Amen"

ORGAN POSTLUDE

\*Congregation Please Stand

Flowers today are given to the GLORY OF GOD by Mr. and  
Mrs. T. E. Gilliam, Sr., in memory of their parents,  
Mr. and Mrs. J. W. Oliver and Mr. and Mrs. J. H. Gilliam.

Today - 5:00 p. m. - Both P. F. groups will meet.

Wednesday - 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Friday - Laymen's Fellowship Supper Meeting, 6:30, P. House

Next Sunday - Church Business Meeting, 7:30, Sanctuary

Today is the official opening of the Civil War Centennial  
in North Carolina. We are called to join the President  
and the Nation in meditation and prayer.



## *The Epiphany Season*

**I**T HAS BEEN SAID: "The heart of the Christian message is God's revelation of himself, in time, in the person of Jesus Christ, his Son." The manger in the stable at Bethlehem, the compassionate ministry of our Lord, his cross on Calvary, the empty tomb—all point to events in time. Indeed, our Christian beliefs are rooted in the faith that God acted in Christ in human history.

The Church Year recognizes this fact and seeks to relate all time to the purposes of God. For instance, the four Sundays before Christmas are known as the Advent season, set aside as a period of preparation of mind and heart for the incarnation of God in Jesus Christ. Advent is followed by the joyous Christmas season when we celebrate the birth of our Lord. Christmas past, we enter the Epiphany season, described by one writer as a "showing forth—a self-revealing through self-giving." The gospel lesson for the first Sunday in Epiphany is read from the Gospel according to St. Matthew where the visit of the Magi is described. The importance of the Epiphany season is derived not so much from the details of the scripture readings as from the fact that in the lesson for the first Sunday, for the first time, Jesus manifests himself to the Gentiles. For this reason the Epiphany season has become the time in the Church Year when special emphasis is placed upon the missionary task of the Christian Church.





## *This Ripening World*

We face a ripening world in which population after population, in land after land, is reaching out for salvation in Christ. These populations are winnable. God has willed this ripening world. He wills that fields white to harvest be sought out and reaped to the last sheaf. We must be about the Saviour's business with intensity, dedication, and sacrifice.

*... That Thy way may be known upon earth,  
Thy saving power among all nations. Psalms 67 RSV*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

January 15, 1961

11 o'clock

Service of Worship

ORGAN PRELUDE

Fletcher Moore, Organist

CALL TO WORSHIP

Minister: God, who commanded the light to shine out  
of darkness, hath shined in our hearts.

People: To give the light of the knowledge of the  
glory of God in the face of Jesus Christ.

Minister: Arise, shine, for thy light is come;

People: And the glory of the Lord is risen upon  
thee.

Minister: O send out thy light and thy truth; let  
them lead me.

People: Let them bring me unto thy holy hill.

Choral Introit 471 "Lord of True Light"

Invocation and The Lord's Prayer

\*HYMN 414 "In Christ There Is No East or West"

\*PSALTER READING 93 Psalm 96 Page 530

\*THE GLORIA PATRI

SCRIPTURE LESSON Acts 1:6-8; Acts 13:1-3

ANTHEM "May Thy Holy Spirit" (Tschesnokosf)  
Charles Lynam, Director

May thy Holy Spirit, come upon us, O Lord,  
Come Holy Spirit, Thou art our Love and  
Joy Divine.

O Lord God, may thy Holy Spirit come upon us,  
Alleluia.

PASTORAL PRAYER and Response 520

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 260 "The Church's One Foundation"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

ERMON     Into All the World...Together

W. J. Andes,  
Minister

YMN 383     "Forward Through the Ages"

BENEDICTION and Response     "Threefold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

- Today - 9:45 a.m. Sunday School  
3:00 p.m. Senior High P. F. meets at Johnston Hall to go to the County Home  
4:00 p.m. Organ Recital by Dickie Apperson, in Whitley Auditorium  
7:30 p.m. Business Meeting of Church in the Sanctuary - election of officers for 1961; consideration and action upon the Constitution of the United Church of Christ; hear past deeds and future hopes!
- Tuesday - 3:30 p.m. Crusaders (Grades 5 & 6), Mrs. E. S. Lankford, Leader, meet in Parish House  
7:30 p.m. Parents of Nursery children meet in Nursery Room -- Work Session!
- Wednesday - 7:00 p.m. Prayer Service - Sanctuary  
7:15 p.m. Prayer Service - Holt Chapel  
7:30 p.m. Choir Rehearsal
- Thursday - 3:30 p.m. Intermediates (Grades 3 & 4), Mrs. Fred Keisling, Leader, in Parish House

The Mission Board of the Southern Convention will meet in our Church Tuesday morning.

Next Sunday morning we plan for our church to vote on the Constitution of the United Church of Christ. Copies of the Constitution are available in the narthex.

---

Alamance County Hospital: Mrs. Richard Haff

Billy Motley will enter Alamance General Hospital Monday morning.

## Do You Know?

Do you know that the overseas work of the two communions comprising the United Church of Christ extends from eastern Asia eastward and southward to nearby islands in the Pacific and Indian Oceans; across the length and breadth of Africa; northward into the Near East and Europe; and on across the Atlantic into Central and South America? Scattered across the earth in six major geographical areas, 163 mission stations are presently served by 537 missionaries.

Impressive as this effort may be, in a



great many areas multitudes are content to live in an un-Christ-like world. Our doctors, teachers, ministers, agriculturists and others have behind them the benefits of more than a century of experience in the Christian world mission, yet they look out, as did the first missionaries, into an unknown world. The men and women who serve through the Board of International Missions and the American Board are exceptional Christians, but they can not work without our prayers and gifts. Through them we become identified with the whole Church in its mission to the whole world.

## A Church Facing Outward

"The early vigorous Church," says J. B. Phillips, "was essentially a working, serving, and forward-looking Church. Sometimes nowadays it seems as though Christians exist in a closed circle of fellowship, with all their members facing inward, while behind their backs are millions who long, albeit unconsciously, for the Gospel and for the point and purpose in life that only the Gospel can bring."

May God help us to bear a vigorous Christian witness through the United Church of Christ that will make its work significant in village and city, in the social, spiritual and economic life of all men within its reach.







*Peter, at the Transfiguration of Christ*

## *"Rise and have no fear"*

. . . Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold there appeared to them Moses and Elijah, talking with him. . . . And a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

Matthew 17: 1-3, 5-8 RSV

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

January 22, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister: In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made.

People: In him was life; and the life was the light of men.

Choral Introit 471 "Lord of True Light"

Invocation and The Lord's Prayer

\*HYMN 294 "Eternal God, Whose Power Upholds"

\*UNISON READING

You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. (Matthew 5:14-16)

The place where we dwell is the place where he now commands us to witness to the world and to serve the world. It is here that he says: "I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth." (Acts 13)

\*THE GLORIA PATRI

NEW TESTAMENT LESSON Acts 9:1-20

PASTORAL PRAYER and Response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Solo "How Beautiful Upon the Mountains"  
Charles Lynam



\*Offertory Dedication "The Doxology"

\*Offertory Prayer

HYMN 397 "Lord, Speak to Me, That I May Speak"

RECEPTION OF MEMBERS

SERMON Beyond Togetherness W. J. Andes,  
Minister

VOTE ON CONSTITUTION OF THE UNITED CHURCH OF CHRIST

AFFIRMATION OF FAITH (Back of Hymnal)

HYMN 295 "Christ for the World We Sing!"

BENEDICTION and Response "Sevenfold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

Today, we as a church vote on the Constitution of the  
United Church of Christ.

Today - 5:00 - Sr. High Pilgrim Fellowship, Holt Chapel  
5:00 - Jr. High Pilgrim Fellowship, Parish House

Tuesday 3:30 - Crusaders, Parish House

Wednesday 7:00 Alamance County Chapter of the Elon College  
Alumni Association - McEwen Dining Hall.

7:15 Prayer Service, Holt Chapel (No Prayer  
Service in the sanctuary this week)

7:30 Senior Choir Rehearsal

Thursday - 6:30 Burlington Area Laymen's Fellowship will  
meet at Bethel Church.

Friday - 7:30 Cub Scout Pack Meeting - Parish House.

- - - - -

Our sympathy to the family of Dr. N. F. Brannock upon  
his death, January 16, 1961.

Alamance General Hospital -- Billy Motley

Mrs. Richard Haff has returned to her home from the  
hospital.



An expanded, yet intensive new program of Christian education leadership development is being fostered in the United Church. Upwards of 2500 persons, now being enlisted in every conference and synod, will be preparing to be resource persons for Christian education leadership training among the churches of their local areas. They will be known as the Christian Education Associates, and for

many their training will begin in one of 18 area workshops over the country during 1961 under the leadership of teams of the national Christian education staff. They will continue in local area study-fellowship groups within their conferences and synods. National, synod-conference, and local area leadership and resources will be joined for a venture to lift the level of Christian education in all of our churches.

### *Annual Stewardship Project*

One of the more effective ways of deepening our understanding of Christian stewardship is through the Annual Stewardship Project which is sponsored by the Commission on Stewardship of the Evangelical and Reformed Church. Last year, more than 1300 congregations used resource materials prepared by the Commission. This year, under the general theme "Stewardship Standards for Christians Today," study groups across the land will give expression in writing and art work to the results of serious study in this field.

### *The Claim of the Living Christ*

"I am the light of the world; he who follows me will not walk in darkness but will have the light of life." This is an extraordinary announcement. It asserts a unique place for Jesus Christ as the light. More than this, it asserts his power over the world power to give life to men. Yet, however extraordinary the claim, the living Christ continues to make it. The point is not that some people say this about him, but that he as living Lord still confronts men. People try to forget him, but sooner or later the claim is renewed. Whatever the response, he invites men to continue the conversation with them. . . .

"The place where we dwell is the place where he now commands us to witness to the world and to serve the world. It is here that he says: "I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth." (Acts 13:47) Given this task in this day, we become blasphemers against the light, unless we allow ourselves to be taught by him before seeking to teach others. (Romans 2:21-24) And this can only mean a renewed listening to his word in Scripture and a new response to his presence in the turbulent events of our day.

From "Jesus Christ, the Light of the World" a prayer Assembly study by the World Council of Churches



## A Youth Movement

Youth, arising in each new generation, is the world's fountain-source of human advancement. Jesus inaugurated the most fruitful youth movement that man has witnessed; for he founded a worthy, constructive, growing, and permanent enterprise when he selected twelve young men between the approximate ages of eighteen and thirty. They were teachable; they were able to see the issues of life; they were able to recognize truth and submit themselves to its obligations. They were able, therefore, to grow in wisdom concerning God and man.

A. C. Reid



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

January 29, 1961

Youth Sunday

11 A. M.

Service of Worship

ORGAN PRELUDE

Anna Rose Marino

CALL TO WORSHIP

Bonnie Longest

Leader: The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

People: O thou that hearest prayer; unto thee shall all flesh come.

Leader: How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation; that sayeth unto Zion, thy God reigneth.

People: How shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? I heard the voice of the Lord saying, whom shall I send, and who will go for us?

Unison: Then said I, here am I; send me.

Invocation and The Lord's Prayer

\*HYMN 366 "God of Grace and God of Glory"

\*STATEMENT OF FAITH

(Back of Hymnal)

\*THE GLORIA PATRI

SCRIPTURE LESSON "One Who Was Made a Minister"

Ephesians 3:7-21 -Joann Schmidt

OUR VOCATION AS CHRISTIANS

George Morningstar

SERVICE OF PRAYER

David Andes

Versicles 533

Prayer for the Wholeness of Life

Unison Prayer: Lord, make me an instrument of Thy Peace! Where there is hatred, let me sow love; Where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.

For it is in giving that we receive, it is in pardoning that we are pardoned; it is in dying that we are born to eternal life. Amen.

Choral Response "Threefold Amen"

#### PRESENTATION OF TITHES AND OFFERINGS

Offertory Music

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

HYMN 322 "Jesus Calls Us, O'er the Tumult"

#### RECEPTION OF MEMBERS

SERMON Into all the World! Who? Me? W. J. Andes,  
Minister

HYMN 302 "O Zion Haste"

BENEDICTION and Response "Sevenfold Amen"

#### ORGAN POSTLUDE

---

\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mrs. C. E. Huey by Mr. and Mrs. C. C. Huey.

Senior High Pilgrim Fellowship meets today at 5:00 p. m.

Wednesday night - Prayer Services and Choir Rehearsal as usual.

Those receiving the offering today are: Sue Johnson, Betty Jane Rowland, Marlene Privett, Marsha Lankford, Bobby Burgess, James Crumpler, Mike Wise, Wesley Snyder.

## Laborers in the Vineyard

The United Church of Christ in the Philippines sends missionaries not only to pagan frontiers in its own country, but carries on overseas mission work in several countries. Two young Filipino couples work in Thailand; in Indonesia and Iran, Filipino ministers and their wives serve as pastors and teachers; a young Filipino woman serves youth at Yonsei University, Seoul, Korea. In the United States, one Filipino couple serves as associate pastors of a large community church in Hawaii, while another couple helps prepare American missionaries who are going overseas.

The number of missionaries from the Philippines to the world grows ever larger; one recent appointment is this fine young nurse, Miss Hilaria Alaán, who will serve at the American Board's hospital in Gazientep, Turkey.



## The Season of Septuagesima

The worship of the Church on earth has been described as "the liturgy in which she is joined to the worship of the heavenly hosts towards God for his glory." That we might better understand the richness in the diversity of worship in the ecumenical Church, we note that this day in many of the liturgical churches is known as Septuagesima Sunday—the seventh Sunday before Easter. The third Sunday before Lent begins the Septuagesima season when preparation is made for Easter by the exercise of certain penitential disciplines. Emphasis this day, as on Sexagesima (sixth) and Quinquagesima (fifth) Sundays, is upon the fact that God does not demand uniformity of ability, but purity of motive and spirit; that through worship we feed upon the love of God for power to "run the race that is set before us" with wholeness of mind and heart and soul.

## Into All the World Together



The words, "Into All the World Together" have been translated into many languages and serve as the theme for the observance of Youth Week this year. Sponsored by the United Christian Youth Movement, they are an expression of the essential unity Christians of all young people of America feel among themselves—a unity that embraces youth and churches in all parts of the world. At a time when conflicting ideologies are battling for the minds of men, this emphasis is altogether wholesome and deserves every support and encouragement our churches can give.





## the seed is the word of god

... "A sower went out to sow his seed; and as he sowed, some fell along the path and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

*Luke 8: 5-8 RSV*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

February 5, 1961

11 A. M.

Service of Worship  
with  
Installation of Church Officers  
and  
Ordination of Dewey T. Holt as Deacon

---

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister: This is the day which the Lord has made;  
let us rejoice and be glad in it.

Choral Introit: 471 "Lord of True Light"

Invocation and The Lord's Prayer

\*HYMN 228 "Love Divine, All Loves Excelling"

\*STATEMENT OF FAITH

(Back of Hymnal)

\*THE GLORIA PATRI

CALLED TO THE MORE EXCELLENT WAY

Unison Reading 132 1 Corinthians 13 Page 547

Anthem "I Have Longed for Thy Saving Health"

I have longed for Thy saving health, O Lord;  
Thy law is my delight, O Lord.

O let my soul live and it shall praise Thee,  
And Thy judgments shall help me.

Pastoral prayer and response "Threefold Amen"

INSTALLATION OF CHURCH OFFICERS AND WORKERS

The reading of the Names and Offices

Question: Do you accept the office in this congregation to which you have been elected,  
and do you promise faithfully to perform  
the duties thereof?

Answer: I do.

Question: Will you endeavor to maintain the highest Christian standards for this church and for your own life?

Answer: I will, the Lord being my helper.

Question to the Congregation: You have heard the solemn promises of these your brethren whom you have elected to these several offices. Do you promise, according to the grace that is given you, to labor with them and support them in the ministry to which God has called us?

Congregation: We do.

Prayer of Installation

\*Hymn 177 "When I Survey the Wondrous Cross"

ORDINATION OF DEWEY T. HOLT as Deacon

Presentation of the Candidate H. H. Cunningham

The Examination and Ordination

Choral Prayer of Blessing 471 (2nd stanza)

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 269 "I Love Thy Kingdom, Lord"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

MON Let Your Love Be Genuine W. J. Andes

HN 300 "Rise Up, O Men of God"

BENEDICTION and choral response "Sevenfold Amen"

GAN POSTLUDE

- - - - -  
\*Congregation Please Stand

owers are given to the GLORY OF GOD by Mr. & Mrs. R. S. omaker in memory of Mrs. Shomaker's mother, Mrs. Mitchell. rcles meet this week as follows:

- #1 Monday at 3:30 - with Mrs. Fred Keisling
- #2 Monday at 3:30 - with Mrs. Mark McAdams
- #3 Tuesday at 8:00 - with Mrs. W. W. Snyder
- #4 Tuesday at 8:00 - with Mrs. J. D. Sanford
- #5 Monday at 8:00 - with Mrs. Lucille Kluttz
- #6 Tuesday at 8:00 - with Mrs. Dewey Holt
- #7 Tuesday at 10:00 - with Mrs. G. R. Boleman, Jr.



## How Can We Meet God's Command?

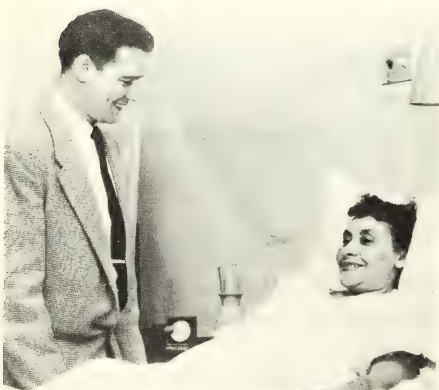
How can the United Church of Christ more fully meet the command of our Lord to go into all the world with the good news about God? Obviously we should increase the number of our missionaries to other peoples, but we should also help train native Christian workers. We can move into new areas where doors are open to the Christian Church; we can strengthen established educational, medical, and agricultural programs so desperately needed in many parts of the world; and we can share in the ecumenical movement where Protestant, Orthodox, Anglican and national Christian churches are working together as one universal Church, gathered to witness and to serve.

## Our Tradition in Christian Higher Education

We are in the midst of a great endeavor to strengthen and enlarge the higher educational work which The Board of Home Missions and the American Board sponsor through many institutions in the homeland and overseas. Whether or not these boards will be able to fulfill their plans for the use of funds raised through the Christian Higher Education Fund campaign depends upon the willingness of Congregational Christians in this generation to protect and strengthen our tradition in this field.

The largest portion of the American Board's share of the Fund monies is assigned to program support, the purchase of new equipment, the construction of new buildings for liberal arts colleges, and medical and teacher-training institutions. The budget includes more than seventy commitments, the needs for which have not been equalled in the Board's history.

A college at Sarasota, Florida, will be the first four-year liberal arts college established by Congregationalists in this century. It is a dramatic illustration of how the Board of Home Missions will use part of its Fund receipts. Other uses will be for scholarships, campus ministries, and aid to church related colleges and seminaries.



## Investment of Life

Church related vocations — the ministry, missionaries, directors of religious education — hold out to capable and promising young men and women rewarding opportunities for the investment of life in the Christian enterprise. Challenged and sometimes pressured by industry, government and professional groups to choose a life work from within their respective areas, young people from our churches need the counsel of pastors and lay people alike, pointing out their responsibility to God for the manner in which they use their God-given abilities.

If the Church is to witness significantly in the years ahead, increasing numbers of persons will be needed who will find their calling in the church vocations — the pastorate, Christian education, missionary careers, church social work, and a variety of other fields.

The call to church vocations does not come in a vacuum; it comes through persons who recognize the claim of God on all lives, the significance of the work of the Church, and who will seek to keep before each new generation in the Church the needs of the people of God for adequate leadership.

## *A Partial Vision of the World*



When does a black child learn that he must live with the millstone of "difference" hung around his neck? "As soon as he can see," you say! Then God must bless the blind for the lesson they can teach, for those who have seen blind children playing, choosing friends, know that darker skin or slanted eyes matter only to those who trust their partial, faulty vision of the world.

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

February 12, 1961

11 A. M.

Order of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Dan Hulseapple,  
President of S. C. A.

Minister: O Give thanks unto the Lord, for He is  
good: for His mercy endureth forever.  
Who can utter the mighty acts of the  
Lord? Who can show forth His praise?  
Unto Him be glory in the church by  
Christ Jesus throughout all ages, world  
without end. Amen.

Choral Introit 504 "This is the Day"

Invocation and The Lord's Prayer

\*HYMN 6 "O Worship the King, All Glorious Above"

\*AFFIRMATION OF FAITH (Back of Hymnal)

\*GLORIA PATRI

SCRIPTURE LESSON Matthew 6: 19-34

ANTHEM "Dear Lord and Father of Mankind"  
Charles Lynam, Director

SERVICE OF PRAYER Roger Fletcher

Minister and People:

John 3: 16

The Harvest truly is plenteous, but the  
laborers are few; pray ye therefore the  
Lord of the harvest, that he will send  
forth laborers into his harvest.

Versicles 533

Pastoral Prayer and choral response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 294 "Eternal God, Whose Power"



\*Offertory Dedication "The Doxology"

\*Offertory Prayer

MON The Christian Mission of the Middle Class

Dr. Howard Schomer

434 "God Send Us Men"

BENEDICTION and response

"Sevenfold Amen"

DEAN POSTLUDE

- - - - -

\*Congregation Please Stand

owers today are given to the GLORY OF GOD and in  
honor of Mr. and Mrs. C. A. Hughes, Sr., by Mr. and  
Mrs. Leroy Hughes.

Monday - the Senior High Pilgrim Fellowship will meet at  
6:40 p.m. at Johnston Hall to go to Burlington  
First Christian Church.

Tuesday - Willing Workers meet at 3:05 - Elementary School

Wednesday - 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday - 3:30 Junior Choir Rehearsal

Friday - 7:30 World Day of Prayer, in the Sanctuary

Saturday - Next Sunday the Laymen's Fellowship Rally begins at  
2:30 p. m. in Whitley Auditorium; the banquet is  
at 6 p. m. Rev. Al Ronander will be preaching for  
us at the 11 a.m. service, as well as speaking at  
the Rally that afternoon.

Sunday we are happy to have Dr. Howard Schomer, President  
of Chicago Theological Seminary, speaking for us.  
He will have lunch at the College Dining Hall with  
the students. He also will speak at the Institute  
of Religion at the United Church in Raleigh, Mon. night.

Ministerial Students (other than the ones listed above),  
assisting in the service today are: Allan Tyndall,  
Bob Saunders, Richard Milteer, Bonita Clark,  
Rosalie Radcliffe and Margaret Kimball.

Student's Class meets at 3:30 Wednesday, Room 7-9.

## Am I My Brother's Keeper?

From a story on one of the opening pages of the Bible comes the resentful cry of a murderer: "Am I my brother's keeper?"

Am I? No. Of course not. Who wants to be a keeper? Who wants to *have* a keeper? Is not part of the struggle today between those who want to maintain a patronizing relation to those whom they have "kept" in positions of inferiority or dependence and those who are tired of being kept in those positions? That is Cain's language not God's.

I am not my brother's keeper. But I am my brother's brother. For a better spokesman for God has said, "You are all brethren." All? Not the poor migrant worker who disagreeably reminds us that not all is as we want to think it is? Not the refugee seeking admission to our privileged country? Not the person whose language or skin color is different from mine? Welcome these — as brothers — into "our" church, "our" community, the jobs and schools and lunch counters and swimming pools we have reserved for ourselves and "our" kind! But that is just it. If brothers, they are all our kind.

Huber F. Klemme

## World Day of Prayer

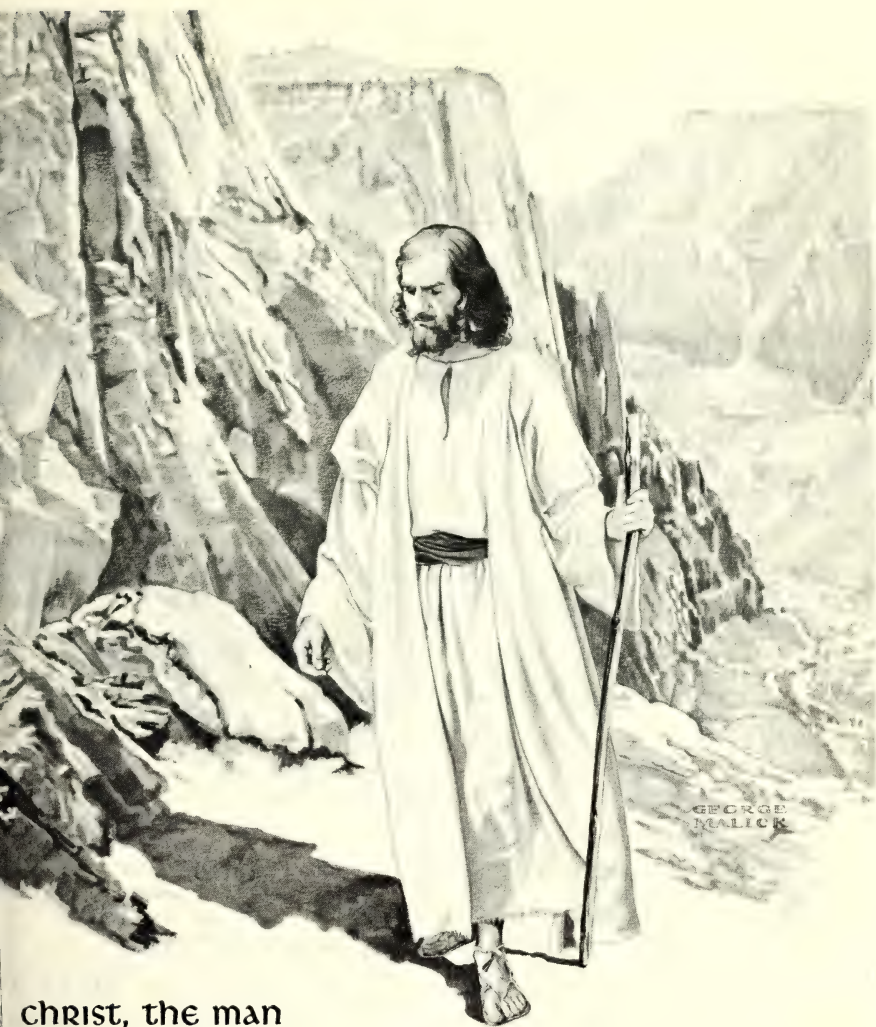


Few observances unite the peoples of the earth as does the World Day of Prayer observed by the Christian world community. Sponsored by church women of many races and cultures, shared by men as well, the observance begins on February 17th at the International Date Line with the rising of the sun, and closes at sunset. For seventy-five years, World Day of Prayer for missions has united church women in spiritual fellowship and prayer. This year, women

from 145 areas will participate, and by their offerings, Christian leaders in new nations can be developed through support of Christian colleges. In our own country, hope can be kindled in the hearts of migratory laborers, enrichment through education made reality to the Indian American, and doors opened to more abundant living for the blind through the availability, in braille, of the Words of Life.

## Our Prayer for Students

O God, founder of all learning, our prayers unite in behalf of our students who are in Christian schools throughout the world. Their search for truth, wherever they are, can only lead to the recognition of Him who declared himself to be "the way, the truth, and the life." We know that no greater force for reconciling differences between peoples of the earth is to be found than in youth's faith in and commitment to Jesus Christ. By Christian service, none abuse their youth or neglect the gift that is in them. Hear our prayers for the students of the world, O God. Amen.



## CHRIST, the man

To make stones into bread; to make a display of power for selfish reasons; to compromise his standards for immediate gain; these were the temptations Jesus suffered at the very moment when he must decide his ultimate destiny and his purpose for his life. This was no sham, no mock temptation this, but a very real attack upon his spirit by the subtle doubt put into the words, "If Thou be the Son of God." Jesus was not a divine puppet without will, to be danced across the stage of history on sacred strings tied to celestial fingers. He was first of all a man, tempted and tried as we are, "a man of sorrows and acquainted with grief," walking daily the path of a temptation to be less than his best — less than, in God's will, he was meant to be.

"The things I do, ye shall do," he promised. Therefore, take heart when you walk the path of temptation, weakness, discouragement, or disaster. Your Lord has gone before you and he knows the way!

*Harold N. Skidmore*



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

February 19, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE                      Psalm XVIII                      -Marcello  
"I Will Praise Thee, O Lord, My Strength"

CALL TO WORSHIP

Minister:    Serve the Lord with gladness:    come  
                 before his presence with singing.    Enter  
                 into his gates with thanksgiving and  
                 into his courts with praise.    For the  
                 Lord is good; his mercy is everlasting;  
                 and his truth endureth to all generations

Choral Introit    525 "Come, and Let Us Sweetly Join"

Invocation and The Lord's Prayer

\*HYMN    15    "Praise to the Lord, the Almighty"

\*PSALTER READING    93                      Psalm    96                      Page 530

\*THE GLORIA PATRI

THE FIRST SCRIPTURE LESSON                      Ephesians    5:6-20

ANTHEM            "Praise, My Soul, the King of Heaven"  
                         Charles Lynam, Director

THE SECOND SCRIPTURE LESSON                      Matthew    26:17-30

SERVICE OF PRAYER                      Supt. Clyde L. Fields

Call to Prayer 530    "O Thou by Whom We Come to God"  
Pastoral Prayer and Response                      "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Organ Music    "Adagio"                      -A. Guilmant

\*Offertory Dedication    535    "We Give Thee"

\*Offertory Prayer

\*HYMN    1    "Our God, Our Help in Ages Past"

SERMON            A Living Faith and A Singing Church

Rev. Albert C. Ronander

\*HYMN 366 "God of Grace and God of Glory"

BENEDICTION and choral response 539 "May the Grace"

ORGAN POSTLUDE "Postlude in C" -Zipoli

- - - - -

\*Congregation Please Stand

Flowers today are given to the GLORY OF GOD and in memory of Mr. and Mrs. G. T. Johnson by Mr. and Mrs. J. B. Long.

Today: 9:45 -Sunday School  
9:45 -College and Senior Choirs in  
Whitley Auditorium  
2:30 -Laymen's Fellowship of Southern  
Convention in Whitley Auditorium  
4:00 -Officers of Senior P.F. (No meeting  
otherwise)  
7:30 -Teachers and officers of Sunday School  
with the Board of Christian Education  
meet in Room 12-14

Tuesday: 3:30 -Crusaders meet in the Parish House

Wednesday: 3:30 -Pastor's Class  
7:00 -Prayer Service, Sanctuary  
7:15 -Prayer Service, Holt Chapel  
7:30 -Senior Choir Rehearsal

Thursday: 3:30 -Junior Choir Rehearsal

Friday: 6:30 -Cub Scout Banquet

It is good to have Rev. Albert Ronander, assistant to the Secretary of the General Council of Congregational Christian Churches. He not only preaches for us this morning, but speaks to the Laymen's Fellowship this afternoon.

Also, we are happy to have Rev. Clyde L. Fields assisting in the service this morning. He is Superintendent of the Southern Convention of Congregational Christian Churches with offices here in Elon College.

Bible Study - next Sunday night at the Truitt's home.

## *This Lenten Season*

In Roman Catholic, Eastern Orthodox and Anglican Churches, as in most Lutheran and Reformed, last Wednesday, known as Ash Wednesday in the Church year, marked the beginning of their annual observance of Lent to be climaxed in Holy Week, Good Friday and Easter.

Historically, communions of the so-called "free church" tradition have shied away from this observance if they have not wholly adjoined it.

The latter have been aware of the peril of observing "special days." The custom can be as empty and self-deceiving as it is for a son or daughter to shower attentions on parents on Mother's or Father's Day and neglect them through all the other days of the year.

Eight hundred years before Christ the prophet Isaiah sensed this peril, representing God as saying, (1:13-14) "New moon and sabbath and the calling of assemblies — I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates."

On the other hand, special days and seasons, if they become aids to devotion and commitment — and not substitutes for them — are psychologically and morally sound.

They serve as signposts, as reminders. By so much they can stimulate us to explore further, more deeply, the realities to which they point and of which they remind us.

To those who will use it so, this Lenten season can bring us closer to our Lord.

*James E. Wagner*



## *Christ, the Merciful*

The mercy of Jesus was a thing which was demonstrated naturally and automatically the moment he faced a person in need. So it was on the day the multitude followed him. They were hungry. They must be fed. The practical hard-headedness of the men around him saw immediately that the job could not be done. It was simply too much for their resources. Peter pointed out a small boy who was carrying his own lunch—"five barley loaves and two small fishes." Apparently the lad was willing to give up his lunch, at least to share it. He did not know what his more practical elders knew, that you can't feed five thousand people with so little. If he had known this he would not have given up his lunch at all; but realizing what a little gift it was he would have run away alone to eat it himself. Then there could have been no miracle. It is always sad to underestimate the power of the smallest gift, but it is a sin to underestimate the miracle-working mercy in the heart of Christ.

On this day the people of Christ, facing the needs of the world, give their gifts—little or big—and by the grace of the merciful Christ these gifts become miracles of service in his name.

*Harold N. Skidmore*



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

February 26, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "Sheep May Safely Graze" -Bach  
Mrs. James Buie

CALL TO WORSHIP

Minister: Hear the words of Jesus Christ: I am  
the light of the world: he that fol-  
loweth me shall not walk in darkness,  
but shall have the light of life.

Choral Introit 525 "Come, and let us Sweetly Join"  
Invocation and The Lord's Prayer

\*HYMN 90 "Lord of All Being, Throned Afar"

\*UNISON READING 114 Isaiah 9 Page 541

\*THE GLORIA PATRI

THE FIRST SCRIPTURE LESSON Matthew 5:14-16

ANTHEM "Let us Praise God" -Olds  
Elon College High School Choir

Let us praise God,

God be praised for the day, for the glory  
and warmth of the sun.

God be praised for the earth, for the beauty  
of flowers and trees.

God be praised for the sky, for the glory of  
sunrise and sunset;

Wonderful in its stillness,  
More wonderful in its storm.

God be praised for our homes,

God be praised for our friends;

Thy Kingdom come, Thy Will be done,

On earth as it is in Heaven;

For Thine is the power, the power and the glory,  
Forever and ever. Amen

## THE SECOND SCRIPTURE LESSON

1 John 1:5-10

### SERVICE OF PRAYER

Call to Prayer 530 "O Thou by Whom We Come to God"

Versicles 531

Pastoral Prayer and Response

"Threefold Amen"

### PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 418 "O Master, Let Me Walk With Thee"

\*Offertory Dedication

"The Doxology"

\*Offertory Prayer

### SERMON

"Let there be Light -

W. J. Andes

1. So That we may walk in it!"

HYMN 350 "O For a Closer Walk With God"

BENEDICTION and choral response 60

(2nd stanza)

### ORGAN POSTLUDE

---

\*Congregation Standing

Today - 9:45 Sunday School  
4:00 Piano Recital by Miss Carolyn French,  
in Whitley Auditorium  
5:00 Jr. High Pilgrim Fellowship  
Sr. High Pilgrim Fellowship  
7:30 Bible Study at the home of Dr. and Mrs.  
J. G. Truitt. This Study will be on  
the Gospel according to St. Luke.  
Bring your Bibles.

Tuesday - 3:30 Intermediates, Parish House

Wednesday - 3:30 Pastor's Class

7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday - 3:30 Junior Choir Rehearsal

The High School Choir is directed by Mrs. Leslie Johnston.  
Since she can't be present today, Charles Lynam is directing and Mrs. A. S. Bassell is at the organ.

# Christian Compassion, a Dimension of Witness



"His father saw him and had compassion and ran and embraced him and kissed him." (Luke 15:20) "Compassion," which means entering into the suffering of another, has always been a primary dimension of witnessing unto salvation. This must be a first characteristic of any who would engage in personal witnessing to his faith. Indeed, it is precisely at this point that the man who has experienced salvation has anything to say to one who is lost. The very essence of Christian personal encounter is compassion. Without it

the lost hears only the prating of a Pharisee who thanks God that he is not as other men.

We are called to an important form of Christian witness this Sunday. It is not a witness to those we know, but to those of whom we have only heard. In this spirit may we approach this hour of sharing not as men who believe they deserve their riches, but as those who know that by the mysterious working of God's grace we have received much.

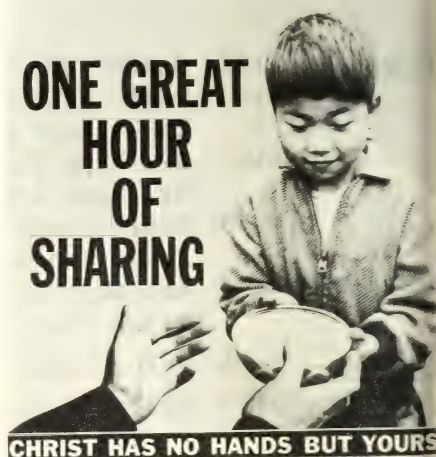
*Gerald J. Jud*

## One Great Hour of Sharing

One Great Hour of Sharing, observed usually on the fourth Sunday of Lent, was inaugurated in 1949 by Church World Service. Today, thirty-six American denominations cooperate to provide many compassionate ministries in virtually all parts of the world. The Congregational Christian Service Committee and the Commission on World Service of the Evangelical and Reformed Church channel many ministries through Church World Service and thereby accomplish what could not be done by a single denomination.

In emergency situations, when sudden disaster strikes, we help provide food, clothing, shelter and medicines. Helps that help refugee families help themselves—seeds, fertilizers, heifers and light farm equipment, trade and agricultural schools, and friendly counsel minister to many who need tangible evidence of God's love and care.

Many people who are helped want to help others, and rejoice in overcoming disease and ignorance. As we share with even "the least of these," the blessings and spirit of the compassionate Christ joins us.







## *Christ, the All-Powerful*

We cannot help being conscious of the power of Jesus. It is a characteristic implicit in every concept of him. However, power must be judged and understood in terms of its use. Power misused becomes violence.

Jesus once used his power to cast out a devil. The onlookers did not understand. They could think only that he was in league with devils. Answering them he said, "I, with the finger of God, cast out devils."

Truly, Christ was all-powerful. First, because he deliberately and designedly drew his power from God. Second, because he used that power for the defeat of evil. He cast out a devil. He relieved this poor man of the evil thing that was in him; of his desire for evil and of his will to do evil. So was his power used always for the good of others and never for his own advantage. Therefore, God's power was multiplied in him.

We have learned through him that all the power of God, as it is let loose in the world, is available to every man in his time of need. This power is ours through the all-powerful Christ.

*Harold N. Skidmore*



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

March 5, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "Light Divine" -Mendelssohn  
Mrs. A. S. Hassell

CALL TO WORSHIP

Jesus called the Twelve together, and gave them power and authority...to cure diseases. And he sent them forth to preach the Kingdom of God and to heal the sick....Luke 9

Choral Introit 525 "Come, and let us sweetly join"  
Invocation and The Lord's Prayer

\*HYMN 390 "As Pants the Hart"

\*AFFIRMATION OF FAITH "The Apostles' Creed" Page 511

\*THE GLORIA PATRI

RESPONSIVE OLD TESTAMENT READING

Minister: And God said: "Let there be light";

People: And there was light.

Minister: And God said: "Let us make man in our image";

People: In the image of God created he him.

Minister: And God said: "It is not good that the man should be alone". (Genesis 1 and 2)

People: Behold, how good and how pleasant it is for brethren to dwell together. (Ps: 133)

ANTHEM "Immortal, Invisible, God only Wise" (Hymn 7)

HERE LET US CONFESS JESUS CHRIST:

"Thou are the Christ, the Son of the Living God. .  
We will love Him with all our heart, and with all our soul, and with all our mind...and our neighbor as ourself."

NEW TESTAMENT LESSON

Mark 5:1-20

ANTHEM "All Glory, Laud and Honor" Junior Choir  
Jane Morgan, Director

SERVICE OF PRAYER

Call to Prayer 530 "O Thou by Whom We Come to God"

Versicles 533

Pastoral Prayer and Response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 327 "Savior, Like a Shepherd"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON Let there be Light W. J. Andes

2. That we may cope with life

HYMN 318 "Draw Thou my Soul, O Christ"

BENEDICTION and Response 60 (2nd stanza)

ORGAN POSTLUDE

                      
\*Congregation Standing

Today - 1:30 Paper Collection  
6:30 Senior High Pilgrim Fellowship  
6:30 Board of Deacons, Room 12-14  
7:30 Study of Gospel of Luke at the home of  
Dr. and Mrs. J. E. Danieleley. Dr. J. G.  
Truitt is the leader. Bring your Bibles.

The Church Builder's Club is a voluntary pledge by each member to contribute \$10 whenever called to do so to help build a new church in N. C., provided that not more than two calls be made in any one year. Opportunity will be given for you to become a member by signing cards placed in the pews.

Greetings to James Neal Biggerstaff, Jr., born to Mr. and Mrs. James N. Biggerstaff Feb. 24, 1961. The Biggerstaffs live on Woodale Drive in Elon College.

Monday - 7:30 - Executive Board of the Women's Fellowship will meet in Room 12-14 of the church building.

Thursday - 10:30 p.m., see "Bootstraps are to Lift" on Channel 2; a dramatized document on mental health in N. C.

## Evangelism and the Laity



Religion is popular today. God is giving the church an unparalleled opportunity to bear witness to the Triumphant Christ. Therefore, the primary task of contemporary evangelism today is to so proclaim the Gospel that those *within the church* may respond and become obedient.

If it is true that the people are the church, then we may rightly say that if the church is to be obedient, then the laity in the church must be the evangelists. If we can deepen the life of our churches; if the people of our churches can become seek-

ing, searching pilgrims, then the purposes of evangelism will most likely be fulfilled.

It is true that the pastor is an evangelist, but if he is the only real evangelist in the church, then we are not worthy of the Reformation tradition which has as one of its foundation stones the mutual ministry of all believers.

Gerald J. Jud

## Children and Christian Social Action

No child comes into the world hating another because of skin color or religious or national origin. "You have to be taught to hate and fear" are the words of a popular song, and many of our own children have learned that lesson well. How to reach and teach these children the real truth about people—that God puts great and good people in every group; how to enlist them to build love instead of hate in their city, in their nation, in their world, these make up our real problem.

There are countless parents and teachers who insist children must be happy; they shouldn't be saddened by things they can't change. These are



good folk who miss the fact that our lives grow strong as we conquer problems, and that, like Moses, we meet God in the thorn bush, in the tough situations of life. Nor can children be shielded; the television brings them bad news from all over the earth. The result of sheltering children from life's problems is that we have not made them ready for life. Children are realists, they can, with our help, build lives that make a difference.





# You Can Count on Her

## THE GIRL SCOUT PROMISE

On my honor, I will try:  
To do my duty to God and my country,  
To help other people at all times...

GIRL SCOUT WEEK

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

March 12, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "Andante" - Mozart  
Anna Rose Marino, Organist

\*HYMN 433 "God of our Fathers"

\*UNISON READING .132 1 Corinthians 13 Page 547

\*THE GLORIA PATRI

\*THE INVOCATION AND THE LORD'S PRAYER

THE GIRL SCOUT PROMISE AND BROWNIE PROMISE

THE GIRL SCOUT BIRTHDAY YEARS

NEW TESTAMENT LESSONS:

Jesus' Concern for the Multitudes John 6:4-14

Jesus' Concern for the City Luke 19:37-42

Jesus' Concern for his Friends John 11:28-38

SOLO Charles Lynam

SERVICE OF PRAYER

Poem "The Agony of God" -Georgia Harkness

Versicles 533

Prayer of Repentance (In Unison)

Merciful Father, we come to Thee confessing the sins of our civilization, in which we all have shared. We have been so bent upon our selfish ends that we would not stop to have mercy. When we have seen those whom the injustices of the world have bruised and beaten, we have passed by on the other side. We have built round ourselves the walls of privilege, within which we might not hear the passion of exploited men, the weeping of women, the bitter cry of children robbed of happy youth. O God of truth, make us understand. O God of judgment, wake us to repentance. O God of Mercy, make us fit

to ask for Thy forgiveness, before it is too late.  
Amen.

Pastoral Prayer and response "Threefold Amen"

#### PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 423 "Where Cross the Crowded Ways"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON Let there be Light W. J. Andes

3. That we may see God's Tears!

\*HYMN 177 "When I Survey the Wondrous Cross"

\*BENEDICTION and response 60 (2nd stanza)

ORGAN POSTLUDE

-----  
Congregation Standing

Today: 12:00 Business Meeting of the church  
2:30 Board of Deacons in Room 12-14  
5:00 Senior High Pilgrim Fellowship  
7:30 Study of the Gospel of Luke in the  
sanctuary. Dr. J. G. Truitt is our  
teacher. Bring your Bibles.

Monday: 7:30 Women's Fellowship General Meeting in  
the Parish House

Tuesday: 3:05 Willing Workers, Elementary School

Wednesday: 3:30 Pastor's Class  
7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday: 3:30 Junior Choir Rehearsal

Friday: 6:30 Laymen's Fellowship Supper Meeting,  
in the Parish House

Welcome to our special guests today: Fraternities,  
Sororities, Girl Scouts and Brownies.



Brownie Scout Troop #34 - Parish House, Wednesday, 3:30

Leaders: Mrs. Paul Cheek and Mrs. William Pendergrass

Janet Cheek, Charlotte Hughes, Debra Knowles, Paula McIntyre, Chris Miller, Nancy Pendergrass, Stephany Points, Caryl Schmidt, Elia Ann Snyder, Rita Dale Snyder, Karen Tickle, Shelia Oakley.

Girl Scout Troop #27 - Baptist Church, Friday, 3:30

Leaders: Mrs. R. J. Spoon and Mrs. R. E. Roberson

Ann Colclough, Becky Taylor, Kay Fuller, Roseana Lockemy, Sharon Rhew, Shirleen Smith, Katherine Reed, Patricia Perry, Becky Fagg, Debby Deiner, Jan Spoon, Pam Roberson, Cindy Williams, Jimmy Jeffreys, Glenda Barbour.

Girl Scout Troop #32 - Parish House, Friday, 3:30

Leader: Mrs. James W. White

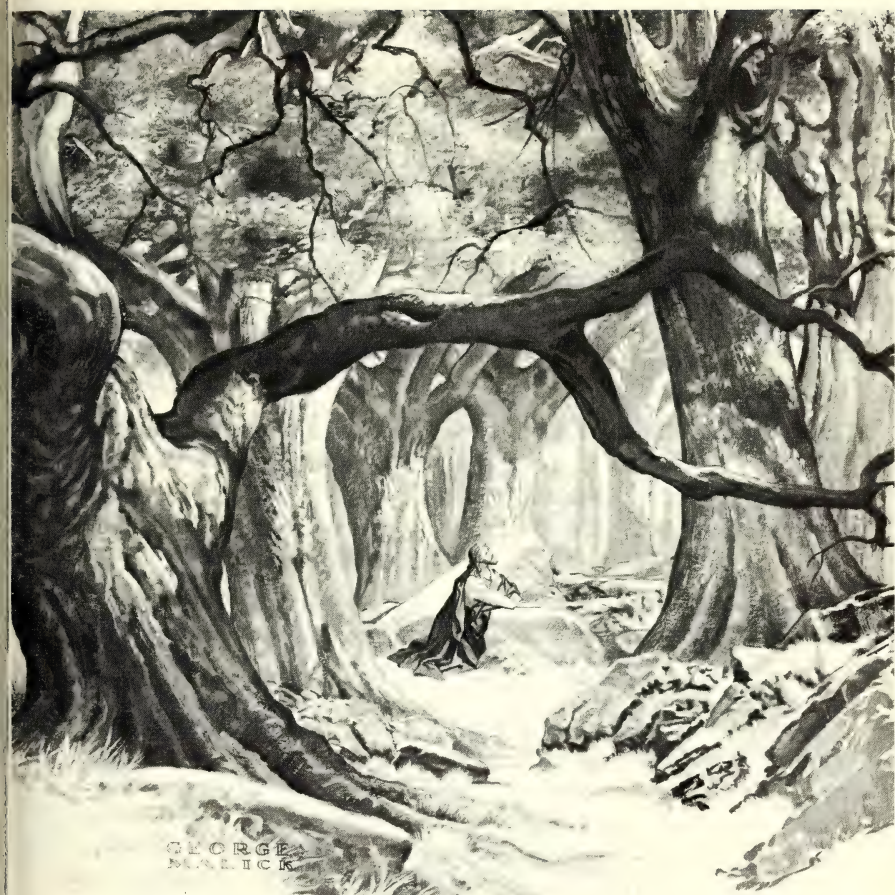
Pamela Anderson, Gail Crutchfield, Joyce Henderson, Lynn Horton, Dale May, Becky Mitchell, Stroud Noah, Virginia Perkins, Sandy Shomaker, Penny Simpson, Donna Sutton, Dee Wall, Ilene White, Carol Wicker.

Girl Scout Troop #33 - Parish House, Tuesday, 3:30

Leader: Mrs. Philip Marino

Gloria Marino, Janie May, Glenda Sue McIntyre, Linda Ann McIntyre, Rachel Somers, Della Ann Wilson, Connie Gerringer, Terry Gerringer, Pamela Gerringer, Josie Reed.

During Girl Scout Week, thousands of Girl Scouts and their leaders attend their respective churches or synagogues in uniform to reaffirm their duty to God. Girl Scouting helps them be better members of their own religious groups and practice ethical and spiritual principles in everyday life.



## *Christ, the Sinless*

To be able not to sin calls for a discipline so complete as to achieve an utter and entire selflessness which, in Jesus' case, meant the identification of life with God. At the very root of all sinning is selfishness—the kind of selfishness which makes a man set himself to take what he wants wherever he can find it, without any regard for anyone else, without reference to the laws or the will of God.

In his controversy with the Jews, Jesus stated clearly his own relationship with God. He said, "He that is of God heareth God's word"—"I honor my Father"—"If I honor myself my honor is nothing."

So completely did Jesus triumph over all selfishness, and so completely did he give his life to God and thus reveal God's will, that the only true description for him is Son of God.

Through Jesus Christ man is freed from the curse of being a son of Satan, and by self discipline and control over selfishness and sin, man is destined to be a son of God. By his sinlessness Jesus has made the way of salvation clear for every man.

*Harold N. Skidmore*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

Passion Sunday                      March 19, 1961                      11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister: Behold and see if there be any sorrow  
like unto my sorrow which is done unto  
me, wherewith the Lord hath afflicted  
me. He hath made me desolate and faint  
all the day. Lamentations 1

Choral Introit 525 "Come, and let us sweetly join"  
Invocation and The Lord's Prayer

\*HYMN 402 "Jesus, Where'er Thy People Meet"

\*UNISON READING

Seeing we are encompassed about with so great a  
cloud of witnesses, let us lay aside every weight,  
and the sin which doth so easily beset us, and let  
us ~~run with~~ patience the race that is set before  
us, looking unto Jesus the author and finisher of  
our faith;

Who for the joy that was set before him endured  
the cross, despising the shame, and is set down at  
the right hand of the throne of God. Hebrews 12

\*THE GLORIA PATRI

OLD TESTAMENT LESSON

Exodus 15:22-27

NEW TESTAMENT LESSON

Hebrews 9:11-15

SOLO from Handel's "Messiah"

Douglas Scott

Recitative - "Thy Rebuke hath broken his heart"

Aria - "Behold, and See"

PASTORAL PRAYER and response

"Threefold Amen"



PRESENTATION OF TITHES AND OFFERINGS

- Offertory Hymn 161 "Before the Cross of Jesus"
- \*Offertory Dedication "We Give Thee But Thine Own"
- \*Offertory Prayer

SERMON                      Let there be Light                      W. J. Andes

4. That the Bitter may be made Sweet

HYMN 170                      "O Sacred Head, Now Wounded"

BENEDICTION and response 60                      (2nd stanza)

ORGAN POSTLUDE

---

\*Congregation Standing

- Today      9:45      Church School
- 12:00      Business Meeting of the Church
- 4:00      Bake Sale Committee of the Women's Fellowship meets with Mrs. John Truitt
- 5:00      Senior High Pilgrim Fellowship
- 7:00      Church School Officers and Teachers and Committee on Christian Education, Rm.12-14
- Tuesday 3:30      Crusaders, Parish House
- Wednesday 3:30      Pastor's Class
- 7:00      Prayer Service, Sanctuary
- 7:15      Prayer Service, Holt Chapel
- 7:30      Senior Choir Rehearsal
- Thursday 3:30      Junior Choir Rehearsal
- Friday 9-12:00      Vacation Church School Workshop for churches of the Burlington area
- Saturday 9-11:00      Registration for the Weekday Kindergarten, Parish House

---

Greetings to Patricia Bryant Griswold, born March 10, 1961, to Mr. and Mrs. James W. Griswold, Woodland Drive, Elon College.

1961 Conference App't.	- \$3390	* Missions	\$100
Paid to date *	516	Elon College	250
Balance due	\$2874	Ch. Ed.	166

## Problems With Which We Must Wrestle



The overreaching problem of the Christian Church in contemporary culture is how to communicate the Gospel under the power of the Holy Spirit. One fact is certain: many dwell within the life of the church, many pass through the church never finding salvation. Here then are some problems with which we must wrestle as Jacob wrestled with the angel:

How does communication of the Gospel take place? How can we lead people to participate in the meanings of the Gospel?

How can the power of the laity be released in the life of the church so that those who have found this power may truly be in conversation with the wistful lost and the despairing lost? How can the role of the Christian pastor be clarified so that he is released from the multiplicity of tasks which now engage him so that he may do that for which he was trained—the ministry to souls?

*Gerald J. Jud*

## New Churches, Jointly Sponsored

Tomorrow's opportunities are a great challenge to the United Church of Christ. Working together, the Division of Church Extension and Evangelism of The Board of Home Mission (CC) and the Board of National Missions (ER) are sponsoring new churches jointly, sharing equally in subsidies and property financing under a carefully wrought out plan. There are now 31 such projects, with others under study. The program began in 1958. With faith in the unity of our mission, these new churches are developed as a guide for the future.

## Serving Farm Labor



"The Harvester" is a station wagon of the Northern and Southern California Council of Churches which is used for part of our ministry to farm laboring people. Actively supported by The Woman's Gift (CC), this project includes a community center where facilities for recreation are offered and where adult education groups meet. This ministry serves settled farm people in the Bakersfield area.





ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

Palm Sunday                      March 26, 1961                      11 a. m.

---

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister: Lift up your heads, ye mighty gates,  
Behold the King of Glory waits;  
The King of kings is drawing near,  
The Saviour of the world is here!

(Weissel)

Choir: "Hosanna! Blessed is He that comes!"

Invocation and The Lord's Prayer

\*HYMN 155 "All Glory, Laud, and Honor"

\*PSALTER READING (unison) 95 "Psalm 100" Page 531

\*THE GLORIA PATRI

SCRIPTURE LESSON "The Triumphal Entry" Matt. 2:1-11

SOLO "The Palms" (Faure)

Charles Lynam, Soloist

SERVICE OF PRAYER

Call to Confession: Now, saith the Lord, turn ye  
even to me with all your heart. Turn  
unto the Lord your God, for he is  
gracious and merciful, slow to anger,  
and of great kindness.

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray:

Unison Prayer: O merciful God, the Fountain of all  
goodness, who knowest the thoughts of  
our hearts; we confess unto thee that  
we have sinned against thee, and done  
evil in thy sight. Wash us, we beseech  
thee, and give us grace and power to put

away all hurtful things; that being delivered from the bondage of evil, we may walk in the path of thy commandments; through Jesus Christ our Lord. Amen.

Pastoral Prayer and Response 520 "Almighty Father"

#### INVITATION TO CHRISTIAN DISCIPLESHIP

Hymn of Invitation 341 "Dear Lord and Father"  
(Stanzas 1, 2)

Reception of Members

#### PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 341 "Dear Lord and Father"  
(Stanzas 3, 4, 5)

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON Let there be Light W. J. Andes

5. In spite of the Devil

ANTHEM "Jesu, Word of God Incarnate"

MISSION READING 135 Philippians 2:5-11 Page 548

HYMN 175 "Ride on, Ride on"

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today 9:45 Sunday School  
4:30 Elon College Choir presents "Christ Lay in the Bonds of Death" - Whitley Aud.  
6:00 Supper for Deacons, their wives and guests  
7:00 Communion Service for young people

Flowers are given to the GLORY OF GOD and in memory of  
Mr. W. C. Wicker by Mrs. W. C. Wicker and Mrs. Ruth Rogers.  
Memorial Hospital, Chapel Hill - H. D. Lambeth, Sr.  
Gatham Memorial Hospital, Siler City - J. B. Neighbors,  
(Father of Mrs. H. D. Lambeth, Jr.)

## Christ, the Humble

They expected a king, a deliverer, one who would restore political power; and there came a baby, born in a barn. Again, they still looked for a king; and He came, riding on the tiny donkey with peasants throwing palm branches in the street for him to ride over. There was no great white horse and no soldiery and no great leaders of the nation to greet him. For him, the donkey and the peasants.

How proper and fitting this was! The Son of God, carrying in himself the revelation of all of God's love to men, claiming nothing for himself, but in all humility giving himself for God's children.

There has been much misunderstanding about humility. Too often it has carried the connotation of weakness. Nothing could be further from the truth. The words which describe humility are strong words. They are lowliness, meekness, modesty and mildness. The opposite of these are pride, arrogance, conceit and vanity. From the very beginning our Lord was characterized by complete freedom from pride and arrogance. His true followers must be characterized in this same fashion. A prideful and arrogant Christian is an anomaly and a complete contradiction of the spirit of his Lord.

To be truly humble, a man must have a complete confidence in himself. The humble man knows himself. He commands himself. He cannot be surprised or shocked out of his goodness. He will not let himself down, and he does not need the pretenses of conceit or of vanity to establish himself with others.

Jesus knew himself. He was convinced of his life purpose. He knew his relationship with God. He did not need to pretend. In all humility he could proceed with his mission for the saving of mankind. The humble man is still the strongest man of all.

*Harold N. Skidmore*





Morning awakes and morn awakening sings: Light speeds from heaven to earth  
With glowing wings. Gone are the night, the terror, and the gloom; Christ hath  
risen, and left the awful tomb. Glory to thee, O Christ, thy people bring; Thou  
art the Lord, and our immortal King. — From an Easter Litany

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

Easter Sunday

April 2, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "O Sons and Daughters of the Lord"

THE ANNOUNCEMENT

Minister: Christ the Lord is risen!

People: He is risen indeed!

\*HYMN 181 "Alleluia! The Strife is O'er"

\*UNISON READING 133 1 Corinthians 15 Page 547

\*THE GLORIA PATRI

\*UNISON PRAYER

O God, who, through the mighty resurrection of thy Son Jesus Christ from the dead, hast delivered us from the power of darkness into the kingdom of thy love; grant, we beseech thee, that as by his death he has recalled us into life, so, by his presence ever abiding in us, he may raise us to joys eternal; through him who for our sakes died and rose again, and is ever with us in power and great glory, even Jesus Christ our Lord. Amen

\*THE LORD'S PRAYER

SCRIPTURE LESSON John 20:1-18

SOLO "I Know That My Redeemer Liveth" -Handel  
Annie Laura Albright, Soprano

SERVICE OF PRAYER

Minister: The Lord be with you;

People: And with Thy spirit.

Pastoral Prayer and response "Threefold Amen"

ANTHEM "Thine is the Glory" Junior Choir

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 190 "Lift Up Your Hearts"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON Wake Up! The World is Beginning

HYMN 182 "Christ the Lord is Risen Today"

BENEDICTION

CHORAL DEDICATION "Christ, we do all adore thee"

ORGAN POSTLUDE "Toccata"

---

\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Harold L. Barney by Mrs. Harold Barney and family.

Circles meet this week as follows:

- #1 - Postponed until Monday, April 10
- #2 - Postponed until Monday, April 10
- #3 - Tuesday at 8:00 - with Mrs. David Fee
- #4 - Tuesday at 8:00 - with Mrs. A. S. Hassell
- #5 - Monday at 8:00 - with Mrs. James Simpson
- #6 - Tuesday at 8:00 - with Mrs. C. C. Huey
- #7 - Tuesday at 10:00 - with Mrs. S. L. Allen

— — —  
Pilgrim Fellowship groups will not meet tonight.

Board of Deacons will not meet tonight.

Paper Collection is postponed until next Sunday.

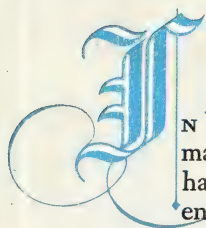
Our sympathy to Mrs. H. D. Lambeth, Jr., in the death of her father, Mr. J. B. Neighbors of Pittsboro, N. C., on March 29, 1961.

A Bake Sale sponsored by the Women's Fellowship will be held next Saturday morning, April 8, at Haynes Furniture Store in Elon College. The Sale begins at 9 a. m.

Men interested in playing softball this summer should report for practice sessions at West Field (high school grounds) at 6 p. m. on the following dates: April 4, April 6, April 11, April 13. Practice game with Rental Uniform will be on April 18.



## The Challenge to the Church



IN YORK, the minster is one of the most beautiful and magnificent of the cathedrals of England. A church has been on the present site since early in the Seventh Century. In the Fourteenth Century a bishop powered by glorious vision erected over the South Transept a new and immense one. In lines, beauty and permanence it was something with which the ages would have to contend, for when the old and small transept below was removed, there was ugly dichotomy between the mighty work of the Bishop and all that had been done by his predecessors. The sum of the matter is that he left for his successors, like it or not, the challenge to build the remainder of the cathedral in the same proportions and grandeur as the South Transept.

When on the first day of the week the women came sorrowfully to the tomb they discovered that over fear and faltering low hopes God had in the resurrection of Jesus raised up a new and magnificent transept of a cathedral of life and truth. In pure lines of sublime and eternal beauty that part of God's cathedral of reconciliation was built. In Easter God placed his imprimatur upon Christ as the word he *would* speak to man. Easter also revealed the sordid dichotomy between God's labor and all that man had done, and it set the Church, like it or not, the challenge to continue building the cathedral on the same lines and of the same Christ redeeming truth.

*Fred Hoskins*

HISTORICAL SOCIETY, 1956  
Southern Convention of Congregational Churches

April 9, '61



*"A Stranger in Jerusalem?"*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

April 9, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Choral Introit "Christ, we do all adore Thee"  
Invocation (unison)

Almighty and everlasting God, who didst turn the despair of the disciples into triumph by the resurrection of Christ, who had been crucified; give us faith to believe that every good which hath seemed to be overcome by evil, and every love which hath seemed to be buried in darkness and in death, shall rise again to life immortal; through Jesus Christ, who liveth with thee forever more.

Amen.

The Lord's Prayer

\*HYMN 10 "Before Jehovah's Aweful Throne"

\*UNISON READING 130 Romans 8 Page 546

\*THE GLORIA PATRI

SCRIPTURE LESSON John 20:19-31

ANTHEM "Jesu, Joy of Man's Desiring" -Bach

Jesu, joy of man's desiring  
Holy wisdom, love most bright;  
Drawn by Thee, our souls aspiring,  
Soar to uncreated light.  
Word of God our flesh that fashioned,  
With the fire of life impassioned,  
Striving still to Truth unknown,  
Soaring, dying round Thy throne.

SERVICE OF PRAYER

Minister: The Lord be with you.  
People: And with thy spirit.



Pastoral Prayer and response

"Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 87 "God Moves in a Mysterious Way"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON

Peace be with you!

HYMN 376

"Lead us, O Father"

BENEDICTION and response "Christ, we do all adore Thee"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today: 1:30 Paper Collection throughout the town  
5:00 Junior High Pilgrim Fellowship  
5:00 Senior High Pilgrim Fellowship  
7:30 Conference-wide meeting of Ministers  
and Lay Leaders on the Teaching -  
Reaching - Preaching Mission to be  
held in the Conference this fall. Rm. 12-14

Monday - Friday - 9:00 Morning Devotions, Station WBBB

Tuesday: 3:05 Willing Workers, Elementary School

Wednesday: 9:30 Burlington District, Women's Fellowship  
meets in our church. As many of our  
ladies as possible should be in atten-  
dance for the entire day.

7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday: 3:30 Junior Choir Rehearsal

-----  
Congratulations to George Alvin Noah, Jr., and Nancy  
Ellen Dixon upon their wedding in the sanctuary on  
Friday evening, March 31, 1961.

Duke Hospital: H. E. Whitesell, Sr.

Monday, 3:30 - Circle #1 meets with Mrs. L. D. Martin  
Circle #2 meets with Mrs. G. D. Colclough

## Migrant Ministry Has Dual Program



Forty years ago, the women of the churches became aware of the unequal status and the genuine hardships to which seasonal workers in agriculture in the United States are subject. They began a direct ministry to these men, women and children who move from crop to crop and who almost never are able to establish any stable relationships to a community and a church.

Through the years the program has expanded until there are now 34 states where the Migrant Ministry works through child care centers, vocational experiments, summer schools, health and welfare services where public services are not available, welcome centers, religious, educational and recreational programs, personal counseling, citizenship training,

and referrals to other agencies. The goal of this ministry is not only the meeting of human needs but the changing of conditions so that migratory farm families may become responsible, self directing, creative members of communities where they work and live.

## The Season of the Resurrection

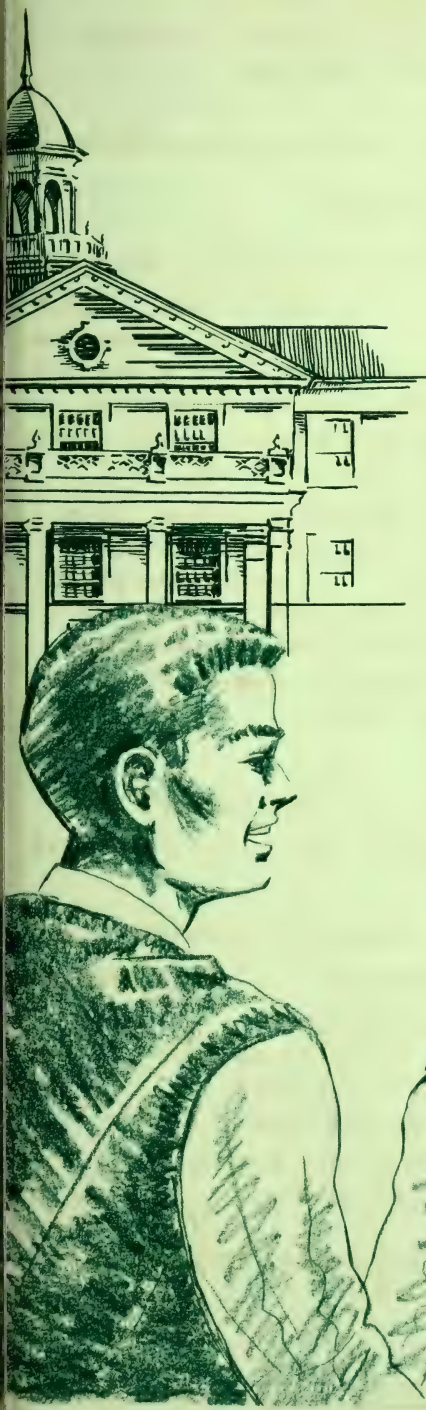
The blackness of despair and failure that crushed the followers of our Lord on Golgotha gave way at Easter to the brightness of a new and living hope. The angel's announcement, "He is risen," turned despair into joy. God's way of the suffering servant was vindicated, and sin and death did not then, nor do they now have the last word.

Our hearts continue this theme of joy as we enter the Season of the Resurrection and anticipate the renewed gift and blessing of the Holy Spirit at Pentecost. The goodness of God, the tenderness and compassion of Jesus and the ministry of the Comforter deepen the joy and strengthen the faith of all who follow him in sincerity. When in the days and weeks following Easter the meaning of Christ's resurrection is nurtured, we are made ready for a fresh outpouring of the Holy Spirit. We do not contain, but proclaim, as did his early disciples, his "gospel to every creature". In this faith and witness we become new creatures, and old things are passed away.



# 1961

## NATIONAL CHRISTIAN COLLEGE DAY





ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

April 16, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Fletcher Moore, Organist

CALL TO WORSHIP

Larry Biddle, Leader  
Dover, Delaware

Leader: Grace be unto you and peace, from God our  
Father and from the Lord Jesus Christ.

People: We will hear what God the Lord will speak,  
for He will speak peace unto us.

Unison Prayer: O God, our Heavenly Father, open  
our minds to the counsels of eternal  
wisdom; breathe unto our souls the peace  
which passeth understanding. Increase  
our hunger and thirst for righteousness,  
and feed us, we beseech thee, with the  
bread of heaven. Amen.

The Lord's Prayer

\*HYMN 100 "O My Soul, Bless God, the Father"

\*PSALTER READING 102 Psalm 119 Page 535

\*THE GLORIA PATRI

SCRIPTURE LESSON "A Call to Wisdom" Proverbs 3:1-9

ANTHEM "Lord, Keep us Steadfast" Vetter-Malin

Lord, keep us steadfast in Thy word;  
Curb those who fain by craft or sword  
Would wrest Thy kingdom from Thy Son;  
And set at naught all He hath done.

Lord Jesus Christ, thy power make known,  
For Thou art Lord of Lords alone;  
Defend Thy Christendom,  
That we may evermore sing praise to Thee.

O Comforter of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife,  
And lead us out of death to life.

## SERVICE OF PRAYER

Minister: The Lord be with you.

People: And with thy spirit.

Pastoral Prayer and response

"Threefold Amen"

## PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 342 "I Need Thee Every Hour"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

VERMON Can You Entertain a New Idea?

YMN 329 "O Jesus, Thou Art Standing"

BENEDICTION and response 542 "Bless us ere we go"

## ORGAN POSTLUDE

-----  
\*Congregation Standing

flowers today are given to the GLORY OF GOD and in  
memory of Mr. A. I. Braxton by Mrs. Braxton and family.

Today 2:30 - State-wide Pilgrim Fellowship Rally at  
Moonelon. Those planning to go should  
take a sack supper. Grades 9 through 12  
should attend. The meeting closes with  
supper.

7:00 - Teachers and Officers of Sunday School  
in Room 12-14

Tuesday and Wednesday - So. Convention Women's Fellow-  
ship, Suffolk, Va.

Tuesday - 3:30 Crusaders (Grades 5 & 6) in Parish House  
our sympathy to Mrs. C. R. Jeffreys and family upon the  
death of her mother, Mrs. Charles Ehlert, Carpentersville,  
Illinois, on April 13, 1961.

welcome to all College Students on this National  
Christian College Day.

# The Christian College

"The Christian College is more than skeleton buildings and property; it is a spirit which is best expressed in intention and most realistically expressed in the experiences of learning and maturity and fellowship which it offers its students."

—Kenneth I. Brown.

"What then is the secret of the true greatness of a college? It is the character of its teachers . . . the moral and religious atmosphere they create and with which they surround their pupils."

—W. A. Harper.

"It is true that for a college which is Christian, a meaningful church relationship is essential, a basic education in the content of our religious heritage should be required, participation in the full life of Christian worship should be encouraged, and the view that all constructive human tasks are our Christian calling should be set forth."

—J. Edward Dirks.

"A college is a society. It is made up of learners and teachers living together for the purpose of human growth. . . . Ideally, the members of a college, both teachers and taught, *work* together, *think* together, *play* together, and *pray* together."

—D. Elton Trueblood.

"The Christian college holds, essentially, that behind all life is a Creator, whose creation we and the world are. . . . The Christian college will be, therefore, a community existing around a group of learners, both teachers and students, who confess Jesus Christ as their Savior and Lord. They are engaged in a serious search for the knowledge of God and His universe and His demands upon human life."

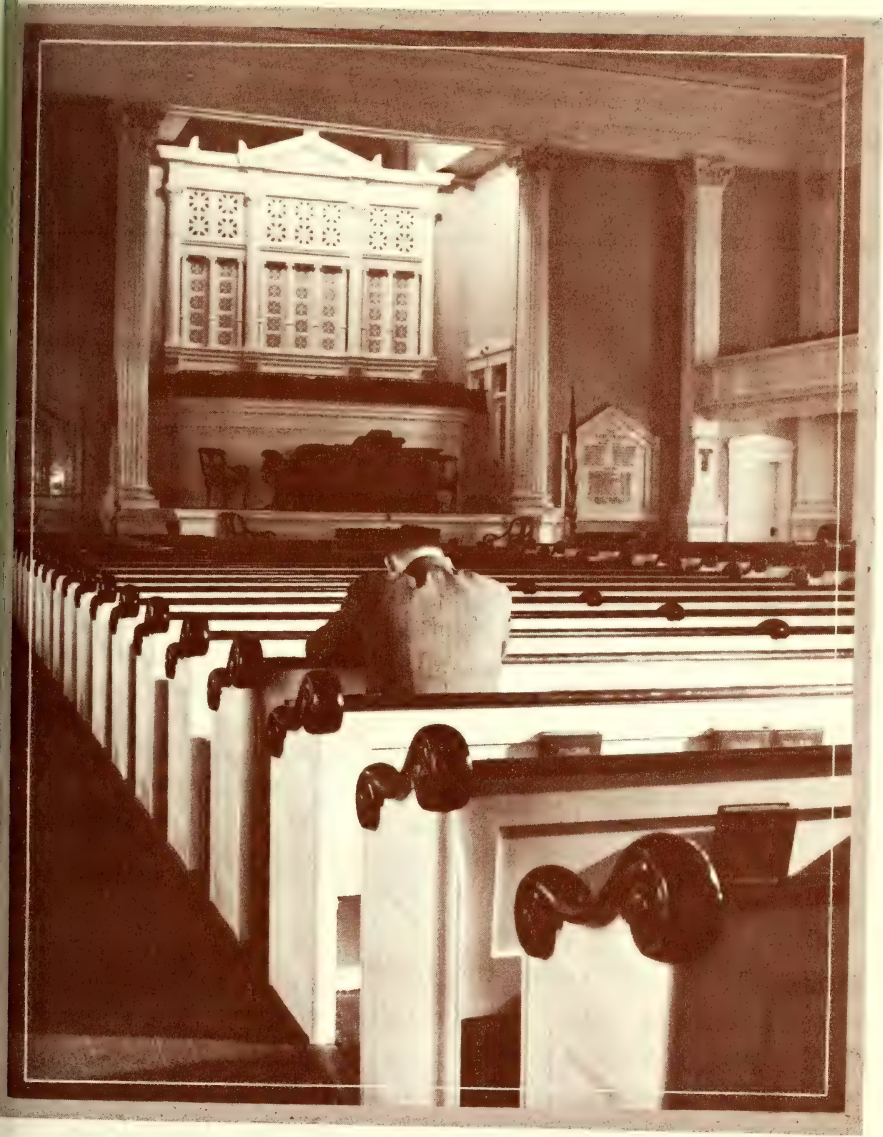
—Howard Lowry.

Elon College, founded by the Southern Christian Convention, an institution of the Southern Convention of Congregational Christian Churches, has as one of its primary aims "to be a Christian college with a program of quality instruction in the liberal arts tradition."

*"A Christian, church-related, liberal arts college since 1889"*

Elon College  
Elon College, North Carolina





### *Threefold Silence of Prayer*

Preparation for prayer is almost as important as prayer itself. It ought to include some effort to compose the mind by bringing it to silence. . . . There is a threefold silence possible in the upward movement of prayer; the silence which comes when the soul issues the command to every other faculty, "Be still"; the silence which may be described as "waiting on God"; and the silence which God imposes, when there is with him all the giving, and with us nothing but the receiving.

*W. E. Orchard*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

April 23, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Ye who do truly and earnestly repent you  
of your sins, and are in love and charity  
with your neighbors, and intend to lead  
a new life, following the commandments  
of God, and walking from henceforth in  
his holy ways; draw near with faith and  
lift your hearts up unto the Lord.

People: We lift up our hearts unto the Lord that  
we may henceforth walk with God even as  
Enoch of old walked with God.

Unison Prayer: O Thou who hast consecrated for us  
a new and living Way, even Jesus Christ  
our Lord; grant unto us so to worship  
Thee that our hearts and lives may be  
truly yielded to the sway of His Spirit.

The Lord's Prayer

Amen

\*HYMN 31 "Worship the Lord"

\*UNISON READING 118 Isaiah 40:28-31 Page 542

\*THE GLORIA PATRI

SCRIPTURE LESSON I Peter 2:11-20

ANTHEM "O Gracious God, Whose Constant Care (Pg. 492)

SERVICE OF PRAYER

Minister: The Lord be with you.

People: And with Thy Spirit.

Pastoral Prayer and response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 232 "Spirit of God"

\*Offertory Dedication "We Give Thee But Thine Own"

**\*Offertory Prayer**

SERMON	<u>As We Walk By</u>	W. J. Andes, Minister
HYMN 367	"Fight the Good Fight"	
BENEDICTION and response	542	"Bless Us Ere We Go"
ORGAN POSTLUDE		Jo Buie

-----  
**\*Congregation Standing**

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. W. E. Butler, Jr. and Mary Anne, in memory of Mrs. Jessie McIntosh Griffin, mother of Mrs. Butler.

Both Pilgrim Fellowship groups will journey to St. Mark's United Church of Christ for a joint meeting with their Youth Fellowship at 7 p. m. We need to leave the Parish House by 6:45 p. m.

Tuesday 3:30 Intermediates, Parish House

Wednesday 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal  
6:30 Burlington Area Laymen's Fellowship  
will meet at the Union Ridge Church

Friday 7:30 Cub Scout Pack Meeting, Parish House

Next Sunday, 7:00 p. m., Quarterly Business Meeting  
of the Church

The Executive Board of the Southern Convention will meet in our church next Thursday and Friday, Apr. 27 & 28.

Sunday, April 30, is Cancer Sunday! Please support this humanitarian cause with your gifts and your prayers.

Alamance County Hospital: Glenn Goss; Mrs. Gareth Simpson

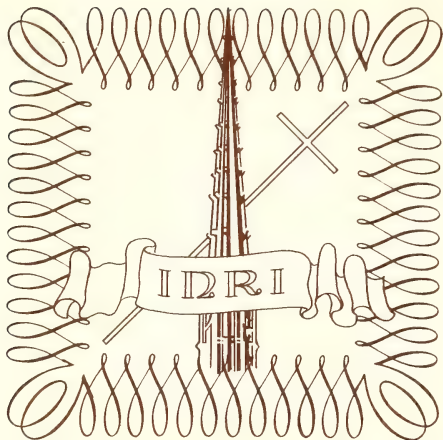
Alamance General Hospital: Henry Motley

Memorial Hospital, Chapel Hill: Patricia Bolton

Acolyte - David McLelland



## Unity of Spirit and Purpose



In our personal relationships we play many roles: we are vocational persons, domestic persons, neighbors and civic persons. But we are, above all these, Christians belonging to a particular and a peculiar community of persons made new by our commitment to Jesus Christ, and related in a special manner to those with whom we form this community. Our unity with them must always be the exact opposite of separateness and in the truest sense a relationship which stems from our unity of spirit and purpose. In such a relationship there is unitedness which binds us firmly and also sets us free. . . . Ours is not

an easy relationship, but it has challenge and takes on new dimensions when we are cognizant of its mutuality. Our woes are shared, our burdens are borne together, and our fears, hopes, aims are become one through our unity. In a world of great loneliness this is indeed a happy thought, and this is the love that will not let us go.

*Mildred Johnson*

## Church for New Times

The first United Church of Christ in Indiana built jointly by our boards of church extension will rise where this 160-year-old log house, now covered with siding, stands in Northeast Indianapolis. First services and the church school were held by the Rev. C. O. Baysinger 15 months ago in a converted garage. Twenty-seven attended. In 8 months the average attendance was 150, necessitating a move to a nearby school. When completed, the new church will be an invitation not only to worship but to work in the community's life; the educational unit will be used as a rec-



reational center for all ages, religions and social groups the year round. This church's horizons should give it deep roots and purpose. Certainly its witness should make a difference in the community because it is geared to take both Christ and the world seriously. In concert with other churches, and with faithfulness to follow where the Spirit leads, may it be truly a "church for new times."



## *Every Good Gift Comes From God*

In many ways, the sea symbolizes, more than any of God's gifts to man through nature, his own attributes. Rolling the waves of its elemental music, the sea puts its salt "into the soul." It is the bosom of earth's mysteries. Because man cannot set foot on it, it remains beyond his power to modify or control; no breach that he may make but will immediately fill. Unchanging, mighty, surpassing him, man must reckon with the sea; but its fathomless deeps bless him with abundant benedictions. And so it is with God. Never changing, never failing, mighty—his gifts to his children are beyond all comprehension.

*Inspired by James 1:17*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

April 30, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Serve the Lord with gladness: come before His presence with singing. Enter into His gates with thanksgiving, and into His courts with praise. For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.

\*THE DOXOLOGY

\*UNISON PRAYER

Great and marvellous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of saints. Who shall not fear Thee, O Lord, and glorify Thy name? For Thou only art holy. Wherefore with Thy whole Church in heaven and on earth we worship and adore Thee, Father, Son, and Holy Spirit: to whom be glory for ever and ever. Amen

\*HYMN 35 "When Morning Gilds the Skies"

\*PSALTER READING 94 Psalm 98 Page 531

\*THE GLORIA PATRI

UNISON READING 126 "The Magnificat" Page 545

ANTHEM "Great is the Lord" - Hadyn

SERVICE OF PRAYER

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

Pastoral Prayer and response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Anthem "All Things Bright and Beautiful"  
(Junior Choir)



\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

ERMON

Sing a New Song

MN 268

"Lord, We Thank Thee"

BENEDICTION and response 542 "Bless Us Ere We Go"

GAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to THE GLORY OF GOD by Mr. and  
s. J. D. Sanford and family, in memory of Mrs. Barton  
Carley, mother of Mrs. Sanford.

Prayers this week:

Monday at 3:30 - with Mrs. J. W. Barney, Sr.

Monday at 3:30 - with Mrs. R. S. Shomaker

Tuesday at 8:00 - with Mrs. Charles Lynam

Tuesday at 8:00 - with Mrs. W. J. Andes

Monday at 8:00 - with Mrs. W. C. Perry, Jr.

Tuesday at 8:00 - with Mrs. Arnold Strauch

Tuesday at 10:00- with Mrs. K. K. Hughes

Today: 5:00 - Both P. F. groups .

6:00 - Finance Committee, Room 12-14

7:00 - Quarterly Church Business Meeting

Wednesday - Prayer Services and Choir Rehearsal, at the  
regular time

Thursday - Junior Choir Rehearsal, 3:30

Friday - Luncheon at Davis St. Methodist Church, Burlington,  
for May Fellowship Day, by Council of Church  
Women, 12:00 noon.

Our sympathy to Mrs. J. C. Colley upon the death of her  
mother, Mrs. H. W. B. Hogue, Petersburg, Va., April 27, 1961.

Amance General Hospital: Henry Motley

Amance County Hospital: E. C. Rumley; Glenn Goss

Acolyte - John Pendergrass

## Good Use of Summer Hours



Vacation church schools make the week-days of the summer count for Christian teaching. Important things can happen as pupils and teachers share in the more relaxed schedule which the longer vacation hours permit. In a happy combination of work and play, much of it out of doors, there can be a choice of activities and a flexible program to meet the needs of boys and girls in a special way. Creative activities

requiring more time than the usual brief church school hour affords can be carried to satisfying conclusions. The continuity gained through consecutive sessions on five days of the week makes it possible to have more sustained experiences. In such an atmosphere, person-to-person relationships which stimulate the spiritual growth and understanding can develop between students and the teacher. Many churches are making plans now for vacation church schools. It is not too late to get ready to use these summer hours to increase the breadth and effectiveness of Christian education in your church.

## Christian Responsibility for Freedom

May Fellowship Day, sponsored by United Church Women, National Council of Churches, will find many of our women engaged in studying an appropriate and timely theme, "The Churches, Free and Responsible." The theme is an invitation to church women to review the deepened thought and experience gained from three years' concentration upon the subject of Christian freedom. The study guide includes "Questions of Church and State," "An American Pattern," "The Body of Christ," "The Lordship of Christ," and suggestions for effective study and action on an individual, local and wider church level. In many cities, men and women will become part of study groups spending four to six weeks gaining new insights into the meanings of Christian responsibility for freedom.





## **BE DOERS OF THE WORD**

... Every good endowment and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth that we should be a kind of first fruits of his creatures. Know this, my beloved brethren. Let every man be quick to hear, slow to speak, slow to anger, for the anger of man does not work the righteousness of God . . . But be doers of the word, and not hearers only, deceiving yourselves. . . .

Religion that is pure and undefiled before God and the Father is this: to visit the orphans and widows in their affliction, and to keep oneself unstained from the world. *James 1:16-27* RSV





ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

May 7, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE On an Ancient Welsh Tune (Noble)  
CALL TO WORSHIP

Minister: God our Heavenly Father seeketh us to  
worship Him in spirit and in truth.

Choir: "O Holy Father" (Bach)

The Lord's Prayer

\*HYMN 29 "Now Thank We All Our God"

\*THE APOSTLES' CREED No. 51 Page 511

\*THE GLORIA PATRI

SCRIPTURE LESSON John 16:23b-32

SERVICE OF PRAYER

Minister: If you quite naturally give good things  
to your children, how much more likely  
is it that your Heavenly Father will  
give good things to those who ask him.  
The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

Pastoral Prayer and response "Hear our Prayer"

SOLO "The Penitent" -Charles Lynam  
(from Luke 15, the story of the  
Prodigal Son and his Father)

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 397 "Lord, Speak to me"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON Father Knows Best

W. J. Andes

**HYMN "Amazing Grace, How Sweet the Sound"**

Amazing grace! how sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed.

Thru many dangers, toils and snares,  
I have already come;

'Tis grace hath brought me safe thus far,  
And grace will lead me home.

**BENEDICTION and response**

**"The Lord Bless You"**

**ORGAN POSTLUDE**

-----  
**\*Congregation Standing**

Flowers today are given to the GLORY OF GOD and in memory of Mr. E. T. Murray, by Mr. and Mrs. S. R. Shomaker and family.

Today 5:00 "Mother's Tea" sponsored by the Jr. High and Sr. High P. F. groups, Parish House  
7:00 Board of Deacons, Hunter Room

Tuesday 3:05 Willing Workers, Elementary School

Wednesday 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

Friday 11:00 Acolytes meet in the Pastor's Study

Paper Collection today throughout the town, 1:30 p. m.

Chapel Hill Memorial Hospital: C. C. Huey, Patricia Bolton

Lamance County Hospital: Mrs. Waverly Hughes, E. C. Rumle  
Glenn Goss

Lamance Gen. Hospital: Henry Motley

## The Ascension of Our Lord

An eager expectancy on the part of the disciples is clearly written into the history of the New Testament Church. Now, forty days after Easter, gathered together with their resurrected Lord, they heard Jesus say they should not depart from Jerusalem until they had received the power of the Holy Spirit—power to become his witnesses even to the very ends of the earth. And even as they were looking on, “he was lifted up before their eyes till a cloud hid him from their sight.” Today, indications point to the fact that this event in the life of Christ, though frequently overlooked in recent years is receiving recognition by a growing number of churches. Next Thursday, Ascension Day, often in little publicized but deeply devotional services, contemporary followers of our Lord will gather for worship in the joy of his resurrection and in anticipation of a fresh insurgence of Pentecostal power.

## Rural Life Sunday—A Call to the Church



The rural communities of our United States are the scenes of vast and far-reaching changes. Technological advances in agriculture, transportation and communication, shifts in economics and occupational patterns, and transition in social institutions have combined to make rural life an arena of rapid social change.

Confronted by such an opportunity, the joint Town and Country committees of the United Church of Christ have adopted a two-pronged emphasis for the quadrennium 1960-63:

The first, “The Renewal of the Church in Town and Country,” involves a re-thinking of the meaning of the church, and a recommitment to the mission of the church on the part of both clergy and laity. Out of such an inner experience of renewal may be expected through the power of God’s Holy Spirit released in the churches, new vitality and effectiveness in all the ministries of the church.

The second phase of emphasis, “The Town and Country Church Understanding and Serving Its Community,” addresses itself to the responsibility of the church in town and country to understand its community, to work for an ecumenical Christian witness to the whole life of the community, and to minister courageously and intelligently to the needs of the community.

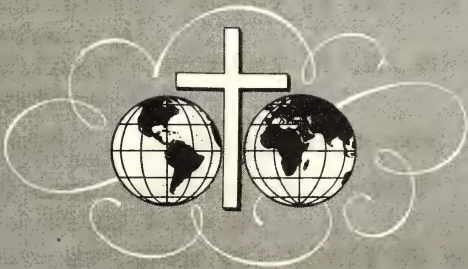
*Mrs. Fred Berry—Dr. Victor Obenhaus*





**A**BOVE EVERYTHING ELSE be sure that you have real deep love for each other, remembering how love can “cover a multitude of sins.” Be hospitable to each other without secretly wishing you hadn’t got to be! Serve one another with the particular gifts God has given each of you, as faithful dispensers of the magnificently varied grace of God. If any of you is a preacher then he should preach his message as from God. And in whatever way a man serves the Church he should do it recognizing the fact that God gives him his ability, so that God may be glorified in everything through Jesus Christ. To him belong praise and power for ever, Amen!

*1 Peter 4:8-11 Phillips Translation*



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

May 14, 1961

11 A. M.

Festival of the Christian Home (Mother's Day)

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Except the Lord build the house, they  
labor in vain that build it. I was  
glad when they said unto me, let us go  
into the house of the Lord.

People: Our feet shall stand within thy gates,  
O Jerusalem.

Minister: I will lift up my voice in the sanctuar

People: I will praise him with songs of gladnes

\*HYMN 66 "For the Beauty of the Earth"

\*PSALTER READING 87 Psalm 84 Page 52

\*THE GLORIA PATRI

OLD TESTAMENT READING Psalm 24:3 & 4

ANTHEM "Blessed are they that dwell in Thy House"

NEW TESTAMENT LESSON Luke 10:38-42

SERVICE OF PRAYER with families participating:

Mr. and Mrs. M. D. Joye - Recovery from illness

Mr. and Mrs. T. A. Boland - Family now grown

Mr. and Mrs. G. L. Points - Venturing into a new  
profession

Mr. and Mrs. E. S. Lankford - Families of our  
countryside

Pastoral prayer and response "Hear our Prayer"

ANTHEM "Father, in Thy Mysterious Presence" (334)  
(Junior Choir)

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 346 "Come, let us join"

\*Offertory Dedication "The Doxology"

**\*Offertory Prayer**

SERMON                    The Guest in your House!

\*HYMN 329            "O Jesus, Thou Art Standing"

BENEDICTION and response            "The Lord Bless You"

ORGAN POSTLUDE

-----  
**\*Congregation Standing**

Flowers today are given to the GLORY OF GOD and in memory of Mrs. W. E. Lowe, Sr., by Mr. and Mrs. W. E. Lowe, Jr. and Mrs. C. B. Ellis, Jr.

Today being Mother's Day and the weekend of Family Week, there are no meetings scheduled for tonight. It is hoped that families can get together sometime today.

Monday-Wednesday: Minister's Convocation at Moonelon

Tuesday: 2:30 Dedication of Alamance Battleground site and museum, south of Burlington on Route 62

3:30 Crusaders meet in the Parish House

Wednesday: 7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday: 3:30 Junior Choir Rehearsal

Friday: 6:30 Laymen's Fellowship Supper Meeting;  
Hobart Steele, guest speaker

Holy Communion will be given next Sunday at 11 A. M.

Family Night, next Sunday at 6 P. M., Parish House

Greetings to Christopher David Sparks, born May 6, 1961, to Mr. and Mrs. Jimmy Sparks.

May 15 - 20 has been declared as Clean-up, Paint-up, Fix-up Week in our town. Special garbage collections will be made to accommodate residents, and those who wish to use a town truck for an unusually large load may do so by contacting Mayor E. S. Lankford or Street Supt. Henry Hilliard.



## The Climate of Christian Growth



The good news of Christ comes to people in various ways; through participation in experiences that lead to Christian commitment, and through learning about the Church's heritage. Church and home have distinct yet similar responsibilities in the nurture of persons within their care. As Christians, we have a personal responsibility to help our church meet the need of families, not only in Christian education but in other services.

The most meaningful Christian education occurs in a climate where spiritual growth is possible, where committed believers live in relationship with God as Jesus Christ has made him known. On this Festival of the Christian Home, let us consider our own personal allegiance to the Christian faith and practice, for the spiritual growth of those in our homes and in our churches depends upon the quality of our life.

Life was not meant to be boring but we often let it get bogged down. We try to fashion it without God, and our footsteps drag because we do not let God support us with his wisdom and strength. Let us walk with God! With him man shines in unique individuality and his days become vital with God's eternal purpose.

### *Safari of Concern—Ferndale to Africa*

This month, families in the Congregational Church (221 members), of Ferndale, California, will have the satisfaction of knowing that through their sacrificial efforts many newborn babies and their mothers 10,000 mile away in Portuguese West Africa will have care in a hospital wing of their own. Funds raised by these good people built the new wing at Chiless Hospital, which is served by an American Board medical missionary, Dr. Berwyn Woodman. The only hospital in a 15,000-square-mile area, it is besieged by the sick who come on foot and by oxcart over many weary miles. Dr. Woodman sees 50 to 60 patients a day and performs approximately 600 operations a year. About 300 babies were born each year in the same ward with other medical patients. A long-range health program to help eradicate typhoid fever, tuberculosis, smallpox and other diseases that claim so many lives is urgently needed.





the festival of pentecost

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

May 21, 1961

11 A. M

Service of Worship  
With Holy Communion for Pentecost Sunday

ORGAN PRELUDE

CALL TO WORSHIP

Minister: It shall come to pass that I will pour  
out my Spirit upon all flesh, saith the  
Lord God of hosts. Ye shall receive  
power after that the Holy Spirit is come  
upon you, and ye shall be witnesses unto  
me.

Introit "Sanctus" Page 550

Invocation Prayer and The Lord's Prayer

\*HYMN 263 "Christ is Made the Sure Foundation"

PRAYER of Adoration and Confession Page 492

ASSURANCE of Pardon Page 492

ANTHEM "Now God be Praised" -Vulpus

Now God be praised in heaven above,  
Praised be He for His great love,  
Wherein all creatures live and move,  
Hallelujah, hallelujah, hallelujah!

Praise Him yet more for conqu'ring faith,  
Which feareth neither pain nor death,  
But, trusting God, rejoicing saith,  
Hallelujah, hallelujah, hallelujah!

His grace defends us from all ill;  
His Christ shall be our leader still,  
Till heaven and earth shall do His will;  
Hallelujah, hallelujah, hallelujah!

OLD TESTAMENT LESSON Joel 2:28-32  
NEW TESTAMENT LESSON Acts 2:1-11



HYMN 341 "Dear Lord and Father of Mankind"

PRAYER OF INTERCESSION

Call to Prayer

Silent Prayer

Prayer

SERMON The Sounds we hear and follow!

AFFIRMATION OF FAITH (Inside back cover of hymnal)

THE GLORIA PATRI

THE OFFERING

Offertory Organ Music

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

HOLY COMMUNION

The Invitation

The Communion Hymn 107 "Let all Mortal Flesh"

Prayer of Consecration

The Giving of the Bread and of the Cup

Prayer of Thanksgiving (Unison) Page 496

HYMN 218 "O Jesus, I Have Promised"

BENEDICTION and response "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. A. L. Rich in memory of Mrs. Rich's parents, Rev. J. W. Patton and Mrs. Vance Cummings Patton.

The Family Night scheduled for tonight has been cancelled.

Tuesday 3:30 Intermediates

Wednesday 7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

Friday 7:30 Cub Scout Pack Meeting

Next Sunday, Worship Service at 9 a. m.  
Sunday School at 10 a. m.



GOD, who on that first Day of Pentecost so long ago didst kindle the fire of thy Holy Spirit at the birth of thy Church, help us in this twentieth century of grace to know within our souls the touch of the flaming tongues of heavenly fire.

The ingenuity of our minds has brought forth destruction as well as usefulness. The strength of our own unaided wills is not enough to withstand the temptations of diabolical pride. We have no recourse but in thee, O God. Set us alight that we may be consumed, not by fear and greed and lust, but by thy Holy Spirit of service and love.

On this her birthday, we remember before thee thy Church, world-wide and eternal. Wherever a simple spire rises toward the sky, wherever beneath great stone towers or primitive grass roofs the followers of Jesus meet this day, may thy Spirit be poured out upon them. Help us all so to dwell on the things that bind us together—our loyalty to Christ, our hunger for salvation, our faith in thee—that the broken body of Christ may be healed.

Hear us, O God, for we pray in his name. Amen.

*Nathanael M. Guptill*



festival of the holy trinity



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

Trinity Sunday

May 28, 1961

9 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Praise ye the Lord. Praise God in His sanctuary; praise Him in the firmament of His power. Let everything that hath breath praise the Lord. Praise ye the Lord.

Introit

"Sanctus"

500

Invocation and The Lord's Prayer

\*HYMN 251 "Holy, Holy, Holy"

\*PSALTER READING 87

Psalm 84

Page 527

\*THE GLORIA PATRI

SURSUM CORDA

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Minister: Let us pray.

Unison Prayer: O blessed Trinity, in whom we know the Maker of all things visible and invisible, the Saviour of all men near and far; by thy Spirit enable us, we pray thee, so to worship thy divine majesty that with all the company of heaven we may magnify thy glorious Name, saying, Holy, Holy, Holy. Glory be to Thee, O Lord most high. Amen

ANTHEM

"Morning Hymn"

Junior Choir

SCRIPTURE LESSON

Luke 2:41-52

## SERVICE OF PRAYER

Versicles 531

Pastoral Prayer and Response

"Threefold Amen"

RECOGNITION of Graduates

W. R. Pendergrass

## PRESENTATION OF OUR OFFERING

Offertory Hymn 240

"Come Holy Spirit"

\*Offertory Dedication

"We Give Thee"

\*Offertory Prayer

## SERMON

Moments of Concern!

HYMN 423 "Where Cross the Crowded Ways of Life"

BENEDICTION and Response

"Sevenfold Amen"

## ORGAN POSTLUDE

\*Congregation Standing

Today - 9:45 Sunday School  
11:00 Baccalaureate Sermon for Elon College  
in Whitley Auditorium, Rev. Frank  
Hamilton of Norfolk, guest preacher  
4:00 Vesper Music Recital, Whitley Auditorium  
7:30 Baccalaureate Sermon for Elon College  
High School here in our sanctuary  
8:30 Bach Music, Whitley Auditorium

Monday - 10:30 Commencement, Elon College, Whitley

Tuesday - 7:00 Kindergarten Commencement, Parish House

Wednesday - 7:30 Senior Choir Rehearsal

Friday - 7:30 Elon College High School Commencement

Thanks to Miss Jane Morgan for directing our Junior  
Choir this spring. Today marks the close of their  
special music until this fall.

GRADUATES - Elon College High School: Sue Johnson, Bonnie  
Longest, Joan Schmidt, Sarah Barnes, David Andes, George  
Morningstar, Bobby Burgess, Kenneth Farrell, *Sam Webster*  
Walter Williams High School: Harriet McLoud  
Salem College: Carolyn McLoud



## god in three persons

Today we begin what is commonly known in the Christian calendar as the half-year of the Church, the six-month period when attention is focused upon the *teaching* of our Lord. This is in contrast to the Advent-Whitsunday cycle wherein concentration is upon the *life* of our Lord.

It must be recognized, of course, that in the Christian experience there can never be any sharp line drawn between the life and the teaching of Jesus Christ. The three-fold revelation of God's being and nature as Father-Creator, Son-Redeemer, and Holy-Spirit-Enlightener and Sanctifier is celebrated in the Festival of the Trinity to remind us that the Divine Drama is the context within which the teachings of our Lord are understood and obeyed in the Household of Faith.

For a thousand years the Christian Church has kept this feast to mark in the community of the faithful the essential ground of the faith from which stems all the thought, prayer, and action which are the fruit of the Divine revealing. Our God who so wondrously fashions us, our God who bears all things, even our sin and death, our God who is our only true life both now and forever, we praise this day.

"Holy, Holy, Holy, God in Three Persons, blessed Trinity."

*Sheldon E. Mackey*





jesus said unto him, thou shalt love the lord thy god with all thy heart, and with all thy soul, and with all thy mind. • this is the first and great commandment. • and the second is like unto it, thou shalt love thy neighbor as thyself. • on these two commandments hang all the law and the prophets.

matthew 22:37-40



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

June 4, 1961

11 A. M.

Service of Worship with Memorials

ORGAN PRELUDE "Prelude and Fugue in G. Minor"

- Jo Buie

CALL TO WORSHIP

Minister: O give thanks unto the Lord; call upon  
his name; make known his deeds among the  
people. Let all the ends of the world  
remember and turn unto the Lord. Let  
all nations worship the Lord God of hosts

Choir: "Sanctus"

550

Invocation and The Lord's Prayer

\*HYMN 29 "Now Thank We All Our God"

(Written by M. Rinckart, a German pastor in the  
17th century, during the plagues in his community.  
He often conducted as many as 30 funerals in one  
day, yet this hymn expresses his faith.)

\*UNISON READING 112 1 Chronicles 29:10b-13 Page 540

\*THE GLORIA PATRI

SCRIPTURE LESSON Luke 16:19-31

LITANY and Prayer for Mercy

Minister: O God the Father, almighty and ever-  
lasting, from whom we have come and unto  
whom we go;

People: Have mercy upon us.

Minister: O God, the Son, Saviour of the souls of  
men, who hast brought life and immor-  
tality to light;

People: Have mercy upon us.

Minister: O God, the Holy Spirit, the Comforter,  
who dost take of the things of Christ.

and show them unto men;  
People: Have mercy upon us.

Prayer for Mercy

ANTHEM "Send Forth Thy Spirit"  
Patrick Johnson, Director

CALL TO RECOLLECTION and Prayer of Remembrance

Members of this Church who have died since  
June 1, 1960:

J. W. Barney	Mrs. C. E. Tapscott
J. C. Watts	Mrs. S. W. Caddell
N. F. Brannock	L. E. Fogleman, Sr.

Each will have others near and dear to them  
that should be remembered.

HYMN 306 "For All the Saints"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Organ Music

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON Son, Remember!

HYMN 372 "How Firm a Foundation" (omit stanzas 3 & 4)

BENEDICTION and Response "Sevenfold Amen" 594

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in  
memory of Mr. and Mrs. M. A. Reitzel by their daughter,  
Miss Nannie D. Reitzel.

<u>Today</u>	- 1:30	Paper Collection throughout the town
	3:30	Memorial Service in Magnolia Cemetery
	7:00	Board of Deacons, J. A. Hunter Room
<u>Monday</u>	- 7:30	Executive Board of Women's F'ship, Hunter Rm.
<u>Wednesday</u>	- 7:30	Senior Choir Rehearsal
<u>Saturday</u>	- 4:00	Family Picnic at Moonelon for everyone



## Significance of Education that is Christian

Education in all forms and at all levels is in sharp focus today. There is an unquestioned faith in it. Part of our educational system concerns man as he moves in very practical spheres; part has the awesome responsibility of



providing sophisticated technological training. All parts concern man in the higher reaches of living; yet all the knowledge, insight and abilities learned by students in the home, church school, public school, and in college and university are needed to solve the problem of building brotherhood in the world. Civilization is threatened not by ignorance but by perverted intelligence; and the balance in which our civilization is weighed will tip according to the weight that Christian education at all levels can add. *D. L. Helfferich*

## Church and Campus

The United Church of Christ, in cooperation with other communions, sustains campus ministries on 94 campuses in 34 states. Part-time ministries are supported on an additional 52 campuses. These ministries seek to enable persons in colleges and universities to fulfill their vocation in the service of God—nurturing scholarship and being engaged in intellectual struggle. Campus ministry is evangelism and mission, that persons within



communities of higher learning may hear and consider the claims to truth which are centered in the Christian gospel.

Students, faculty members, and campus ministers of the Disciples of Christ, Evangelical United Brethren Church, the United Church of Christ, and the United Presbyterian Church in the U.S.A. formed the United Campus Christian Fellowship "to better proclaim the Gospel in campus and community life." Fellowships on more than 200 campuses are now affiliated with this movement. *H. H. Helmick*



We know, and to some extent realize, the love of God for us because Christ expressed it in laying down his life for us. We must in turn express our love by laying down our lives for those who are our brothers. But as for the well-to-do man who sees his brother in want but shuts his eyes—and his heart—how could anyone believe that the love of God lives in him? My children, let us love not merely in theory or in words—let us love in sincerity and in practice. *1 John 3:14-18 (Phillips)*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

June 11, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "Trisagion on 'Nicaea'" - Griffiths

CALL TO WORSHIP

Minister: Holy, holy, holy Lord God Almighty,  
which was, and is, and is to come.  
Blessing, and honour, and glory, and  
power, be unto him that sitteth upon  
the throne, and unto the Lamb for ever  
and ever.

Choir: "Sanctus" 550

Invocation and The Lord's Prayer

\*HYMN 249 "Ancient of Days"

\*WORDS OF PRAISE

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Minister: Praise ye the Lord.

People: The Lord's Name be praised.

\*THE GLORIA PATRI

OLD TESTAMENT LESSON 1 Samuel 1:21-28

ANTHEM "Glory to God on High" - Milgrove

Glory to God on high let earth and skies reply,  
Praise ye His name.

His love and grace adore Who all our sorrows bore,  
Sing aloud evermore, worthy the Lamb.

Then let the hosts above in realms of endless love,  
Praise His great name.

To Him ascribed be Honor and Majesty  
Through all eternity, worthy the Lamb.

NEW TESTAMENT LESSON Hebrews 11:32-39



HYMN 306 "For All the Saints"

SERVICE OF PRAYER

Versicles 533

Pastoral Prayer and Response 590

PRESENTATION OF TITHES AND OFFERINGS

Dedication Hymn 213 "Jesus, Savior, Pilot Me"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

HYMN Loaned to the Lord!

HYMN 333 "Father Almighty"

BENEDICTION and Response "Sevenfold Amen"

ORGAN POSTLUDE

\*Congregation Standing

Today - 9:45 Church School

2:00 Consecration of two new buildings at  
the Children's Home

Monday - Friday 9 - 11:30 a. m. Vacation Church School,  
for Beginners and up

Monday - 7:30 Women's Fellowship General Meeting, in  
the Parish House

Wednesday - 7:30 Senior Choir Rehearsal

School of Missions at Elon College, June 20-23

We are happy to have Patrick Johnson directing our  
choir this summer. Additional singers are welcome!

Chapel Hill Hospital: Chester Huey

Congratulations to:

Edward Powell, III, on receiving his M. D. degree  
from Duke Medical School, June 5, 1961;

J. D. Sanford, on receiving his Ph.D. degree from  
the University of North Carolina, June 5, 1961.

## The Meaning of Following Christ



Church School Day is primarily a celebration of the work of the church school for the past nine months. Classes share with each other, and often with those who attend the morning worship service, some of the results of their work.

In any study of the life of Christ, one aim is to help Christians know the facts about him, the work he did, and the teachings he gave; but a further aim is to get pupils wrestling with the mean-

ing of being called to follow Christ, and to give them opportunities for committing themselves as followers in his name. Commitment often comes through worship, since worship can reach the feelings and can nurture budding desires. The Holy Spirit works mysteriously at times and we should never underestimate the capacity of a person, especially a child, to respond to Jesus Christ. Part of the celebration of this day should be a service of worship.

## What Are We Doing in Angola?

In the first days of the founding of the mission station at Bailundo, Angola, West Africa, Abraham Ngulu was a teenage boy who had come in from the bush. He became the first baptized convert to Christianity and the first ordained minister, and faithfully served his Master through all his long life which was estimated to be about 96 years. At his death last summer, around 1500 people attended his funeral. He is pictured here in conversation with Dr. Gladwyn Childs. Although he had been retired from active service for some time, he was keenly interested in every department of mission work, which includes the Station School of over 500 students from many villages; Dibble School for Girls (prospective brides who study the Bible and Christian family life along with home arts); a medical dispensary; and a church which is the largest in the world with Congregational connections. May we appreciate these opportunities which "may be with us for only a short time in Angola."





rejoice with me; for i have found my sheep  
luke 15:6



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

June 18, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: O magnify the Lord with me, and let us  
exalt His name together. O taste and  
see that the Lord is good: blessed is  
the man that trusteth in Him.

Choir: "Sanctus" 550

Invocation and The Lord's Prayer

\*HYMN 390 "As Pants the Hart"

\*UNISON READING 116 Isaiah 25 Page 541

\*THE GLORIA PATRI

NEW TESTAMENT LESSON 1 Peter 5:6-11

ANTHEM "Beautiful Saviour" (Crusader Hymn)

LIFE ENTRUSTED TO GOD:

John Wesley: "The Man on Horseback"

Hymn 306 "For all the Saints"

THE PASTORAL PRAYER and Response 520

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 457 "The Summer Days"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON You Make Me Tired!

\*HYMN 339 "O God of Bethel"

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

flowers today are given to the GLORY OF GOD and in memory of Dr. and Mrs. S. W. Caddell by the family.

Tuesday - Friday - School of Missions:

Registration fee is \$1.00 per day or \$3.00 for the entire session. For those women desiring to eat at the College during the School of Missions, the cost of meals are: Breakfast, 50¢; Lunch, 75¢; Dinner, 90¢; Banquet, \$1.85

---

Our Vacation Church School was held this past week with the theme being, "Living and Working Together as Christians". In addition to a study time, the pupils shared in a creative activity program, a music appreciation session where hymns and other church music were studied, closing each morning with a worship service held in the Sanctuary. Over a hundred children and young people attended. Refreshments were served each morning by the Women's Fellowship.

The teaching staff included Mrs. Earl Danieleley, Mrs. Edward Cole, Mrs. Bill Pendergrass, Mrs. Carl Ellison, Mrs. Walter Boyd, Mrs. E. W. Vickers, Jr., Mrs. Marsh McLlland, Mrs. Clyde Fields, Mrs. Lois Bost, Mrs. Ray Ly, Miss Bonnie Longest, Mrs. O. J. Stuckey, Mrs. Al Essell, Della Marie Vickers, Dr. W. J. Andes.

Assisting the teachers were Deanie Longest, Jean Egleman, Linda Smith, Joanne Schmidt, Anita White, Sandra Jeffreys, Marsha Lankford, Sarah Barnes, Doris Ernes, Sarah Motley, Mary Clem, Dee Wall, Barbara Ann Randall, Lila Ann Smith, Anna Rose Marino, Mrs. W. C. Perry.

Mrs. Robert Knowles and Mrs. Clyde Fields served as Co-Directors of the School.

The offering received, which will go to "Our Christian World Mission", amounted to \$16.00.

The Church expresses much appreciation to the teaching staff and to the "behind the scene" workers who have helped make this a successful Vacation Church School.

---

Senior Choir Rehearsal - Wednesday, 8:30 P. M.

## Along the World's Jericho Roads

Nowhere do our churches come to grips with human needs quite as dramatically as they do through their response to such organizations as the Congregational Christian Service Committee and the Commission on World Service of the Evangelical and Reformed Church. Through these agencies we find ourselves out along the world's Jericho roads binding up the wounds of men, women and children inflicted upon them by circumstances altogether beyond their control. Along these roads live half the world's population, subsisting on less than \$100 per person for a whole year. Along these roads are the



starving children of the strife-torn Congo, the homeless refugees from Cuba, and many other despairing, frustrated people who are unable to help themselves. Within the limitations of funds made available by members of our churches, we share in providing helps that help people help themselves, schools of trades, and sympathetic counsellors who are able to renew hope where nothing remained but despair—and all in the name of Jesus Christ. It is to these that the church ministers by sending food, clothing, medicines, and shelter. This is your church at work as a member of the Body of Christ.

## A New Ministry Concerned with Urban Strategy

A new kind of minister, trained especially to serve people who cope with life in metropolitan areas, will be developed through a pilot project which will be conducted jointly by The Board of Home Missions (CC) and the Rhode Island Congregational Conference. The project will be centered in the area around Beneficent Congregational Church in Providence, R. I. The Rev. James S. Caskey, a leader in social welfare and community organization in Chicago, will head the program.

"We seek," says Mr. Caskey, "a creative approach which will help the churches to alter the direction of their ministry to make it relevant to the conditions they face."

Students from theological seminaries in New England will study and experience here the problems of relating the Christian gospel to urban society with its very special needs.







**A**

ND he opened his mouth,  
and taught them, saying,  
◇ Blessed are the poor in spirit: for theirs  
is the kingdom of heaven. ◇ Blessed are  
they that mourn: for they shall be com-  
forted. ◇ Blessed are the meek: for they  
shall inherit the earth. ◇ Blessed are they  
which do hunger and thirst after righteous-  
ness: for they shall be filled. ◇ Blessed  
are the merciful: for they shall obtain  
mercy. ◇ Blessed are the pure in heart:  
for they shall see God. ◇ Blessed are the  
peace-makers: for they shall be called the  
children of God. ◇ Blessed are they  
which are persecuted for righteousness  
sake: for theirs is the kingdom of heaven.  
◇ Blessed are ye, when men shall revile  
you, and shall say all manner of evil against  
you falsely, for my sake. ◇ Rejoice, and  
be exceeding glad: for great is your reward  
in heaven: for so persecuted they the  
prophets which were before you.

*Matthew 5:2-12*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

June 25, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "Largo" -Veracini

CALL TO WORSHIP

Minister: From the rising of the sun unto the  
going down of the same the Lord's name  
is to be praised. Enter into His gates  
with thanksgiving, and into His courts  
with praise. Praise ye the Lord.

Choir: "Sanctus" 550

Invocation and The Lord's Prayer

\*HYMN 82 "High in the Heavens"

\*TE DEUM LAUDAMUS (Responsively) 137 Page 549

\*THE GLORIA PATRI

SCRIPTURE LESSON John 17:20-26

SERVICE OF PRAYER

Versicles 533

Prayer for the Church Universal 24 Page 506

Prayer for the Church Local

Pastoral Prayer and Response 520

ANTHEM "O For A Closer Walk With God"

O for a closer walk with God,  
Calm and serene my soul,  
A light to shine upon the road  
That leads me to my goal!

Return, O Holy Dove, return,  
Sweet messenger of rest,  
I hate the things that made Thee mourn,  
And drove Thee from my breast.

So shall my walk be close with God,  
Calm and serene my soul;  
So purer light shall mark the road  
That leads me to my goal.

RECEPTION OF MEMBERS

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 301 "Jesus, With Thy Church Abide"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON The Church in Philadelphia

HYMN 263 "Christ is Made the Sure Foundation"

BENEDICTION and Response 589

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in  
memory of Mrs. Edith Moore Cole, by her sister, Miss  
Georgia Moore.

-----  
Tuesday - 10:00 - Sunday School Convention at Mt. Bethel  
Church in Rockingham County

Wednesday - 7:30 - Senior Choir Rehearsal

-----  
Our sympathy to Mr. Roland Longest and family upon the  
death of his mother, Mrs. Lena Clyde Longest, June 20,  
1961. Funeral services were held at Beaufort, N. C.

Many thanks to all our ladies who assisted in making  
the School of Missions a great success this past week.

Family Devotions and the Daily Devotional Guide for  
July and August are available and can be found on the  
table in the narthex.

Charles Terrell has returned home from Duke Hospital.





TO THE HISTORIC CITY OF PHILADELPHIA they come—more than 2,000 men and women representing the Evangelical and Reformed Church and the Congregational Christian Churches. Of this number, some 350 will serve as delegates to the Eleventh Meeting of the General Synod of the Evangelical and Reformed Church, from June 29th to July 1st; and 1,800 or more as delegates to the Fifteenth Meeting of the General Council of the Congregational Christian Churches, from June 29th to July 2nd. In these meetings, progress reports will be heard and definite steps taken to forward the life and work of the United Church of Christ.

On July 3rd approximately 750 delegates will meet for the Third General Synod of the United Church of Christ. Early in the meeting the Synod will receive a report of the votes on the Constitution by the synods of the Evangelical and Reformed Church and the local Congregational Christian churches. If “by not less than two-thirds of the synods of the Evangelical and Reformed Church and by not less than two-thirds of the Congregational Christian churches voting” the vote is favorable, the General Synod will declare the Constitution of the United Church of Christ in force.

In a very real sense, the eyes of Protestantism all over the world will be turned toward these meetings. Unions of Protestant churches are not unknown, but not before in the United States have major communions with differing polities united.

Today and next Sunday as we worship, we join in grateful acknowledgment of God’s guidance in what has been accomplished. We pray for insight and courage that we may yield fully to the promptings of the Holy Spirit in the larger life and work of the United Church of Christ.



they launched out into the deep

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

July 2, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

David Andes

Leader: Righteousness exalteth a nation: but sin  
is a reproach to any people. Blessed is  
the nation whose God is the Lord; and the  
people whom he hath chosen for his own  
inheritance. - Prov. 14:34; Psalm 33:12

Introit: "The Doxology"

515

Invocation and the Lord's Prayer

\*HYMN 438 "O God, Beneath Thy Guiding Hand"

\*PSALTER READING 90

Psalm 90

Page 529

\*THE GLORIA PATRI

SCRIPTURE LESSON

John 4:7-42

ANTHEM "The Summer Days Are Come Again"

457

SERVICE OF PRAYER

Leader: Hear the promise made by the Almighty God  
to his children in the Old Testament -  
"If my people who are called by my name  
humble themselves, and pray and seek my  
face, and turn from their wicked ways,  
then I will hear from heaven, and will  
forgive their sin and heal their land."  
- II Chron. 7:14

Versicles 533

Morning Prayer and Response 520

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 370 "He Leadeth Me"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer



SERMON        Gates to the City        Rev. John Kittenger  
HYMN 333        "Father Almighty, Bless Us"  
BENEDICTION and Response 589  
ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mr. and Mrs. J. E. Sylvester by their daughter, Mrs. Howard Edgerton, and family.

Today - 1:30 Paper Collection throughout our town

Wednesday - 7:30 Senior Choir Rehearsal

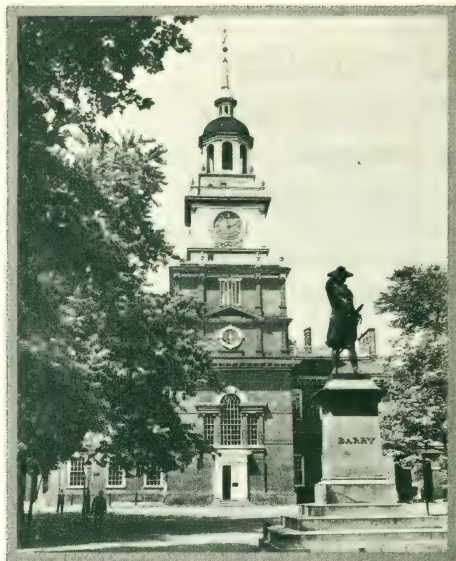
Circles Meet as Follows:

- #1 Mon. July 3, 3:30 - with Mrs. Guy Veazy
- #2 Mon. July 3, 3:30 - with Mrs. M. D. Joye
- #3 Tues. July 4, 8:00 - with Mrs. Roland Longest
- #4 Tues. July 11, 8:00 - with Mrs. J. A. Hunter
- #5 Mon. July 3, 8:00 - with Mrs. W. E. Burke
- #6 Tues. July 11, 8:00 - with Mrs. W. R. Pendergrass
- #7 Tues. July 11, 10:00 - with Mrs. E. W. Vickers, Sr.

-----  
Our thanks to Rev. John R. Kittenger and to David Andes for leading the service of worship today. Mr. Andes is in Philadelphia attending the General Council of Congregational Christian Churches and the General Synod of the United Church of Christ. Others from our church in attendance there are: J. E. Danieleley, W. W. Snyder, Clyde L. Fields and G. H. Veazy.

Attending the S. S. Convention from our church this past week were: Rev. & Mrs. Bob Knowles, Rev. & Mrs. Guy Veazy, Rev. John Graves, Dr. John Truitt, Dr. W. J. Andes, Miss Ruth Dunn, Mrs. W. C. Perry, Jr.

Next Sunday we will observe Holy Communion in our church.



## General Synod of the United Church of Christ

Tomorrow, Monday, July 3rd, the Third General Synod of the United Church of Christ will meet in the City of Brotherly Love, Philadelphia, Pennsylvania. It is confidentially expected that early in the session the Constitution of the United Church of Christ, having been appropriately ratified by the Synods of the Evangelical and Reformed Church and the Congregational Christian churches will be declared in force. In the United Church, the just pride each of us has in a worthy history, in rightfully cherished traditions and long-established practices are caught up in the wider perspective of our allegiance to Jesus Christ. Here, meaning is given in the 20th century to the words of Paul when he said, "There is one body and one Spirit, . . . one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all."

## What Do We Offer to Our God?

A missionary in a land where human sacrifice was still practiced observed a woman leaving her home one morning with her two children. One child was strong, healthy and vigorous; the other was deformed and crippled in body. The missionary knew that the woman was on her way to offer one of her children as a human sacrifice. He watched for her return. When he saw her coming, he was amazed to see her with the crippled child. He asked, "Why did you sacrifice the child that was whole and strong?" The woman's simple answer was, "I don't know about your gods in America, but here we offer only our best to our god."

"Give of your best to the Master" are the words of a familiar hymn. While we cannot believe that our God demands human sacrifice, still we know that he, himself, provides the talents and the treasures which we in turn may offer to him. And deep within our hearts we know that only our best is a worthy sacrifice to be given to our God.

*Paul E. Strauch*



Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:23, 24



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

July 9, 1961

11 A. M.

Service of Worship with Holy Communion

ORGAN PRELUDE "Prelude in F" - Dubois

CALL TO WORSHIP

Minister: The Lord is the strength of his people;  
He is the saving strength of his anointed.  
Save thy people, and bless thine inheritance;  
feed them also, and lift them up forever.

Introit: "Come and Let Us Sweetly Join" 525

Invocation and the Lord's Prayer

\*HYMN 4 "All People That on Earth Do Dwell"

\*AFFIRMATION OF FAITH - Back of Hymnal

\*THE GLORIA PATRI

SCRIPTURE LESSON Ephesians 4:1-6

ANTHEM "The One Hundredth Psalm" - Mueller

OWNING OF THE COVENANT

Minister:

Minister and People: We covenant with our Lord and  
one with another; and do bind ourselves in the  
presence of God, to walk together in all his ways,  
according as he is pleased to reveal himself unto  
us in his blessed word of truth.

SERVICE OF PRAYER

Minister: The United Church of Christ came into being  
in order "to express more fully the oneness  
in Christ of the churches composing it..." Let  
us come to ask God's forgiveness for our brokenness  
in the past and for His grace to be one in  
Christ, the sole Head of the Church.

Versicles 533

Prayer for the Church      Paragraph 24 on page 506  
Pastoral Prayer and Response      520

## PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 269 "I Love Thy Kingdom, Lord"

\*Offertory Dedication "We Give Thee But Thine Own"

**\*Offertory Prayer**

Our First Act in the United Church  
of Christ

## LDLY COMMUNION

## Invitation to the Lord's Table

### The Prayer of Confession (Unison)

O God, whose goodness is great, and the multitude of thy mercies innumerable; we have sinned against thee, and done evil in thy sight; yet because thou art the God of mercy and Fountain of eternal purity we present unto thee the sacrifice of a troubled spirit, beseeching thee to let the fire of thy love cleanse our sins and purify our souls. Make us clean hearts, O God; though our sins be as scarlet, yet make them white as snow. Restore the voice of joy and gladness to us; give us the comforts of thy help again, and let thy free Spirit establish us in the liberty of the sons of God; so shall we sing of thy righteousness, and our lips shall give thee praise in the congregation of thy redeemed, now, henceforth, and forever. Amen.

The Communion Hymn 288 "Let Us Break Bread Together"

### Words of Institution and Prayer of Consecration

## The Giving of the Bread and of the Cup

Prayer of Thanksgiving (Unison) Page 496

366 "God of Grace and God of Glory"

**BENEDICTION and Response "The Lord Bless You"**

## GAN POSTLUDE

\*Congregation Standing

### This Week:

Circle #4 meets Tuesday, 8:00, with Mrs. J. E. Danieleley

Circle #6 meets Tuesday, 8:00, with Mrs. Wm. Pendergrass

Circle #7 meets Tuesday, 10:00, with Mrs. Gladys Vickers

## Church Demonstrates Great Opportunity



The Circular Congregational Church, first known as the White Meeting House, was founded in 1681 in Charleston, South Carolina. It is one of the most historic churches in America. Many leaders in Colonial life worshipped in this center of freedom-loving men. One of the ministers petitioned for the separation of Church and State, and this was written into the State Constitution in 1778. The present building, pictured here, is the fourth to house the fellowship. The church is esteemed not only because of its long and distinguished history but because it is making an outstanding contribution to Charleston today. Through its min-

ister, Dr. William R. Barnhart, it contributes to the community by a weekly radio broadcast, a preaching mission to service men at the Charleston Air Force Base, participation in Religious Emphasis Week at the Universities of North and South Carolina, and other services. This church demonstrates the great opportunity that our denomination has to make an outstanding contribution to the South. Visitors to Charleston should see Circular Church and worship with a congregation that has a fine past and challenging future.

## A New Work in Washington

The United Church of Christ now has a staff member of the Council for Christian Social Action in Washington, D. C. Dr. Lewis I. Maddocks will help provide information for our churches on national legislation, assist in arranging seminars and study conferences, and stimulate the awareness of Christian vocation among governmental personnel. He will work in the office of the National Council of Churches. This arrangement by which a denomination contributes a person for the interdenominational office in Washington sets a new pattern to Protestant cooperation in our nation's capital. Mr. Maddocks believes that politics is an important area for expressing Christian concern for one's neighbor. In his new position he will have the opportunity to translate his basic convictions into deeds. Before going to Washington he was associate professor of political science at Wooster College, Wooster, Ohio, and served Trinity United Church of Christ there in many outstanding ways.







O JERUSALEM, JERUSALEM . . . I tell you that you will never see me again till the day when you cry, "Blessed is he who comes in the name of the Lord!"

LUKE 13:34, 35 (PHILLIPS)

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

July 16, 1961

11 A. M.

Order of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: At the name of Jesus every knee shall bow: of things in heaven, and things in earth. For he became obedient unto death, even the death of the cross: wherefore he is Lord, to the glory of God the Father.

Introit: "The Doxology"

Invocation and the Lord's Prayer

\*HYMN 295 "Christ for the World We Sing"

\*UNISON READING Isaiah 29

In that day the deaf shall hear and the eyes of the blind shall see. The meek shall obtain fresh joy in the Lord, and the poor among men shall exult in the Holy One of Israel. The ruthless shall come to nought and the scoffer shall cease. All who watch to do evil shall be cut off. Behold, I will do marvellous things with the people, says the Lord God of Israel.

\*GLORIA PATRI

SCRIPTURE READING Mark 7:31-37; II Corinthians 3:1-3

ANTHEM "Lord, Keep Us Steadfast"

Lord, keep us steadfast in Thy word;  
Curb those who fain by craft or sword  
Would wrest thy kingdom from thy Son,  
And set at naught all He hath done.

Lord Jesus Christ, thy power make known,  
For Thou art Lord of Lords alone;  
Defend thy Christendom, that we may evermore,  
May evermore sing praise to Thee.

Comforter, of priceless worth,  
Send peace and unity on earth;  
Support us in our final strife,  
And lead us out of death to life.

#### SERVICE OF PRAYER

Minister: Our sufficiency is from God, who has  
qualified us to be ministers of a new  
covenant in the Spirit.

Versicles 533

Pastoral Prayer and Response 520

#### PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 264 "O Where Are Kings"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON A Letter from Christ

HYMN 418 "O Master, Let Me Walk With Thee"

RECEPTION OF MEMBERS and Infant Baptism

BENEDICTION and Response "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in  
memory of Mr. L. E. Fogleman, Sr., by Mrs. Fogleman and  
family.

Everyone is invited to the wedding of Sarah Motley and  
Harry Agner this afternoon at 3 p. m., in the sanctuary.

Your minister will be serving as Hospital Chaplain  
this week for both Burlington hospitals.

Wednesday - 7:30, Senior Choir Rehearsal

-----  
Acolyte: Johnny Kittenger



## Out of the Church "Climate"

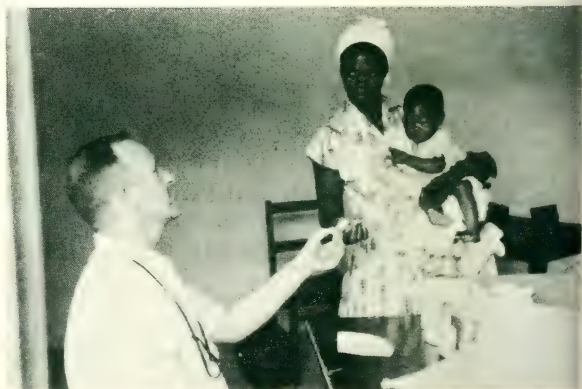


First Evangelical and Reformed Church, New Knoxville, Ohio, has given 48 young men and women to the Christian ministry. Thirty-three of its daughters are serving as pastors' wives; four young men are now studying for the ministry and a number still in high school have committed themselves to this high calling. This has come about in considerable part because of the "climate" of First Church

With a membership around 1000, average attendance at morning worship is 800. Young and old, numbering 650, attend Church school regularly. Catechetical instruction is planned as a three-year, two-and-a-half-hour weekly course where the pastor, the Rev. Frank Lowenbergh, and three lay people serve as instructors. This church follows its young people to college campuses, maintaining a wholesome concern for their well-being, and sharing its ministry with them. It is a family church where parents and children worship together. Out of influences such as these young men and women make an intelligent response to God's call for Christian ministers. First Church has done nothing that every church, large or small, cannot do—it has generated a church "climate" that nurtures within the hearts of its worshippers the fruits of the Spirit.

## God Has No Small Plans for Us

By the very nature of Christianity every follower of Christ is called to a ministry of service and witness: service to fellow men, witness to the saving grace of Christ Jesus. Whatever our circumstances and abilities, if our lives are marked by faith and repentance, our investment of life follows. How then shall we best invest what God has given us? How shall we serve others? Usually we think of these questions as applying to young people, but Christians in middle life are faced with the exercise of discipleship also. Here a layman has left a lucrative job to join himself to Church extension. If the Church is to witness significantly in the years ahead, many others must find their calling in the pulpit, in missions, administration, Christian education, fund raising, music, art and other effective ministries.





train up a child in the way he should go . . .  
every good tree bringeth forth good fruit.

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

July 23, 1961

11 A. M.

Order of Service

ORGAN PRELUDE

Fletcher Moore

CALL TO WORSHIP

Psalm 100 (In Unison)

Make a joyful noise to the Lord, all the lands!  
Serve the Lord with gladness! Come into his  
presence with singing!

Know that the Lord is God! It is he that made us,  
and we are his;

We are his people, and the sheep of his pasture.  
Enter his gates with thanksgiving, and his courts  
with praise!

Give thanks to him, bless his name!

For the Lord is good; his steadfast love endures  
for ever, and his faithfulness to all generations.

Choral Introit "Praise, My Soul"

No. 16

The Lord's Prayer

\*HYMN 389 "O God of Bethel"

\*PSALTER READING 103 Psalms 121, 122

Page 536

\*THE GLORIA PATRI

OLD TESTAMENT LESSON I Kings 19:9-18

ANTHEM "Let There Be Light"

No. 449

NEW TESTAMENT LESSON John 10:7-18

SERVICE OF PRAYER

Versicles 533

Pastoral Prayer and Response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 381 "My Faith, It Is An Oaken Staff"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer



SERMON      No One Wants Me to Live!  
HYMN 397    "Lord, Speak to Me"  
BENEDICTION and Response    "Twofold Amen"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

Your minister will be at Christmount Christian Assembly, Black Mountain, N. C., this week, serving as vesper leader at the Southeastern Audio-Visual Conference.

Next Sunday we will have Louis Wilkins from Turkey visiting in our church. He will visit in the Sunday School departments during the school hour and will be our guest speaker at the 11 o'clock service.

Congratulations to Larry Agner and Sarah Motley upon their wedding last Sunday in our sanctuary.

The following joined our Church last Sunday:

Mr. and Mrs. J. Wesley Alexander  
Mr. and Mrs. Jesse Waugh  
Rev. and Mrs. G. H. Veazy

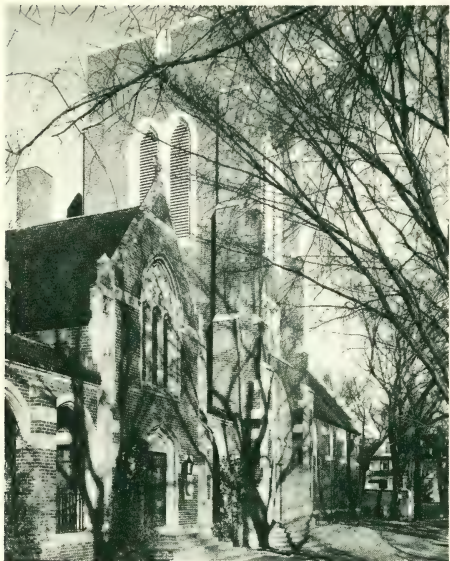
Jane Hart Alexander, born February 6, 1961, was given infant Baptism last Sunday, July 16, 1961.

Charles Terrell is a patient in Duke Hospital.

-----  
Wednesday - 7:30 - Senior Choir Rehearsal  
Thursday - 6:30 - Burlington Area Laymen's Fellowship  
supper meeting at Long's Chapel Church  
-----

Acolyte: Theron White

## A Plan for the Youth of This Church



East Congregational Church of Grand Rapids, Michigan has a plan for the Christian nurture of a child from the time a rosebud is placed upon the altar to announce his arrival. As he grows, his mother is invited to participate in the Nursery Guild, and he may attend the week-day nursery of the church. The Family Life Commission suggests methods and opportunities for strengthening religious life in his home; his parents and teachers find resources to enrich the thoughtfully prepared, graded curriculum of his church school. He may participate in vacation church school, choirs, junior high camp, Pilgrim Fellowship, Scouts, weekend family camps, and other activities for Christian fellowship designed to help him in his Christian growth.

"See, I have set before thee this day life and good, and death and evil . . . therefore choose life," said Moses to his people. Jesus said, "I came that they may have life, and have it abundantly." How then can we be content to be small and mediocre when we might be grand? Choose the life abundant; let its richness, its beauty of fullness overflow to bless the world. We have the power to choose this privilege!

### Concept of Christian Education

The place given to children in a church tells much about the church itself. The concept of Christian education in the United Church of Christ is an important indicator of the character of this new union of two Protestant denominations whose educational leaders were working together even before 1957. New materials center on themes related to daily Christian living around which pertinent Biblical passages are studied. The course of study begins with three-year-olds and continues into adult years. Emphasis is on children knowing rather than knowing about God —on teaching Biblical truth rather than isolated facts and verses.





this your BROTHER was dead, and is alive;  
he was lost, and is found.

LUKE 15:32 RSV



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

July 30, 1961

11 A. M.

Order of Service

ORGAN PRELUDE

CALL TO WORSHIP

Minister: God, who commanded the light to shine  
out of darkness, hath shined in our  
hearts. Let us be thankful and praise  
his holy name.

Choral Introit: "Sanctus" 550

The Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*AFFIRMATION OF FAITH (Inside back cover of hymnal)

\*THE GLORIA PATRI

UNISON READING 118 Isaiah 40:28-31 Page 542

ANTHEM "Holy Father, Hear My Cry" - Chaffin  
Charles Lynam, Soloist

SERVICE OF PRAYER

Minister: O thou that hearest prayer, unto thee  
shall all flesh come.

People: How beautiful upon the mountains are the  
feet of him that bringeth tidings, that  
publisheth peace, that bringeth good  
tidings of good, that publisheth salva-  
tion; that sayeth unto Zion, thy God  
reigneth.

Minister: How shall they call on him in whom they  
have not believed? And how shall they  
believe in him of whom they have not  
heard? And how shall they hear without  
a preacher? And how shall they preach  
except they be sent? I heard the voice  
of the Lord saying, who shall I send,  
and who will go for us?

People: Then said I, here and I, send me.

Pastoral Prayer and Response "Threefold Amen" 589

PRESENTATION OF TITHES AND OFFERINGS

Offertory Hymn 381 "My Faith It Is An Oaken Staff"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

MORNING MESSAGE by Louis Wilkins, missionary to Turkey  
for the past three years.

\*HYMN 302 "O Zion, Haste"

BENEDICTION and Response "Twofold Amen" 592

ORGAN POSTLUDE

-----  
\*Congregation Standing

lowers today are given to the GLORY OF GOD and in  
emory of Mr. J. C. Watts, by Mr. and Mrs. George D.  
olclough and family.

ilgrim Fellowship Officer's Camp begins today at  
oonelon.

t is good to have Louis Wilkins sharing in our worship  
ervice today. Louis, a native of Lennig, Va., and an  
ssociate member of our church, returns to Turkey in  
eptember to continue teaching there.

t also is a pleasure to have Dr. James Hess visiting  
s again. He lives at Oregon City, Oregon at present.

ircles will meet August 7 and 8 instead of this week.

Wednesday - 7:30, Senior Choir Rehearsal

in Duke Hospital - Charles Terrell

-----  
Acolyte: Johnny Pendergrass

## Church with Vital Evangelism Program



Hope Church, Evangelical and Reformed, St. Louis, Missouri, was organized 16 years ago with 154 charter members. It now has over 1300 members, the increase due in great part to the vital program of evangelism which characterizes its life. From the start, the congregation began its work of evangelism with great enthusiasm. Lay participation was emphasized

The evangelistic thrust of this church, according to Dr. Norman Zulauf, has not been confined to its many special evangelistic programs and services but each Sunday, visitors are invited to make their confession of faith in Christ. Church school contacts are followed through. Door bells are rung, membership classes give people an opportunity to make a decision for Christ. Pastors and members alike share in a year-round program that gives large place to winning the unchurched for Christ and his Church.

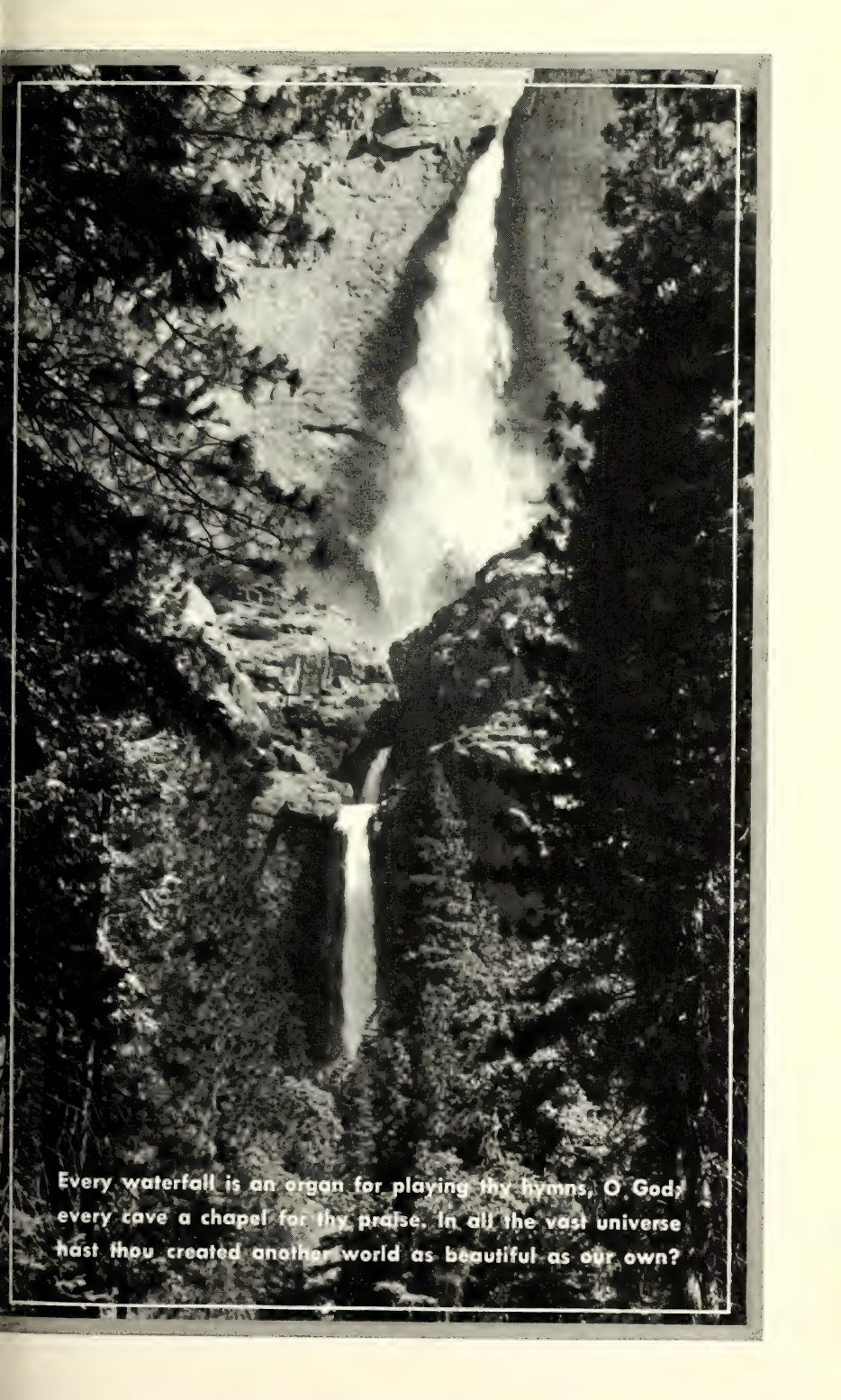
### "Come"—"Go"

Jesus said, "I am the light of the world." To make this light known in our community, even to the ends of the earth, is the evangelistic task of the Christian Church. No member can claim exemption at this point. Each of us is called to bear witness to the cleansing, reconciling power of this light, particularly in our own church and in the little world in which we live. Each of us is challenged to use our talents, given by God, to help discharge the responsibility that rests heavily upon our churches to displace the darkness and shame of injustice, prejudice—indeed of every kind of evil—with the light that was in Jesus Christ. Having responded to our Lord's invitation to "Come," I am under obligation to "Go," first of all to my own people, and tell them what the Lord, in his mercy has done for me.

### A Sanctuary in Time

When God made known his commandments to Moses, he gave to the children of Israel, whom he loved, a precious gift; he provided for them a sanctuary in time—the Sabbath. To many who became slaves, the observance of a day of rest and worship wherein neither they nor their children, nor the animals did any work, cost them their lives. But through the ages the Sabbath remained, with its special peace for worship and its blessing of surcease from labor. This is the day that the Saviour respected for he understood its true significance. On this holy day, in the quiet of our worship hour, "let us draw nigh to him who heareth prayer; and let us remember that he listens more to our hearts than to our words." We, too, are the children of his love.





Every waterfall is an organ for playing thy hymns, O God,  
every cave a chapel for thy praise. In all the vast universe  
hast thou created another world as beautiful as our own?

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

August 6, 1961

11 A. M.

Order of Service

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell, Organist  
David Andes, Leader

Leader: This is the day which the Lord has  
made; let us rejoice and be glad in it.  
Let us lift up our hearts with our  
voices unto God our Strength and our  
Redeemer.

Introit 550

Invocation Prayer and The Lord's Prayer

\*HYMN 4 "All People that on Earth do Dwell"

\*STATEMENT OF FAITH (Inside back cover of Hymnal)

\*THE GLORIA PATRI

SCRIPTURE LESSONS 1 Corinthians 1:1-9  
Ephesians 6:10-18

ANTHEM "Jesu, Joy of Man's Desiring" - Bach  
Charles Lynam, Director

Jesu, joy of man's desiring,  
Holy wisdom, Love most bright,  
Drawn by Thee, our souls aspiring,  
Soar to uncreated light.

Word of God our flesh that fashion'd  
With the fire of life impassion'd.  
Striving still to Truth unknown,  
Soaring, dying, round Thy Throne.

SERVICE OF PRAYER

Leader: Let us draw nigh to him who heareth  
prayer; let us remember that he  
listeneth more to our hearts than to  
our words, and that we are children of  
his love.

Versicles 533

Morning Prayer and response "Threefold Amen"

## PRESENTATION OF TITHES AND OFFERINGS

Hymn 263 "Christ is Made the Sure Foundation"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

VERMON

What Is the Church?

C. L. Fields

HYMN 366

"God of Grace and God of Glory"

BENEDICTION and response "Sevenfold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

Flowers are given to the GLORY OF GOD and in memory of Mrs. H. L. Phelps by her daughter, Mrs. L. E. Wells and family.

## Circles:

No. 1 - No meeting in August

No. 2 - No meeting in August

No. 3 - With Mrs. Henry Motley, Tuesday, 8 p. m.

No. 4 - With Mrs. J. A. Hunter, Tuesday, 8 p. m.

No. 5 - With Mrs. Lillian Kimrey, Monday, 8 p. m.

No. 6 - With Mrs. Howard Loy, Tuesday, 8 p. m.

No. 7 - With Mrs. Phil Marino, Tuesday, 10 a. m.

Our Laymen's Fellowship will have a church wide picnic at Moonelon on August 19.

Welcome to the delegates of the Southern Convention Pilgrim Fellowship and to the Officer's Camp meeting at Moonelon. It is good to have the Superintendent of the Southern Convention of Congregational Christian Churches as our guest preacher today.

Our Sympathy to Mrs. J. B. MacDonald and other members of her family upon the loss of her mother, Mrs. J. R. Copeland of Chapel Hill, on July 27.

Acolyte - Andy McLelland



## A Church at Work in the World



Immanuel Congregational Church, Hartford, Connecticut, is not an old church as New England churches go; it has existed less than 50 years but its influence has been at work for many years around the world. For over 30 years it has had a special concern for Our Christian World Mission in Syria. Dr. and Mrs. Alford Carleton

were project missionaries of Immanuel church for 24 years, up to the time Dr. Carleton became Executive Vice President of the American Board. Lately the church has greatly increased its support of Mr. and Mrs. Fred Shepard, teachers in Aleppo, Syria. Partial support is given to an ecumenical overseas fellowship carried on by John and Barbara Rogers who are spending a year in a rural village near Tokyo, Japan. In addition "two of our own boys" says Dr. Robert Lansing Edwards, minister, "have come forward for missionary service." They are Richard S. Dole, teaching in Angola, and Robert B. McKee and family serving in Tarsus, Turkey. Two other members, Dr. and Mrs. William P. Tolley, have been at work in a very troubled area of Angola.

There is a strong feeling here for the urgency of the work to be done in the Church overseas. Although this fellowship inherited a large fortune, which might have all been put to local uses, members and minister have channeled a substantial part of the income from that source, in addition to their benevolence giving, into missions work. This spring the church shared interests and hopes of a dozen foreign nationals connected with missions in some way through a family festival. A good world service committee carries on a much appreciated correspondence with its missionaries.

---

### *The Seldom-Told Side of the Story*

We read much of the explosive forces that are splitting our world into hostile camps but little of the equally powerful forces working through the Church to build up a world Christian community. In many parts of the non-Christian world, the Church is exerting an influence for the recognition of human rights and dignity altogether out of proportion to the reported number of followers of Jesus Christ. The reconciling, redeeming power of the Gospel is breaking across racial, political, and often sharply drawn denominational lines. This story, too, needs to be told. The United Church of Christ, working through its Board for World Ministries in upwards of 170 mission stations around the world, is already engaged in writing a chapter in this seldom-told story of building in the world a community of Christians.

## A Rural Church Reverses the Trend

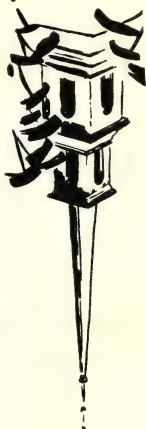


Almost a century ago Swiss settlers living along the banks of Turkey Creek, Kansas, founded the New Basel congregation near the village of Elmo. They began worship in a school house, but today 140 families enjoy this fine building and a parish hall with a fully equipped gymnasium. Members of New Basel Church representing many denominations have lived in sod houses, stone and log huts; they have made their way to this church on foot, by ox cart, on horseback, by wagon, automobile and even by airplane. Attendance at the morning service of worship and the Sunday school is almost the same on any Sunday of the year, according to the pastor, the Rev. M. F. Lichte.

Significant in the life of this strong rural church is the manner in which Christian faith has been and is translated into action. The Bible and the Heidelberg Catechism have had large place in nurturing this faith. Twelve sons and daughters have gone into church vocations from this congregation. Organizations for children, young people, men and women give place to music, athletics and a program of conservation that puts this church in the forefront of community life. Forty percent of the total contributions of the New Basel Church are given in support of Our Christian World Mission. Reversing the trend so often found among rural churches, the New Basel Church has continued to grow because of its effective ministry through the years.

## Towards a Vital Service of Rural Churches

Most of America's Protestant churches are still located in town and country areas, but swift sociological changes are remodeling the agricultural community, creating problems that are likely to increase in the future. To meet these problems with constructive solutions the United Church of Christ is seeking to strengthen in every way possible the vitality and service of rural churches. Our efforts will include the development of a strong fellowship of town and country pastors, recruitment of a continuous flow of candidates for the town and country ministry, encouragement of balanced churchmanship and help in understanding and solving specific parish problems. The effectiveness of regional committees will be strengthened, and consultations, seminars, conferences and convocations will be promoted and conducted for town and country leaders.



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

August 13, 1961

11 A. M.

Order of Service

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

James Biggerstaff

Leader: He that dwelleth in the secret place of  
the most High shall abide under the  
shadow of the Almighty.

Choral Introit 550

Invocation and The Lord's Prayer

\*HYMN 1 "Our God, Our Help in Ages Past"

\*RESPONSIVE READING 79 Psalm 46 Page 523

\*THE GLORIA PATRI

SCRIPTURE LESSON Ephesians 3:14-21

MORNING PRAYER and response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Solo "Alleluia!"

Charles Lynam, Baritone

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

\*HYMN 335 "What a Friend We Have in Jesus"

SERMON

Life's Practical Experiences

John Biggerstaff

\*HYMN 390 "As Pants the Hart"

BENEDICTION and response "Sevenfold Amen"

ORGAN POSTLUDE

\*Congregation Standing

Acolyte - Theron White



Next Sunday the Worship Service will be at 9 A. M., and Sunday School follows. The College Baccalaureate Sermon will be at 11 A. M., in our sanctuary.

It is good to have the Biggerstaff brothers leading us in worship today. John is the assistant superintendent at the Home for Children and James is with the Hood System Bank in Burlington.

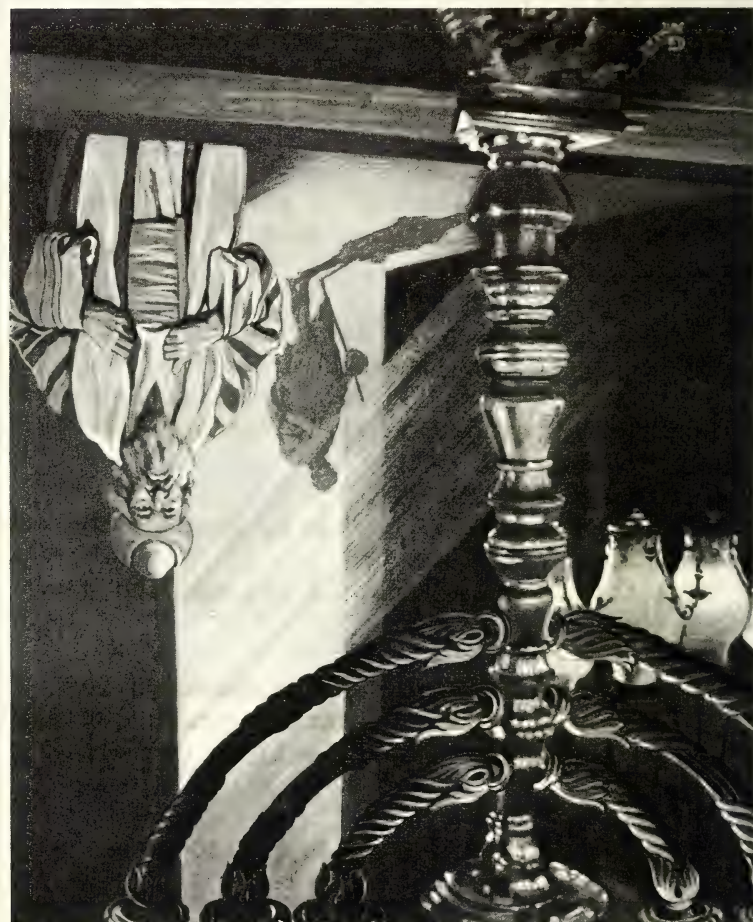
Annual church-wide picnic - Saturday, August 19 - at Moonelon, sponsored by the Laymen's Fellowship. Swimming and recreation begin at 3:00 P. M., with the picnic supper following at 6 o'clock. Bring the family, guests and a picnic basket. Drinks, plates, forks, spoons, napkins, etc., will be provided.

A preparation for the series of services, Nov. 15-19, under the leadership of Rev. John deSousa, our committee has planned:

1. Theme: "The Church - Its Mission".
2. Pictures are being made this Sunday of various activities of the Church. These will be used by our Laymen as they visit Sunday, Nov. 19.
3. Prayer groups.
4. Publicity committees.
5. Special study will be made by Deacons and other groups.
6. Visitation Evangelism will precede the Nov. meeting.

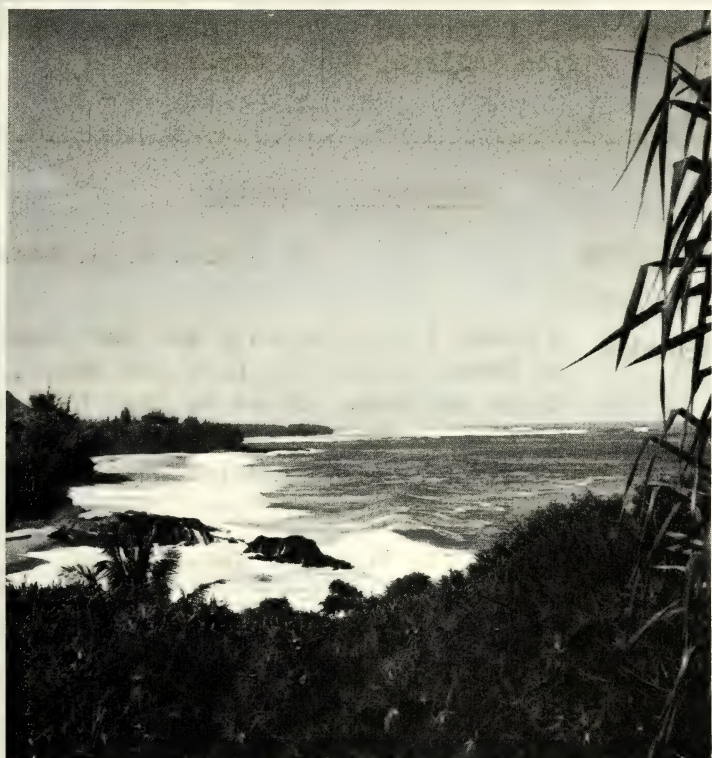
August 13 - 19 Junior High Camp at Moonelon for those 12-14 years old or entering grades 7-9 this fall. Rev. Kenneth Register will be directing this group.

Senior Choir Rehearsal - Wednesday, 7:30 p. m.



## Jesus Illustrates Self-Righteousness

A Pharisee stood in the temple and prayed thus with himself: "O God, I thank thee that I am not like the rest of mankind—greedy, dishonest, impure, or even like that tax-collector over there. I fast twice a week; I give tithes of my income." But the tax-collector, in humility and despair said, "God, have mercy on a sinner like me." Jesus tells us that *this* was the man who went home justified in God's sight; for he who sets himself up as somebody will become a nobody, but the truly humble and contrite man will be exalted.



Lumahai Beach, Hanalei Bay,  
Kauai, Hawaii

## *A Boy and His People*

In 1808 a sixteen-year-old boy, Henry Opukahaia, leaped into the sea from a rock on the island of Hawaii and swam to an American ship. He was destined by God to be a light to his people, for when he died in Connecticut ten years later his last words were "Please send teachers to my people to tell them of the Christian faith." Today his eight islands, so blest with great natural beauty of ocean and mountain, fruitful field and friendly people, are part of our own neighborhood—our newest state, Hawaii. Churches established by missionaries who answered his plea are part of the tradition and history of a people who are eager to develop a world view and world-wide contacts.



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

August 20, 1961

9 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister: O Come, let us worship and bow down; let us kneel before the Lord our Maker; for He is our God. It is He that hath made us and not we ourselves.

Choral Introit: 525 "Come, and let us Sweetly Join"

Invocation and The Lord's Prayer

\*HYMN 195 "All Hail the Power of Jesus' Name"

\*APOSTLES CREED 51 on page 511

\*THE GLORIA PATRI

PSALTER READING 104 (in unison) Psalm 130 Page 536

SCRIPTURE LESSON Matthew 21:12-14

SERVICE OF PRAYER

Call to Prayer 530 "O Thou by Whom We Come to God"

Pastoral Prayer and response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Anthem "O Come, Creator Spirit"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

\*HYMN 269 "I Love Thy Kingdom, Lord"

SERMON In My Father's House

W. J. Andes

\*HYMN 402 "Jesus, Where'er Thy People Meet"

BENEDICTION and choral response "Sevenfold Amen"

ORGAN POSTLUDE

\*Congregation Standing

Acolyte - David McLelland

Today 9:00 Worship Service  
9:45 Sunday School  
11:00 Baccalaureate Sermon for Elon College  
7:30 Women's Fellowship Executive Board will  
meet in the Hunter Room  
Wednesday 7:30 Senior Choir Rehearsal  
Thursday 11:00 Willing Worker's Rally - Parish House  
Next Sunday - Rev. W. W. Snyder will be our guest  
preacher at the 11 o'clock service.

Welcome to the A. M. Primms as they move into our  
community. Mr. Primm is our new principal of the  
Elon College High School. They moved into the  
house where Mr. and Mrs. Clem lived on Haggard Ave.

Louis Wilkins leaves Friday for Boston and then on the  
29th he flies back to Turkey and to his teaching at  
Tarsus. It was good to have him with us this summer.  
Let us remember him in prayer as he goes back for  
another two years.

Moving time for the parsonage family is drawing near.  
Most of the work has been completed and the Andes  
family prepares to move for the third time: to Elon  
into the old parsonage; thence, to the house where  
they have lived for the past three years;  
and now to the beautiful new parsonage. We are very  
grateful to God that as a Church we have now a new  
church building and a new parsonage.

We are anxious to secure new choir members. Professor  
Charles Lynam is our efficient director and Mrs. A.  
S. Hassell is our skilled organist. Miss Jane Morgan  
returns in September to direct our Junior Choir.  
Since our Senior Choir is carrying the full responsi-  
bility for the church services, it is hoped that many  
will want to assist in this undertaking. Let Mr.  
Lynam know if you can help - or better yet, be here  
Wednesday, 7:30 p. m. for rehearsal.

## Church of Constructive Leadership



In the Pennsylvania community of Everett the United Church of Christ, Congregational Christian, is an outstanding example of leadership in a rural environment. It furnishes aggressive and constructive leadership not only in the area of the Church but of the community as well. It is wholly cooperative in interdenominational programs and work of the

area. It serves in a community which was influenced by the early ministries of the Christian Church evangelists who came into the county fresh from the dramatic revivalism of Kentucky. From the date of its chartering, in 1903, it has been a faithful leader in the Rays Hill and Southern Pennsylvania Associations (of Congregational Christian churches). It has provided a long procession of lay leaders and ministers whose service and support of these associations has been vital to the community mission.

The present minister, the Rev. Paul Gettinger, follows a long line of able and consecrated men who, from the first, have fostered a strong missionary interest in this church. In the last several years this has deepened and found expression in a vigorous Christian stewardship. In 1960 the missionary giving of Everett Church was better than 35 percent of its total giving. The church school overcrowds the capacity of the present plant so that additional facilities must again be provided.

This church of 398 members has grown consistently but more rapidly these last ten years. It is in a unique position among rural churches in our country.

## Church Farthest South

South Cape, Hawaii, is the southernmost point of the United States, being 385 miles nearer the equator than Key West, Florida. At South Cape is the rural church of Waiohinu, founded in 1842 by our early missionaries to the big island of Hawaii. The architecture is a lovely bit of New England in a tropical setting. Today Waiohinu is part of a larger parish experiment of the Hawaiian Evangelical Association of Congregational Christian Churches which number 114. The Puna-Kau Larger Parish has been formed to serve seven congregations spread over a large area north and south of Hilo. The Rev. David Kaupu is the minister.







at the sight of him the samaritan was touched with pity

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

August 27, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

W. B. Terrell

Leader: Hear the words of Jesus Christ - "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For everyone that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

Choral Introit: 525 "Come, and let us Sweetly Join"

Invocation and The Lord's Prayer

\*HYMN 199 "Crown Him With Many Crowns"

\*THE APOSTLES CREED No. 51

Page 511

\*THE GLORIA PATRI

UNISON SCRIPTURE READING:

I will extol thee, my God, O King, and I will bless thy Name for ever and ever. Every day will I bless thee, and I will praise thy Name for ever and ever. Great is the Lord, and greatly to be praised; and his greatness is unsearchable. The Lord is gracious and full of compassion. The Lord is good to all, and his tender mercies are over all his works. All thy works shall praise thee, O Lord. They shall speak of the glory of thy kingdom, to make known to the sons of men his mighty acts, and the glorious majesty of his kingdom. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

SCRIPTURE LESSON

Luke 5:1-11

## SERVICE OF PRAYER

Call to Prayer 530 "O Thou by whom we come to God"  
Morning Prayer and response "Threefold Amen"

## PRESENTATION OF TITHES AND OFFERINGS

Offertory Anthem "If ye love Me, keep My Commandments"  
\*Offertory Dedication "The Doxology"

HYMN 450 "These Things Shall Be"

SERMON Launching out into the Deep W. W. Snyder

HYMN 376 "Lead us, O Father"

BENEDICTION and choral response "Sevenfold Amen"

## ORGAN POSTLUDE

\*Congregation Standing

Our thanks to W. B. Terrell, alumni secretary of Elon College, for leading our service of worship, and to Rev. W. W. Snyder, superintendent of the Congregational Christian Home for Children, for preaching today.

Marabba Wells and Bill Motley will be married in the church sanctuary Friday, Sept. 1, 7:30 P. M. They invite their friends to share with them the joys of the wedding ceremony.

Our sympathy to Miss Nancy Withers upon the death of her mother last weekend in Kingwood, West Virginia. Her address: 104 Beverly Street, Kingwood, West Va.

We are anxious to secure new choir members. Prof. Charles Lynam is our efficient director and Mrs. A. S. Hassell is our skilled organist. Miss Jane Morgan returns in September to direct our Junior Choir. Since our Senior Choir is carrying the full responsibility for the church services, it is hoped that many will want to assist in this undertaking. Let Mr. Lynam know if you can help - or better yet, be here Wednesday at 7:30 P. M. for rehearsal.



## The Church with the Grateful Heart



Out of gratitude for the loans and grants which they received from the Board of National Missions in the early days of their church history, the people of the Morningside Community Evangelical and Reformed Church in Ingelwood, California, have to date made grants to eight other Evangelical and Reformed mission churches in their state. In one case the help extended, besides a substantial sum of money, included free labor donated by the men of the Morningside church toward the erection of

first unit. This 775-member church might well be known as "The Church with the Grateful Heart." Meeting its full Apportionment each year, Morningside Community Church has given additional "love gifts" in support of National Missions projects totalling well over \$20,000. Moreover, for several years now this congregation has contributed \$1,500 annually towards the support of "living link missionary" in Japan. The present pastor, the Rev. John W. Flucke, is not forgetful of his predecessor, the Rev. Frederick Frankenfeld, for it was during his pastorate that the Morningside Community Church entered upon a building program made possible by the Board of National Missions. It is heartening to know that congregations as well as individuals live by practicing principles of Christian stewardship.

---

## A New Department for Old Tasks

The Department of Specialized Ministries is a new title in the United Church of Christ, but the work it carries on is not new. This department catches up in one entity many facets of Christian education which, while having an affinity for each other through the years, were administered separately on the two sides of the United Church of Christ.

The total task of the department embraces camps and conferences, camp site development, caravans, workcamps, community and institutional service, one-year voluntary service, individual service, high school exchange program and lay vocational guidance.



God speaks not only in a still, small voice, but also amid the din of industry. He is ever present in all honest work. We need to look to him to find meaning in our daily occupations; we need deeper faith in the sure knowledge that our work can be done for his glory.

Illustrations are of clerestory windows honoring labor, in St. John's Church, Youngstown, Ohio.

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

September 3, 1961

11 A. M.

Order of Service

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

J. E. Danieleley

Leader: Seek ye the Lord while he may be found;  
call ye upon him while he is near: let  
the wicked forsake his way, and the un-  
righteous man his thoughts; and let him  
return unto the Lord, and he will have  
mercy upon him; and to our God, for he  
will abundantly pardon. (Isaiah 55:6-7)

Choral Introit "O Lord, Thou hast formed  
my every part"

Invocation and The Lord's Prayer

\*HYMN 66 "For the Beauty of the Earth"

\*AFFIRMATION OF FAITH of The United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

UNISON READING

Psalm 1

Blessed is the man that walketh not in the  
counsel of the ungodly, nor standeth in the way  
of sinners, nor sitteth in the seat of the scorn-  
ful. But his delight is in the law of the Lord;  
and in his law doth he meditate day and night.  
And he shall be like a tree planted by the rivers  
of water, that bringeth forth his fruit in his  
season; his leaf also shall not wither; and what-  
soever he doeth shall prosper. The ungodly are  
not so: but are like the chaff which the wind  
driveth away. Therefore the ungodly shall not  
stand in the judgment, nor sinners in the congre-  
gation of the righteous. For the Lord knoweth the  
way of the righteous: but the way of the ungodly  
shall perish.



TESTAMENT READING

Romans 5:1-11

VICE OF PRAYER

Call to Prayer 530 "O Thou by Whom We Come to God"  
Morning Prayer and response "Threefold Amen"

PRESENTATION OF TITHES AND OFFERINGS

Offertory Anthem "Give Ear, O Lord"  
Offertory Dedication "The Doxology"  
Offertory Prayer

418 "O Master, Let Me Walk With Thee"

MON Life, and Eternal Struggle J. R. Kittenger

350 "O for a Closer Walk With God"

PREDICTION and response "Sevenfold Amen"

AN POSTLUDE

---

\*Congregation Standing

ay - 1:30 Paper Collection

uesday 8:30 Weekday Kindergarten opens

Sunday - Freshmen dormitory students will be  
worshiping with us

gratulations to Bill Motley and Barbara Wells who  
were married in our sanctuary Friday, Sept. 1, 1961.

O. W. Biggerstaff has returned to her home from  
Lamance County Hospital.

choir members are still needed. Please let Mr. Lynam  
know, or just come on to choir rehearsal Wednesday at  
8:30, if you can help out in this way.

thanks to Dr. J. E. Danieleley for leading our service  
of worship, and Rev. J. R. Kittenger for preaching  
for us today.

lyte: John Pendergrass

## The Church and All Who Labor



The interest of the Christian Church in those who labor has a long history. Jesus called fishermen from their nets to become his disciples. He himself worked at the carpenter's bench. We hear him say: "A labore is worthy of his hire;" "Come unto me all ye who labor;" "The Father worketh and I work."

Work is one of life's rich blessings. It can be an expression of devoted service to others; it can help us identify with the whole human family. Our work can be a service to God—"We are co-laborers with Him."

We are called to achieve equality of opportunity for all men to work, to grow in the full use of their talents. We are called to new tasks as a result of automation—the invention and use of machines that reduce drudgery and increase production. We must be concerned for the dislocation of workers. We must find the means for making the vastly increased production available to meet human need throughout the world. As long as people anywhere have not health and decent living standards our task is unfinished. We are called to bold new ideas and action to achieve full employment.

On this Labor Sunday let us pray for all who toil and bear their burden with responsibility, that they may enjoy the fruits of their labor. Let us be mindful of our debt to the host of laborers and strive persistently for yet more justice in the social order. Let us dedicate our work to God in the service of all men and be grateful for the privilege of work.

*Elizabeth John*

## Community Study Hall in Church

"Any beneficial thing which we can do towards an assist to the boys and girls of high school age," said the Rev. George E. Phinney, minister of Blue Point Church, Pine Point, Maine, "is worthy of our serious consideration."

Words became deeds when this church opened a community study hall in one of its church school rooms each school night from 7 to 9 p.m. Adult members of the parish supervise the study groups who range from the 7th grade through high school. Mr. Phinney had inaugurated a similar project in his former parish because he felt that students needed a quiet place for study free from interruptions. This is a truly practical way in which the church can serve its community.



## *A Partial Vision of the World*



When does a black child learn that he must live with the millstone of "difference" hung around his neck? "As soon as he can see," you say! Then God must bless the blind for the lesson they can teach, for those who have seen blind children playing, choosing friends, know that darker skin or slanted eyes matter only to those who trust their partial, faulty vision of the world.



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

September 10, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Behold, the eye of the Lord is on those  
who fear Him and who hope in His stead-  
fast love. Let us wait for the Lord,  
for He is our help and shield. (Psalm 33)

Introit: "O Lord, Thou hast formed my every part"

Invocation and The Lord's Prayer

\*HYMN 68 "I Sing the Mighty Power of God"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of Hymnal)

\*THE GLORIA PATRI

(The first scripture reading describes a  
purposeful life and the second illustrates  
an aimless life.)

UNISON READING 121 Isaiah 61:1-4 Page 543

SCRIPTURE LESSON Luke 15:11-24

ANTHEM "May Thy Holy Spirit" - Tschesnokoff

SERVICE OF PRAYER

Minister: Create in us a clean heart, O God.

People: And renew a right spirit within us.

Minister: Cast us not away from thy presence.

People: And take not thy Holy Spirit from us.

Choir: "O Holy Father, Infinite in Mercy"

Pastoral Prayer and response 333 "Father Almighty"

# THE GIVING OF TITHES AND OFFERINGS

Offertory Organ Music

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

YMN 238 "Come, Gracious Spirit"

ERMON Off on a Spree!

YMN 366 "God of Grace and God of Glory"

ENEDICTION and response "Threefold Amen"

RGAN POSTLUDE

---

\*Congregation Standing

flowers are given to the GLORY OF GOD and in memory of  
Mr. W. T. Dunn, Sr. by his daughter, Miss Ruth Dunn.

oday: 9:45 Church School with college students  
meeting in the sanctuary  
6:00 Vespers for Elon College Freshmen in  
the sanctuary  
7:00 Board of Deacons in the Hunter Room  
8:00 Mass Rally for the Teaching-Reaching-  
Preaching Mission for the Burlington Area  
of the United Church of Christ at the First  
Reformed United Church of Christ, West  
Front Street, Burlington. Rev. Paul P.  
Haas of Slatington, Pa., will be guest  
Rally Missioner.

onday 7:30 Women's Fellowship will meet in a General  
Meeting in the Parish House. New officers  
will be installed.

ext Sunday 6:00 P.M., both Pilgrim Fellowship groups  
will meet in the Parish House.

---

rganist: Mrs. A. S. Hassell      Acolyte: Andy McLelland  
hoir Director: Charles Lynam      Greeters: W. B. Terrell  
inister: W. J. Andes      Bill Ginn  
ssisting in the Service: J. S. Graves

## Am I My Brother's Keeper?

From a story on one of the opening pages of the Bible comes the resentful cry of a murderer: "Am I my brother's keeper?"

Am I? No. Of course not. Who wants to be a keeper? Who wants to *have* a keeper? Is not part of the struggle today between those who want to maintain a patronizing relation to those whom they have "kept" in positions of inferiority or dependence and those who are tired of being kept in those positions? That is Cain's language, not God's.

I am not my brother's keeper. But I am my brother's brother. For a better spokesman for God has said, "You are all brethren." All? Not the poor migrant worker who disagreeably reminds us that not all is as we want to think it is? Not the refugee seeking admission to our privileged country? Not the person whose language or skin color is different from mine? Welcome these — as brothers — into "our" church, "our" community, the jobs and schools and lunch counters and swimming pools we have reserved for ourselves and "our" kind! But that is just it. If brothers, they are all our kind.

Huber F. Klemme

## World Day of Prayer



Few observances unite the peoples of the earth as does the World Day of Prayer observed by the Christian world community. Sponsored by church women of many races and cultures, shared by men as well, the observance begins on February 17th at the International Date Line with the rising of the sun, and closes at sunset. For seventy-five years, World Day of Prayer for missions has united church women in spiritual fellowship and prayer. This year, women

from 145 areas will participate, and by their offerings, Christian leaders in new nations can be developed through support of Christian colleges. In our own country, hope can be kindled in the hearts of migratory laborers, enrichment through education made reality to the Indian American, and doors opened to more abundant living for the blind through the availability, in braille, of the Words of Life.

## Our Prayer for Students

O God, founder of all learning, our prayers unite in behalf of our students who are in Christian schools throughout the world. Their search for truth, wherever they are, can only lead to the recognition of Him who declared himself to be "the way, the truth, and the life." We know that no greater force for reconciling differences between peoples of the earth is to be found than in youth's faith in and commitment to Jesus Christ. By Christian service, none abuse their youth or neglect the gift that is in them. Hear our prayers for the students of the world, O God. Amen.





## *A Youth Movement*

Youth, arising in each new generation, is the world's fountain-source of human advancement. Jesus inaugurated the most fruitful youth movement that man has witnessed; for he founded a worthy, constructive, growing, and permanent enterprise when he selected twelve young men between the approximate ages of eighteen and thirty. They were teachable; they were able to see the issues of life; they were able to recognize truth and submit themselves to its obligations. They were able, therefore, to grow in wisdom concerning God and man.

*A. C. Reid*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

September 17, 1961

11 A. M.

Order of Service

ORGAN PRELUDE "Dedication" - Dressler  
CALL TO WORSHIP

Minister: Arise, shine; for thy light is come,  
and the glory of the Lord is risen upon  
thee. Lift up thine eyes round about,  
and behold.

Choir: "Lo, God is Here!" 499

Invocation and The Lord's Prayer

\*HYMN 7 "Immortal, Invisible, God Only Wise"

\*PSALTER READING 106 Psalm 139 Page 537

\*THE GLORIA PATRI

SCRIPTURE LESSON John 8:12-20

ANTHEM "Dear Lord and Father of Mankind" - Parry

SERVICE OF PRAYER

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray. O Lord, show thy mercy  
upon us.

People: And grant us thy salvation.

Minister: O God, make clean our hearts within us.

People: And take not thy Holy Spirit from us.

Choir: "O Lord, Thou hast formed my every part"

Pastoral Prayer and response 333 "Father Almighty"

RECEPTION OF MEMBERS AND BAPTISM

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 90 "Lord of all being"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

ERMON

Numen Lumen

YMN 60 "Savior, Again to Thy dear Name"  
BENEDICTION and response "Sevenfold Amen"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

Today: 9:45 Church School  
6:00 Both Pilgrim Fellowship groups meet in  
the Parish House  
7:30 Committee on Christian Education will  
meet in the Church office  
Tuesday 7:30 Senior Choir Rehearsal  
Thursday 3:30 Junior Choir Rehearsal  
Next Sunday - RALLY DAY for our Sunday School. The  
entire Sunday School will meet in the  
sanctuary at 9:45 a. m. The program will  
be led by our Superintendent, Mr. McLelland.

-----  
E L O N C O L L E G E S E A L

Designed by  
W. C. Wicker,  
Chair of  
Mathematics and  
Philosophy



Adopted by  
The Board of Trustees  
June - 1911

(Catalogue, 1912)

-----  
Congratulations to Earl Wright Vickers, III, born  
Sept. 14, 1961, to Mr. and Mrs. E. W. Vickers, Jr.,  
in Alamance County Hospital.



## Laborers in the Vineyard

The United Church of Christ in the Philippines sends missionaries not only to pagan frontiers in its own country, but carries on overseas mission work in several countries. Two young Filipino couples work in Thailand; in Indonesia and Iran, Filipino ministers and their wives serve as pastors and teachers; a young Filipino woman serves youth at Yonsei University, Seoul, Korea. In the United States, one Filipino couple serves as associate pastors of a large community church in Hawaii, while another couple helps prepare American missionaries who are going overseas.

The number of missionaries from the Philippines to the world grows ever larger; our recent appointment is this fine young nurse, Miss Hilaria Alaán, who will serve at the American Board's hospital in Gazientep, Turkey.



## The Season of Septuagesima

The worship of the Church on earth has been described as "the liturgy in which she is joined to the worship of the heavenly hosts towards God for his glory." That we might better understand the richness in the diversity of worship in the ecumenic Church, we note that this day in many of the liturgical churches is known as Septuagesima Sunday—the seventh Sunday before Easter. The third Sunday before Lent begins the Septuagesima season when preparation is made for Easter by the exercise of certain penitential disciplines. Emphasis this day, as on Sexagesima (sixth) and Quinquagesima (fifth) Sundays, is upon the fact that God does not demand uniformity of ability, but purity of motive and spirit; that through worship we feed upon the love of God for power to "run the race that is set before us" with wholeness of mind and heart and soul.

## Into All the World Together



The words, "Into All the World Together" have been translated into many languages and serve as the theme for the observance of Youth Week this year. Sponsored by the United Christian Youth Movement, they are an expression of the essential unity Christians and young people of America feel among themselves—a unity that en-

braces youth and churches in all parts of the world. At a time when conflicting ideologies are battling for the minds of men, this emphasis is altogether wholesome and deserves every support and encouragement our churches can give.

# THE UNITED CHURCH BOARD FOR HOMELAND MINISTRIES

The United Church Board for Homeland Ministries, with its Divisions of Church Extension, Christian Education, Evangelism, Publishing, Health and Welfare, Higher Education and the American Missionary Association will be a far greater factor in the life of Protestantism and for the advancement of the Christian mission, if it is true to this mission, than any of the uniting boards has been able to be.

This mission is to proclaim and teach the Good News of God in all places and in such ways that men with differing capacities of hearing may attend to it and understand it.

This mission is to summon and encourage human beings of all ages to realize the full dimensions of their self-hood with its true freedom and responsibility and dignity.

This mission is to extend to all men the privilege of membership in the blessed community of those who know that they are forgiven and who in the freedom and power of that knowledge are able to make the hard decisions and run the risks of responsible action in this terrible and magnificent period of history.

In all our thinking about the future we are to remember that it is God's future. Therefore it is always to be kept open to expectancy and surprise and miracle. We are never to set such store by any of our humanly contrived programs and institutions that we are unwilling to abandon them if God shows us a better way. We are never to become so inflexibly committed to our plans that we are not glad to have them blown away by the rushing wind of the Holy Spirit.

Our notable history of pioneering and experimentation will be continued in making the message and work of the Church relevant to the needs of our society and to the dynamic life of contemporary America.

*Truman B. Douglass*

This is one of a series of interpretive statements concerning the functions of the various instrumentalities of the United Church of Christ, published so that all may become better acquainted with the work of the communion at home and abroad.

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

September 24, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "O break loose all Chains" - Karg-Elert  
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: The hour cometh, and now is, when the  
true worshippers shall worship the  
Father in spirit and in truth; for the  
Father seeketh such to worship him.

Choir: "Worship the Lord" No. 31

Invocation and the Lord's Prayer

\*HYMN 402 "Jesus, Where'er Thy People Meet"

\*PSALTER READING 99 Psalm 107 Page 533

\*THE GLORIA PATRI

STATEMENT OF FAITH (unison)

In Jesus Christ, the man of Nazareth, our crucified  
and risen Lord, God has come to us and shared our  
common lot, conquering sin and death and  
reconciling the world to himself.

ANTHEM "Thanks Be to Thee" - Handel

Thanks be to Thee, Lord our God,  
Thy people hast Thou led with Thee,  
Israel safe through the sea.

Like a Shepherd hast Thou led us, Lord -  
Thine the hand that leadeth us,  
From everlasting Thou hast been our help.

SCRIPTURE LESSON James 1:19-27

SERVICE OF PRAYER

Choir: "O Lord, Thou hast formed my every part"

Minister: The Lord be with you.  
People: And with thy spirit.



Minister: Let us pray. O Lord, show thy mercy upon us.

People: And grant us thy salvation.

Minister: O God, make clean our hearts within us.

People: And take not thy Holy Spirit from us.

Pastoral Prayer and response 333 (1st stanza)

## GIVING OF TITHES AND OFFERINGS

Offertory Hymn 245 "Gracious Spirit, Dwell With Me"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer"

MON Religion - Pure and Undeiled

TU 318 "Draw Thou My Soul, O Christ"

WEDICATION and response 333 (3rd stanza)

THAN POSTLUDE

---

\*Congregation Standing

Powers today are given to the GLORY OF GOD and in memory of Rev J. L. Foster by his family.

Monday: 9:45 Rally Day for our Sunday School  
6:00 Both Pilgrim Fellowship groups meet

Wednesday: 7:00 Prayer Service in the Sanctuary  
7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

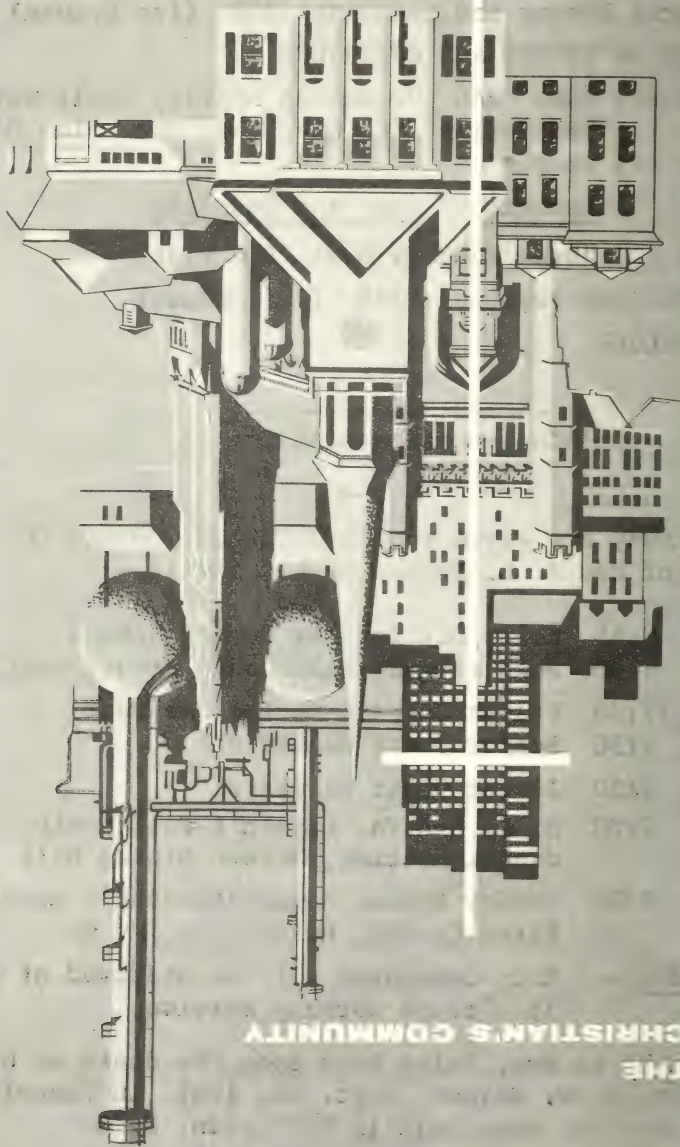
Friday 7:00 N. C. and Va. Laymen's Fellowship dinner meeting, McEwen Dining Hall

Saturday 6:30 Sunday School Superintendent's meeting, First Church, Reidsville, N. C.

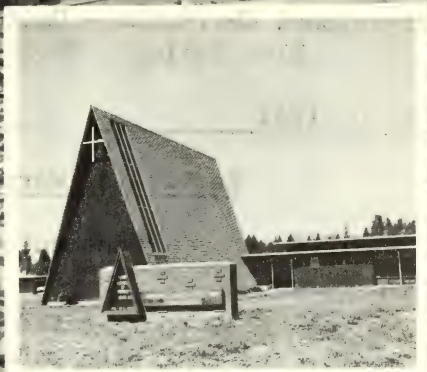
Next Sunday -- Holy Communion will be observed at the 11 o'clock worship service

Our sympathy to Mrs. Tully Reed upon the death of her father, Mr. E. W. Joyner, Sept. 14, 1961, in Chapel Hill. Funeral services were held in Williston, S. C.

The Holy Spirit is at work today leading the minds  
of men into an understanding of the seriousness  
of the Christian's responsibility to his community.



THE  
CHRISTIAN'S COMMUNITY



The cities of America will expand as much in the next decade as they did from 1630 to 1900. Great masses of people are being affected by changes or expansion of their communities. In some instances there is one church—or none—in acres and acres of homes. The Gospel is for all, and Church extension is a vital part of Our Christian World Mission.



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

October 8, 1961

11 A. M.

Service of Worship

ORGAN PRELUDE "Pastorale" - Milhaud

CALL TO WORSHIP

Minister: Know ye that the Lord he is God: it is  
he that hath made us, and not we our-  
selves. O Lord, our Lord, how majestic  
is thy name in all the earth.

Choir: "Holy, Holy, Holy" No. 550

Invocation and the Lord's Prayer

\*HYMN 6 "O Worship the King"

\*PSALTER READING 79 Psalm 46 Page 523

\*THE GLORIA PATRI

UNISON READING of Psalm 51

Have mercy on me, O God, according to thy stead-  
fast love; according to thy abundant mercy blot  
out my transgressions. Wash me thoroughly from  
my iniquity, and cleanse me from my sin: Against  
thee, thee only, have I sinned, and done that  
which is evil in thy sight. Purge me with hyssop,  
and I shall be clean; wash me, and I shall be  
whiter than snow. Create in me a clean heart, O  
God, and put a new and right spirit within me.

ANTHEM "O Come, Creator Spirit"

SCRIPTURE LESSON John 14:1-7

SERVICE OF PRAYER

Choir: "Jesus, Thou Joy of Loving Hearts" 290

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

The Pastoral Prayer and response 333

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 301 "Jesus, with Thy Church Abide"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

PRIMER If we know God, we know our Mission!

HYMN 294 "Eternal God, Whose Power Upholds"

BENEDICTION and response 594 "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Dr. J. A. Hunter by the Hunter family.

Sunday: 9:45 Church School  
6:00 Junior High Pilgrim Fellowship  
6:00 Senior High Pilgrim Fellowship  
6:45 S. C. A. meets in the parlor of West Dormitory at 6:45 and then will go to Dr. Danieleley's home for their meeting.  
7:30 Committee on Christian Education  
Monday - 7:30 Finance Committee  
Tuesday - 3:05 Willing Workers - Elementary School  
Wednesday: 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal  
Thursday - 3:30 Junior Choir Rehearsal  
Friday - 6:30 Laymen's Fellowship Supper Meeting in the Parish House

Next Sunday during the church service you will be asked to list those whom you would like to be in the fellowship of Christ and His Church. Be thinking this week.

Meetings to Jama Rhett Cunningham, born Sept. 28, 1961, to Dr. and Mrs. H. H. Cunningham.

Total of \$545 (\$210 from members, \$335 from non-members) has been received for painting and repairing the Parish House. \$750 is needed for this project.

## A Church That Extends Itself



The Miami Beach Community Church has never forgotten that it owes its life to the Church Extension Division of the Board of Home Missions. In 1919, Dr. Luman H. Royce, Director of City Work for the Congregational Church Extension board, found a growing community of four square miles in Miami Beach with the nearest church six miles away. He secured the gift of a building site, raised funds in the community and borrowed a large sum from the Church Building Society for building this church.

The present pastor, Dr. R. Will Scott, who began his pastorate in 1940, saw that the church must grow away its life if it was to live. A group of his young people surveyed the Surfside area of Miami Beach, and

covered a need and the Church-by-the-Sea in Bal Harbour was born.

The next venture in church extension was at Plantation, a new community west of Ft. Lauderdale; and the third at Key Biscayne in the Miami area. The First Church of Ft. Lauderdale was organized out of the cooperative efforts of several Miami churches, including Miami Beach Community Church, which took the lead.

In the years of interest in establishing new churches, the membership of Miami Beach Community Church has increased, its annual budget also 650%; and it has added \$400,000 in new buildings and improvements fully paid for. It has accumulated a very substantial endowment. Here is a fellowship which believes that church extension is not only good Christian practice but the best stewardship of its own interests.

### Joint Sponsorship of New United Churches

"Ecumenicity at the grass roots" is probably the most effective expression of the oneness of the Church. So, too, the reality of the United Church of Christ shows itself most clearly when local churches or state conferences and synods join in common ventures. This is why the suggestion of starting new churches under joint sponsorship made such an appeal as being "cooperative plus" in 1958, when the Southern Convention joined with Potomac and Southern Synods, respectively, in starting new congregations at Richmond, Virginia, at Burlington and Greensboro, North Carolina, and in Clearwater, Florida.

From then on, the movement spread rapidly with jointly-sponsored new churches now begun in Alabama, Arizona, California, Colorado, Indiana, Maryland, Missouri, New Jersey, New York, Ohio, Oregon, Washington, and Wyoming. In each instance, the sponsoring committee is jointly constituted; the subsidy is divided equally between Congregational Christian and Evangelical and Reformed agencies, and building and property loans are made in rotation from the two building funds. The churches are related both to the State Conference and to the Synod.

*Purd E. DeLoach*





Live life, then with a due sense of responsibility, not as men who do not know the meaning and purpose of life. . . . Make the best use of your time, despite all the difficulties of these days. . . . Firmly grasp what you know to be the will of God.

*Ephesians 5: 15-17 (Phillips)*

*Lay Life and Work*

ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

Laymen's Sunday      October 15, 1961      11 A. M

---

Service of Worship

ORGAN PRELUDE      "Intermezzo"      - Webber

CALL TO WORSHIP

Leader: The hour cometh, and now is, when the true worshiper shall worship the Father in spirit and in truth. Let us worship God our Father.

Choir: No. 31 "Worship the Lord"

Invocation and the Lord's Prayer

\*HYMN 268 "Lord, we thank Thee"

\*AFFIRMATION OF FAITH No. 53      Page 512

(The Kansas City Statement of Faith, 1913)

\*THE GLORIA PATRI

UNISON SCRIPTURE READING:

Christ is the man Jesus, whom God raised up - a fact of which all of us are eyewitnesses! He has been raised to the right hand of God; he has received from the Father and poured out upon us the promised Holy Spirit. (Acts 2:32, 33 - Phillips Trans.)

SCRIPTURE LESSON Acts 1:6-11

ANTHEM "Teach me, O Lord"

SUMMONED AS A PEOPLE

- Days of Turmoil
- A Day of Promise
- In our Christian World Mission

SERVICE OF PRAYER

Leader: The Lord be with you.

People: And with thy spirit.

Leader: Let us pray.

Prayer and choral response 332 (verse 5)

THE ENLISTMENT of life in the cause of Christ

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 220 "We Bear the Earthly Strain"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

ERMON Face to Face Acquaintances

HYMN 272 "Blest be the Tie that Binds"

BENEDICTION and choral response 333 (verse 3)

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today: 9:45 Church School  
6:00 Pilgrim Fellowship Groups  
7:30 Quarterly Church Business Meeting  
Tuesday: 3:30 Crusaders (5th and 6th grades) with  
Mrs. Jewel MacDonald, leader  
Wednesday: 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal  
Thursday: 3:30 Junior Choir Rehearsal  
Saturday: 9:30 Pre-School S. S. teachers meet at  
Moonelon for Workshop

-----  
Greetings to William Rodney Ginn, Jr., born Oct. 6, 1961,  
to Mr. and Mrs. W. R. Ginn.

Among our Men:

- J. E. Danieleley - President of the National Laymen's Fellowship and also national chairman of the Council for Lay Life and Work of the United Church of Christ.
- H. H. Cunningham - President of the Southern Convention Laymen's Fellowship.
- Thanks to the men assisting in the service today.

In Alamance County Hospital - Fred Brown





## **THE COUNCIL FOR LAY LIFE AND WORK**

The Constitution and By-Laws of the United Church of Christ provides for a Council for Lay Life and Work composed of thirty members. Eighteen of the members are to be elected by the General Synod: six laymen, six laywomen, and six ministers. Twelve others are designated by the boards of the existing men's and women's organizations.

When the Council for Lay Life and Work came into being at the close of the General Synod, it did not have to "start from scratch," for a group of people, representing the four lay agencies of the uniting denominations (The Women's Guild and The Churchmen's Brotherhood of the Evangelical and Reformed Church, and the National Women's Fellowship and Laymen's Fellowship of Congregational Christian Churches) has been meeting since 1956.

During these years the four lay groups have done many things cooperatively, such as: The LaForet conference for lay men and women, the Lay Schools of Theology, preparation of the yearly adult program books, etc. While cooperation and coordination have been increasing among these four agencies, foundations have also been laid for a new pattern of lay work in the United Church of Christ through the Council for Lay Life and Work. The group of representatives of these four lay agencies evolved a philosophy for the new Council. It expresses the underlying belief and purpose in this way:

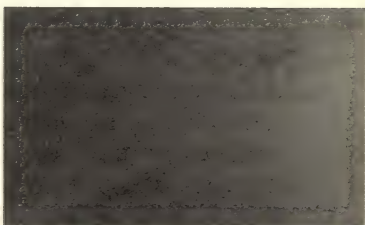
The Council for Lay Life and Work testifies to a belief in the wholeness of the Church. It recognizes a changing social pattern affecting the lives of men and women, both as persons and in their relationships with one another.

The purpose of the Council for Lay Life and Work is to assist all men and women in the churches to grow to full stature as mature Christians; to develop and coordinate programs which will deepen and strengthen their Christian witness; and to help men and women understand and participate in the whole task of the Church.

This is one of a series of interpretive statements concerning the functions of the various instrumentalities of the United Church of Christ, published so that all may become better acquainted with the work of the communion at home and abroad.



. . . Be strong—not in yourselves but in the Lord, in the power of his boundless resource. Take your stand with Truth as your belt, Righteousness your breastplate, the Gospel of Peace firmly on your feet, Salvation as your helmet, and in your hand the Sword of the Spirit, the Word of God. Above all be sure you take Faith as your shield. . . . Pray at all times. . . . keeping alert and persistent as you pray for all Christ's men and women. *Ephesians 6: 10-18 (Phillips)*



ELON COLLEGE COMMUNITY CHURCH  
(Congregational Christian - United Church of Christ)  
Elon College, North Carolina

World Order Sunday      October 22, 1961      11 A. M.

Service of Worship

ORGAN PRELUDE      "Larghetto"      - Handel

CALL TO WORSHIP

Minister: Come! For I was hungry and you gave me food. I was thirsty and you gave me a drink. I was lonely and you made me welcome. I was naked and you clothed me. I was ill and you came and looked after me. I was in prison and you came to see me there...Whatever you did for the humblest of my brothers you did for me. (Matthew 25:34ff)

Choral Introit: 499      "Lo, God is here"  
Invocation and the Lord's Prayer

\*HYMN 22      "We Praise Thee, O God"

\*PSALTER READING 99      Psalm 107      Page 533

\*THE GLORIA PATRI

UNISON READING

We come before his presence with singing. We enter into his gates with thanksgiving, and into his courts with praise. For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

ANTHEM      "Praise ye the Lord"

SCRIPTURE LESSON      Luke 10:30-37

SERVICE OF PRAYER

Choral Call to Prayer 332      (1st stanza)

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

Pastoral Prayer and response 332      (5th stanza)



## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 421 "We Thank Thee"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON From the Altar to the Alley

\*HYMN 423 "Where Cross the Crowded Ways of Life"

BENEDICTION and response 594 "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today - 9:45 Church School  
1:30 Senior High Pilgrim Fellowship leaves  
from the Parish House for Durham to  
attend the N. C. and Va. Pilgrim  
Fellowship Conference

6:00 Junior High Pilgrim Fellowship

7:00 S. C. A. meets at Mr. J. D. Sanford's

Tuesday 7:00 Prayer Service, Sanctuary home

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

Next Sunday is Reformation Sunday. Our Service of  
Worship will use some of the great music from the  
Reformation Period.....From 3 - 5:00 everyone is  
welcome to Open House at our new parsonage.

Wilmington Area Laymen's Fellowship meets Thursday,  
Oct. 26, 6:30 p. m., at Bethlehem Church.

Welcome to the following new members:

Mrs. Mae Satterfield, from Glen Raven Baptist Church

Mrs. R. B. Hughes, from Union Church, Virgilina, Va.

Our minister will attend the Valley of Va. and the  
Eastern Va. Conferences this week, speaking in  
behalf of Elon College.

In Alamance General Hospital - Henry Motley



## CHRISTIAN SOCIAL ACTION

Christian social action is the response of the churches to the world God has given us—a world of powerful pressure groups, exploding population—cold war, nations struggling to be born, revolutionary social change—a world trembling in the shadow of nuclear annihilation. When the Congregational Christian Churches and the Evangelical and Reformed Church established councils for Christian social action they professed their faith in God as the ruler of the principalities and powers of this world.

The Council for Christian Social Action is a body of twenty-seven persons elected by the General Synod of the United Church of Christ “to study the content of the Gospel in its bearing on man in society, provide and publish information and literature on social issues, cooperate . . . in making the implications of the Gospel effective in society, and formulate and promote a program of social education and action.” The Council publishes the monthly magazine, *Social Action* and a program service, *Christian Community*; prepares statements and recommendations for the churches; and conducts summer social action institutes, seminars at the United Nations and in Washington, D. C., and study tours to critical areas abroad.

Recently the Council placed a staff member in the Washington, D. C. office of the National Council of Churches; produced a motion picture on Christians in daily work; and initiated a three-year project in fair housing in a northern city.

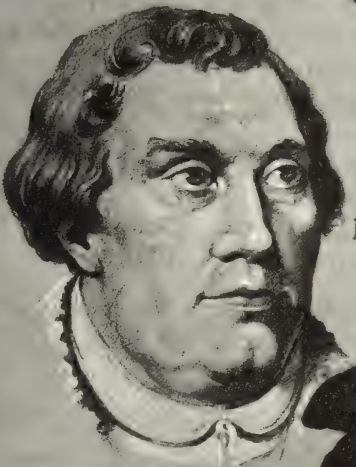
Faithful witness to Christ in our world requires attention to issues which are often controversial, cooperation with others in programs of action, and forthright demonstration through resolute deeds.

*Ray Gibbons*

This is one of a series of interpretive statements concerning the functions of the various instrumentalities of the United Church of Christ, published so that all may become better acquainted with the work of the communion at home and abroad.



ZWINGLI

A black and white profile portrait of Huldreich Zwingli, facing right. He is wearing a dark, flat cap and a simple garment.

LUTHER

A black and white portrait of Martin Luther, facing slightly to the right. He has dark, wavy hair and is wearing a white ruffled collar.

CALVIN

A black and white portrait of John Calvin, facing slightly to the right. He has a long, white beard and is wearing a dark cap and a white garment.

Their belief: Justification  
by Faith, Supremacy of God's Word,  
Priesthood of all Believers.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Reformation Sunday      October 29, 1961      11 A. M.

Service of Worship

ORGAN PRELUDE on "A Mighty Fortress" - Buxtehude

CALL TO WORSHIP

Minister: O come, let us sing to the Lord.

People: Let us make a joyful noise to the rock  
of our salvation.

Minister: Let us come into his presence with  
thanksgiving.

People: Let us make a joyful noise to him with  
songs of praise.

Minister: For the Lord is a great God.

People: And a great King above all gods.

Choral Introit 24 "Now Let Every Tongue Adore The  
(Harm. by Bach)

Invocation and the Lord's Prayer

\*HYMN 1 "Our God, Our Help in Ages Past" - Croft

\*PSALTER READING 94 Psalm 98 Page 531

\*THE GLORIA PATRI

DIRECT ACCESS TO GOD

Unison Reading: Therefore, being justified by  
faith, we have peace with God through our  
Lord Jesus Christ; by whom also we have  
access by faith into this grace wherein  
we stand. Romans 5:12

Anthem "Ye Watchers and Ye Holy Ones" - Cologn  
(Elon College Choir)

FAITH IN JESUS CHRIST - His birth and sacrifice

Anthem 145 "O Morning Star" (Harm. by Bach)

Unison Reading 119 Isaiah 53 Page 542

Hymn 170 "O Sacred Head" (Harm. by Bach)

Prayer of Thanksgiving

\*Hymn 29 "Now Thank We All Our God" (Mel. by Cruger)

RECEIVING OF TITHES AND OFFERINGS

Offertory Organ Music "Tallis Theme" - Tallis

\*Offertory Dedication

\*Offertory Prayer

RECEPTION OF MEMBERS

\*Hymn 91 "The Man Who Once has Found Abode"

(Based on Psalm 91 and is to be sung by  
both choirs as a round. - Tallis' Canon)

CHRIST IS LORD! GOD IS WITH US!

\*Hymn 363 "A Mighty Fortress is our God" - Luther

Benediction and response 542 "Sweet Savior, Bless  
us ere we go"

ORGAN POSTLUDE "Prelude and Fugue in E Minor" - Bach  
Anna Rose Marino, Organist

-----

\*Congregation Standing

Today: 9:45 Church School  
3:00 - 5:00 Open House at the new parsonage  
6:00 Both P. F. groups meet in the Parish House

Tuesday: 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday: 9:00 N. C. and Virginia Conference meets at  
Belews Creek  
3:30 Junior Choir Rehearsal

Friday: 7:30 World Community Day at Beverly Hills  
Church, Burlington, N. C.

Saturday: 10:00 - 4:00 Open House at the Home for Children

NICEF Collection tomorrow night by the Senior High  
Pilgrim Fellowship

Planning Committee on John deSousa will meet tonight at  
7:30 in the Hunter Room

## *Co-Heirs of The Reformation*

The roots of the two communions brought together in the United Church of Christ are sunk deeply in the Protestant Reformation of the 16th century. Definite breaks with the Catholic Church were made first in Germany and Switzerland early in the 16th century—breaks that gave the Continent both the Evangelical Church and the Reformed Church.

Soon the Reformation movement spread to the British Isles. Toward the middle of the century conversation was established with Calvin and other reformers in Switzerland and South Germany. Small groups, some known as Puritans, some as Separatists, withdrew from the Established Church. Bitter persecution drove many underground, even into exile where they found refuge in Geneva, Strasburg, Frankfort and Leyden. These groups quite early bore the distinctive marks of Congregationalism.

It is of interest for us to note that Reformation churches on the Continent lent aid and encouragement to these groups—a relationship revived by Congregational churches in New England in the mid-nineteenth century when the Evangelical Synod and the Reformed Church, not yet united, were struggling to establish mission churches in the Mid-west.

Today, the United Church of Christ looks upon its heritage from the Protestant Reformation with a deep sense of gratitude to God for the faith and courage of the reformers. On the great principles of the Reformation: Justification by Faith, Supremacy of God's Word, and the Priesthood of All Believers, both "reformed" churches, Continental and British, stood side by side, fast and firm.

Now after 400 years these two streams of the Reformation movement are united. Who can deny that ours is the challenge of a New Reformation?

*David Dunn*





*Give to Caesar what belongs to Caesar, and to God what belongs to God!*

St. Matthew 22:15 (Phillips)

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 5, 1961

11 o'clock

Enter to Worship - Depart to Serve

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister: Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name; bring an offering and come into his courts.

Choral Introit 24 "Now Let Every Tongue"  
Invocation and the Lord's Prayer

\*HYMN 98 "My God, I Thank Thee, Who Hast Made"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

UNISON READING 131 Romans 12 Page 546

ANTHEM "The One Hundredth Psalm" - Mueller

MOMENTS OF CONCERN Dr. J. E. Danieleley

MORNING PRAYER and response 332 (5th stanza)

\*HYMN 441 "Once to Every Man and Nation"

THE GIVING OF TITHES AND OFFERINGS

Offertory Anthem "Praise to the Lord"-Junior Choir  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON The Church Renewed

\*HYMN 234 "Breathe on me, Breath of God"

BENEDICTION and response 542 "Sweet Savior, Bless us"

ORGAN POSTLUDE

-----  
\*Congregation Standing

flowers today are given to the GLORY OF GOD and in memory of Mr. and Mrs. J. M. Ammons by Mr. and Mrs. E. S. Lankford and family.

our sympathy to Miss Lea Cellar upon the loss of her mother, Mrs. C. M. Cellar, of Burlington, Kansas. The funeral was held last week.

Today: 1:30 Paper collection throughout the town  
6:00 Both Pilgrim Fellowship groups  
7:00 Student Christian Association at the parsonage on Atkinson Drive  
7:30 Board of Deacons, Hunter Room

Wednesday: 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday: 3:30 Junior Choir Rehearsal

Circles this week:

- 1 & 2 Mon. at 3:30 - with Mrs. J. L. Foster, Sr.
- 3 Tues. at 8:00 - with Mrs. Leroy Hughes
- 4 Tues. at 8:00 - with Mrs. Tully Reed
- 5 Mon. at 8:00 - with Miss Lila Newman
- 6 Tues. at 8:00 - with Mrs. W. B. Terrell
- 7 Tues. at 10:00- with Mrs. Sam Shomaker  
1103 Ridgecrest Drive  
Burlington, N. C.

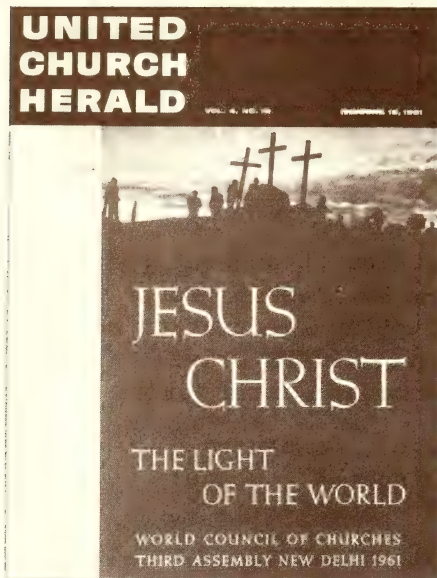
-----  
NOVEMBER 15 - 19, 1961 --- "THE CHURCH-ITS MISSION"  
Rev. John deSousa of Connecticut will be the guest preacher. Let us all be much in prayer for these services and our Every Member Canvass on Nov. 19.  
-----

Those who have recently returned home from the hospital:

Rev. G. H. Veazy, Miss Gloria Cox, Mr. Paul Everette, Sr.

-----  
The Andes' family is grateful to those who made possible "Open House" last Sunday.





When Daniel Webster made his famous reply to Senator Robert Young Hayne more than a century ago, he first called for a reconsideration of the basic principles involved in the discussion.

"When the mariner has been sailing in thick weather," declared Mr. Webster, "he avails himself of the first opportunity to take his latitude. Let us imitate this prudence."

Church Paper Sunday, observed by congregations of the United Church of Christ, provides a singular opportunity to recall and reaffirm the important role of the *United Church Herald* within the life of the denomination. The basic editorial emphasis has been varied but at its center has been the message of God's redemptive purpose for mankind as revealed in Jesus Christ and made known by the Holy Spirit to those who seek the

development and constant renewal of human character and culture through the proclamation of God's word.

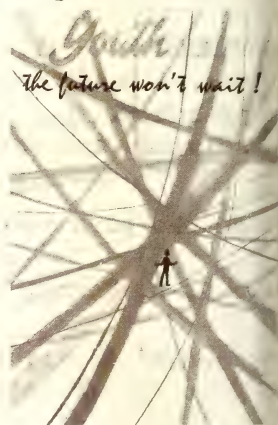
Andrew V. McCracken

## Our Youth Have Their Own Magazine

The youth of the United Church of Christ have a magazine prepared especially for them. It is called, appropriately, "Youth." With its genuine concern for today's teenager, this magazine has become an understanding friend whom young people can trust. It is published biweekly, contains many photographs and illustrations that add interest to the articles.

"Youth," edited by Herman C. Ahrens, Jr., probes into questions of personal faith, and leads young people into a growing understanding of the meaning of Christ for their lives. With its modern design and comments on the teen scene, it is the church's positive answer to newsstand trash. In some instances it is used as a tool for the church school; other churches use it as a stimulus for youth discussions. It is fine reading for every home with a teenager.

In "Youth," writes one young person, "I find a fellowship with teenagers all over the country and the world, who are like myself." "Its writers," says another, "treat our problems with reality . . . It's for us, not against us." One young girl said that the magazine helped her in her "very search for God." "Youth" leaves thoughts that can be used as guides through life. It shows that the church is aware of some of the better qualities in this generation, and that as individuals the church does care about its youth.





... Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. *John 10:16*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 12, 1961

11 o'clock

Enter to Worship - Depart to Serve

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

J. S. Graves

Minister: This is the day which the Lord hath  
made; let us rejoice and be glad in it.

Choral Introit 499 "Lo, God is Here!"

Invocation and The Lord's Prayer

\*HYMN 10 "Before Jehovah's Awful Throne"

\*THE APOSTLES CREED No. 51

Page 511

\*THE GLORIA PATRI

UNISON READING

Wherewith shall I come before the Lord, and bow  
myself before the high God? He hath showed thee,  
O man, what is good; and what doth the Lord require  
of thee, but to do justly, and to love mercy, and  
to walk humbly with thy God?

UNISON PRAYER OF CONFESSION

We confess to thee, almighty God, Father, Son,  
and Holy Spirit, that we have grievously sinned  
in thought, word, and deed. Make us truly contrite.  
Fill us with holy fear, and give us grace to amend  
our lives according to thy Word, for the glory of  
thy holy name, through Jesus Christ our Lord. Amen.

ANTHEM "My God, How Excellent Thy Grace" - Day

High in the heav'ns, eternal God,  
Thy goodness in full glory shines;  
Thy truth shall break through every cloud  
That veils and darkens Thy designs.

For ever firm Thy justice stands,  
As mountains their foundations keep;



Wise are the wonders of Thy hands;  
Thy judgments are a mighty deep.  
My God, how excellent Thy grace,  
Whence all our hope and comfort spring!  
The sons of men in their distress  
Fly to the shadow of Thy wing.  
Life, like a fountain rich and free,  
Springs from the presence of my Lord;  
And in Thy light our souls shall see  
The glories promised in Thy word,  
The glories in Thy word.

MENTS OF CONCERN

Ralph Oxford

SCRIPTURE LESSON Luke 12:16-21

ATORAL PRAYER and response 590 "Threefold Amen"

GIVING OF TITHES AND OFFERINGS

Offertory Hymn 177 "When I Survey"

Offertory Dedication "We Give Thee But Thine Own"

Offertory Prayer

MON

Armchair Christianity

W. J. Andes

YN 404 "Take my Life and let it be"

EDICATION and response "The Lord Bless You"

AN POSTLUDE

-----  
\*Congregation Standing

Choir Director: Charles Lynam - Acolyte: Andy McLelland

Flowers today are given to the GLORY OF GOD and in  
memory of Mrs. Mollie B. Paige by Mr. and Mrs.  
George Shumar and Jeffrey.

CHURCH AND HER MISSION - Rev. John deSousa, Leader

This week, Wednesday, Thursday, Friday nights at 7 p. m.

Saturday: 7 p. m. - Men meet in the Parish House

Sunday: 9:45 - Church School

11:00 - Sermon by Mr. deSousa and

Commissioning of Canvassers

2:00 - Visitation in our homes

7:00 - Service of Praise

## New Experience in Christian Living



The church camp and summer conference program's major task is to provide opportunity for boys and girls, young people and adults to discover the values of that part of Christian education which can best be accomplished in the out-of-doors. In the United Church of Christ, this coming summer, 500 persons serving some 35,000 persons from coast to coast, Canada to the Gulf, will provide outlets for this vital experience.

As campers live together on a 24-hour-a-day basis for a week or two, the relationship between them and their consecrated leaders becomes an important factor in making their life choices. The controlled environment resulting from the desirable isolation

of the campsite often results in an experience of Christian living and fellowship which many campers have not had before. In such a setting, also, something happens to leaders who find an avenue for expression of personal Christian conviction not ordinarily available in ordinary ways of life. The summer camp thus plays a unique and special role in the program of Christian education, and should be a part of the total program of every church.

*Edward L. Schlingman*

## Church and College—Creative Interaction

There is a form of truth which possesses the scholar and gives ultimate meaning to his rational inquiry. This is the revelation of God beyond the scientific method or the demonstration of "true" propositions. . . . The church needs the discipline of the college to save its revelation from the distortion and fragmentation of a purely subjective response of the believer. Anti-intellectual faith is as subject to sin and error as is anti-religious intellectualism. This is the age-old problem of the relation of reason to revelation, and the only way the delicate balance can be preserved is for church and college to work together as distinct instrumentalities whose integrity is mutually respected.

*Wesley A. Hotchkiss*



# PRAYER OF THANKSGIVING



THOU  
GIVER  
OF  
EVERY  
GOOD  
AND  
PERFECT  
GIFT,

who gavest us thy greatest gift in the out-poured life of thy Son, Jesus Christ, grant that our lives may be kindled by an answering love great enough to purify us completely. We are moved to pour out our gratitude for the good things of life — the springtime and harvest, sunlight and rain, hunger and fullness, seeking and finding, all within thy providence. We bow in grateful praise.

*Amen*





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 19, 1961

11 A. M.

Enter to Worship - Depart to Serve

ORGAN PRELUDE "Divertimento on Monkland" - Statham  
CALL TO WORSHIP

Minister: Let the people praise thee, O God, let  
all the people praise thee. Enter into  
his gates with thanksgiving and into  
his courts with praise.

\*The Doxology 514

\*Invocation and the Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*THE APOSTLES CREED No. 51 Page 511

\*THE GLORIA PATRI

THE FEAST OF INGATHERING Deuteronomy 16:13-17

ANTHEM "We Plow the Fields and Scatter"  
Junior Choir

PRAYER OF THANKSGIVING and response "Threefold Amen"

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Let us pray.

THE GIVING OF TITHES AND OFFERINGS

Offertory Anthem "Holy Art Thou" Senior Choir

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SCRIPTURE LESSON John 6:1-14

SERMON Where Acts Begin Rev. John deSousa

COMMISSIONING OF THE CANVASSERS

\*Hymn 382 "Onward Christian Soldiers"

- 1st stanza - everyone sings

- 2nd stanza - Canvassers come forward

Charge to the Canvassers

Charge to the Congregation

The Commissioning Prayer and response 383 (1st stanza)

\*Hymn 382 - 3rd and 4th stanzas

BENEDICTION and response 594 "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. J. D. Schmidt and family, in memory of Mrs. Schmidt's mother, Mrs. Alice Brehle.

Today: 9:45 Church School  
11:00 Morning Worship and Commissioning of  
Canvassers  
12:30 Lunch for Canvassers in the Parish House  
2:00 Canvass in the Homes  
7:00 Summary of Canvass and Service of Praise

Wednesday 7:30 Senior Choir Rehearsal

Thursday 10:00 Thanksgiving Service, First Baptist Church  
Elon College

Students remaining on the campus during Thanksgiving  
Holidays are invited to have Thanksgiving dinner,  
Nov. 23, 1:30 p. m., at the home of Mr. and Mrs.  
Jack Sanford, Arcadia Drive. Those who desire to  
accept this invitation should call Mrs. Sanford,  
(JU 4-5761) by Monday evening.

Our thanks to Rev. John deSousa, Minister of Men and  
Missions in the Connecticut Conference of Congre-  
gational Christian Churches, for his ministry with  
us this past week....Our thanks also to the choir  
and others who have helped make this week so meaning-  
ful to our Church.

Lamance County Hospital - Mrs. Joseph Spohn

## Forefather's Day



We remember with thanks the heritage we have from our spiritual forebears; their faith whereby they set out to found a spiritual kingdom on these shores, their devotion whereby they endured untold hardships, the vision whereby they discovered the ways of freedom. As we undertake our labors, engaged in worship, and fight our battles, may the God of our forefathers remind us daily that we belong to the Pilgrims, the Reformers, and the saints of old; and to our fellow Christians in China and Hungary and Alabama today. May this awareness save us from trivial ambition and set our hearts on the goals of the Kingdom of God.

*Nathanael M. Gupta*

## World Gathering of Christians

Delegates from the churches of the United Church of Christ are in New Delhi, India, meeting in our name, as our representatives to the Third Assembly of the World Council of Churches. This is an opportunity for the 178-member churches of the Council from more than 50 countries to learn to understand one another better, to work more closely with each other, and to grow together in Christ, so that the real unity of the Church may be more fully seen, "that the world may believe," and to this end, to make plans for the further work of the Council. The meeting opened yesterday and will close December 6th, with fellow Christians from all over the world counting on our prayers, understanding and support as they work.

## Share Our Surplus, a Small Sacrifice

The president of one of our greatest universities told several thousand men and women graduates that "We, of all nations, have learned that man cannot live by bread alone; that all our possessions have not fulfilled our desire for a life that satisfies. Most of us have learned that we must also acquire a life in the spirit. We must learn to share our wealth, and our knowledge, before we can realize our worth as citizens of this world and the next."

On this Sunday before our national thanks-giving many churches are helping defray the cost of distribution of our surplus commodities to people who must have bread to live. By this small sacrifice we not only help feed the hungry stranger but succor his waning faith in man.

A black and white photograph showing a large crowd of people, many with their hands raised, looking upwards with expressions of hope and anticipation. The image is grainy and has a high-contrast, dramatic feel.

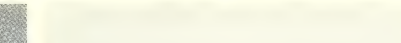
MEET THEIR NEED FROM OUR ABUNDANCE

SHARE OUR SURPLUS

CONGREGATIONAL CHRISTIAN SERVICE COMMITTEE  
110 East 29th Street  
New York 16, N.Y.



# The Christian Year



It was "in the fullness of time" that God revealed himself in the person of Jesus Christ. His birth, the events in his life, his death on the cross, his resurrection all took place in time. The liturgy of the Christian Church recognizes this fact. Beginning with Advent Sunday, the fourth Sunday before Christmas, the first half of the Christian Year reviews the major events in the life of Christ, while the second half "relates the profound implications of our Lord's incarnation, his life, death and resurrection to the life of the Christian and the Christian community." The observance of the Christian Year lends unity and order to worship; it enriches our appreciation of the common heritage of all churches, and recovers for us many long-lost traditions and observances.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Second Sunday in Advent December 3, 1961 11 a. m.

Enter to Worship - Depart to Serve

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Prepare ye the way of the Lord. Make his paths straight. Fill every valley and bring low the mountains and the hills. Make straight the crooked and make smooth the rough ways... The Lord God Almighty is at hand.

Choral Introit: 550 "Holy, Holy, Holy"

Invocation and the Lord's Prayer

\*HYMN 103 "Come, Thou Long-Expected Jesus"

\*UNISON READING 114 Isaiah 9:2, 6-7 Page 541

\*THE GLORIA PATRI

NEW TESTAMENT LESSON Luke 1:26-35

ANTHEM "Oh, Come, Oh, Come, Emmanuel"  
(Words in Hymn No. 110)

SERVICE OF PRAYER

Minister: This Lord knows when we sit down and when we rise up. He discerneth our thoughts from afar. He searcheth out our paths and is acquainted with all of our ways. Even before a word is on our tongues, lo, He, the Lord God, knows it altogether.

Choir - "O Lord, Thou hast formed my every part"  
Pastoral Prayer and response "Threefold Amen"

INFANT PATISM for Laura Jean Mecimore, born July 7, 1961 to Mr. and Mrs. Charles D. Mecimore in Chapel Hill. Godparents: Mr. and Mrs. Noel Baker, Rural Hall. N C

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 228 "Love Divine"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON If the People Be Lost!

HYMN 114 "Lift Up Your Heads"

BENEDICTION and response "Sevenfold Amen"

ORGAN POSTLUDE

- - - - -

\*Congregation Standing

Flowers are given to the GLORY OF GOD and in memory of W. E. Burke by Mrs. W. E. Burke and daughter, Mrs. J. T. Renigar

Today: 4:00 Handel's "Messiah", Whitley Auditorium  
6:00 Both Pilgrim Fellowship groups  
7:30 Board of Deacons Room 12-14  
7:30 Executive Board, Women's Fellowship, Hunter Room

Welcome to Mr. and Mrs. Charles Mecimore as they transfer their church membership from the University Methodist Church, Chapel Hill, to our Church. May the blessings of God rest upon them and little Laura Jean as she receives baptism today.

Services this month are being broadcast over Radio Station WBBB in Burlington. Our thanks to the station for this privilege.

1962 Pledges as of last Thursday

Current Expenses and Benevolences, \$	18,036.90
Building Fund Payments on debt	15,493.90

Alamance County Hospital: Mrs. W. C. Perry, Jr.

Alamance General Hospital: Mrs. Irene Stroud

- - - - -



# Advent

*They were all looking for a king to slay their foes and lift them high;  
Thou cam'st, a little baby thing, that made a woman cry.\**

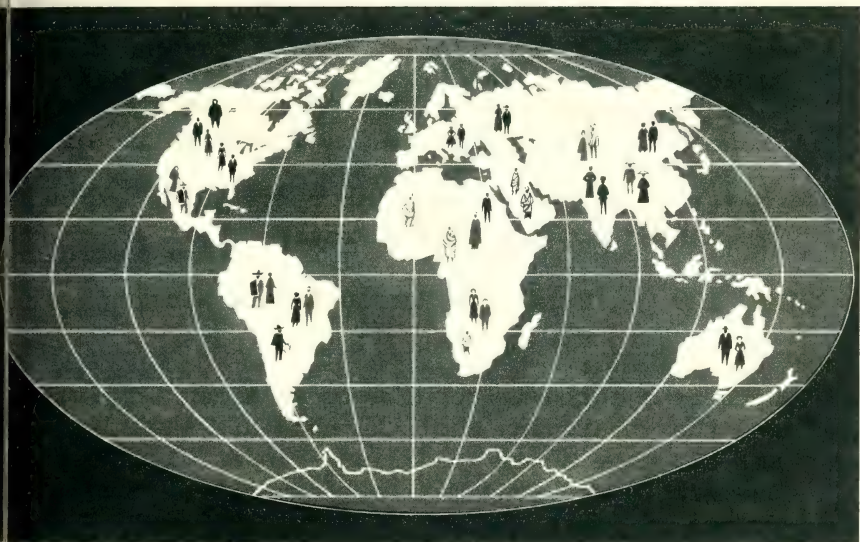
Advent has had a variety of meanings. For the Hebrew people in bondage to Rome it was to signal the restoration of the Davidic kingdom. "For unto us a child is born . . . of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdom to order it and to establish it . . ." His name was to be called "Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." This was to happen in spite of the power of Rome, through the "zeal of the Lord of Hosts." (Isaiah 9)

Little wonder that the Hebrew people failed to recognize in the Christ Child, whose birthplace was a stable, whose cradle was a manger, and whose parents were humble peasant folk their long-looked-for Messiah. Another prophet, also known by the name of Isaiah, conceived of the anticipated Divine intervention in quite different terms: "Who hath believed our report and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant . . . He is despised and rejected of men; a man of sorrows and acquainted with grief . . . Surely he has borne our griefs, and carried our sorrows . . . He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53)

Advent continues to have a variety of meanings. It has been grossly commercialized. Not infrequently a secular festival has supplanted it. All too often its spirit is that of a holiday rather than a holy day. But for those of us who call ourselves by the Name of Christ, it has a deeply significant meaning: "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life."

Once again Advent is upon us. And again the Herods seek to destroy the Christ and his influence. They shall surely fail even as did that ancient tyrant. We need have no fear but that God will do his part. The uncertainty centers in us: can we be as wise as kings bringing their precious gifts to "that little baby thing?" Can we be as humble as shepherds attuned to the Eternal? May it be that we shall be moved to say to each other, "Did we not feel a warm glow in our hearts?" *Stanley U. North*

\*"That Holy Thing" by George MacDonald from Paul Faber



## The Word for the World

... The Bible walks the ways of all the world and enters land after land to find its own. It has learned to speak in hundreds of languages to the heart of man. It comes into the palace to tell the monarch that he is a servant of the Most High, and into the cottage to assure the peasant that he is a son of God. It has a word in the time of peril, a word of comfort for the time of calamity, a word of light for the hour of darkness. No man is poor or desolate who has this treasure for his own.

*Henry van Dyke*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Third Sunday in Advent-December 10, 1961 11 o'clock

(This service of worship begins with God as the  
Eternal King and concludes with God in Christ  
as the Suffering Servant.)

ORGAN PRELUDE

Mrs. A.S. Hassell

CALL TO WORSHIP:

Minister: And it shall be said in that day, Lo  
this is our God; we have waited for him, and  
he will save us. Be glad and rejoice in his  
salvation.

Choral Introit: "Lo, God Is Here"

Invocation and the Lord's Prayer

\*HYMN 120 "Hark! The Herald Angels Sing"

\*UNISON READING:

Unto us a child is born, unto us a son is given;  
and the government shall be upon his shoulder;  
and his name shall be called, Wonderful Counselor  
the Mighty God, the Everlasting Father, the  
Prince of Peace. (Isaiah 9:6)

\*THE GLORIA PATRI

NEW TESTAMENT READING

Luke 2: 1-14

ANTHEM

"The Cherubim Song"

Charles Lynam

Director

SERVICE OF PRAYER

Minister: When the angels went away from them  
into heaven, the shepherds said to one  
another, "Let us go over to Bethlehem and  
see this thing that has happened." And they  
went with haste, and found Mary and Joseph,  
and the babe lying in a manger. (Luke 2:15,16)

Choir: "O Thou By Whom We Come to God"

Pastoral Prayer and Response 333



## RECEPTION OF MEMBERS

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 132 "O Come, All Ye Faithful"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

ERMON      If Kings Became Servants      W. J. Andes

NISON READING 119      Isaiah 53      Page 542

OLO      "Come Unto Him"      Handel

Patricia Jones, Soprano

ENEDICTION and RESPONSE      Sevenfold Amen

RGAN POSTLUDE

Congregation standing      \* \* \* \* \*

\* \* \* \* \*

flowers are given to the GLORY OF GOD and in loving memory of Dr. and Mrs. N. F. Brannock by members of the family.

TODAY: 9:45 Sunday School

11:00 Service of Worship (Broadcast over  
Radio Station WBBB)

2:30 Officers and Committees of the NCVA  
Conference here.

6:00 Both Pilgrim Fellowship Groups

MONDAY 7:30 Women's Fellowship General Meeting in  
the Parish House.

TUESDAY 3:05 Willing Workers at Elementary School in  
Mrs. Leroy Hughes' room.

WEDNESDAY 3:30 Intermediates (Grades 3-4) Parish House

7:00 Prayer Service in Sanctuary

7:15 Prayer Service in Holt Chapel

7:30 Senior Choir Rehearsal

THURSDAY 3:30 Junior Choir Rehearsal

7:30 Elon School-P.T.A. Christmas Program

NEXT SUNDAY EVENING - 6:00 P. M. - FAMILY NIGHT in  
the Parish House. Bring Desserts only, drink  
will be furnished.

WHITE GIFTS should be brought next Sunday to morning  
service or Family Night service. Also Dec. 11.

## The Wisdom of Advent

The three wise men of the Nativity narratives are referred to in the much beloved Christmas carol as kings. And they may well have been. But if so, they are remembered not for their royalty but for their wisdom—evidence of which Matthew records in their question, "Where is he that is born King of the Jews? for we have seen his star in the east and are come to worship him. By some they are referred to as astrologers. And perhaps they were. But of this there need be no doubt: they were seekers after truth. In this was the wisdom. And how great was their reward!

We will never be kings. Astrology is discredited. We have no star to guide us. But we do have Advent to remind us that Christ's day is approaching. And we can be seekers after truth, even as were those ancient seers. We shall be very wise, indeed, to prepare ourselves lest peripheral concerns, not Herod prevent us from discovering the meaning for our lives of the Christ Child who became the Saviour of the World.

*Stanley U. North*

## The Bible at the World's Doorposts



The celebration of Universal Bible Sunday during Advent points up the importance of the written Word as a preparation for the coming of Christ, the Incarnate Word. This day has been an important part of the calendar of American churches since 1917. At that time the President of the United States, Woodrow Wilson, wrote a letter of encouragement to the American Bible Society expressing appreciation for the work

the Society had sought to fulfill its sole purpose—to bring the Scriptures to humanity. Last year we, as members of supporting churches, helped the Society put the Bible at the "doorposts of the world" by sending the Good News in 277 languages to people in 75 countries and territories on five continents and the islands of the sea. Those who had never heard the Christmas story may now read it, again and again, in their own tongue.

One such project was started in 1947 among the Chol Indians in Mexico.



Some 5,000 Christians in the 35 Cho speaking congregations at Tumbalá, Cheopas, Mexico now have the full New Testament to help them sustain their faith. Many of the people shown here at their dedication service of the New Testament, will have joined Christians in all corners of the world in a special Bible reading fellowship which began at Thanksgiving and will extend through Christmas to the close of the year. Translations of the list of daily readings for this "world largest Bible-reading class" have been made in many languages, including Spanish for use in the 11 Latin American countries where the Society is at work.



Dec 17, 1961



## *The Gospel's Beginning on Earth*

At the beginning God expressed himself . . . The true Light which shines on every man was coming into the world. So the Expression of God became a human being and lived among us. We saw his splendour (the splendour as of the Father's only Son), full of grace and truth.

*John 1: 1, 9, 14 (Phillips)*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Fourth Sunday in Advent-December 17, 1961 11 o'clock

(This service of worship begins with man asking God to come to him and concludes with God asking man to come to Him.)

ORGAN PRELUDE "Noel with Variations" -Balbastre  
Anna Rose Marino, Organist

CALL TO WORSHIP:

Minister: Sing and rejoice: for, lo, I come  
and I will dwell in the midst of thee, saith  
the Lord. The night is far spent, the day  
is at hand: let us therefore cast off the  
works of darkness and let us put on the armor  
of light.

Choral Introit: 550 "Holy, Holy, Holy"  
Invocation and the Lord's Prayer

\*HYMN 125 "Good Christian Men, Rejoice"

\*UNISON READING 120 Isaiah 55 Page 543

\*THE GLORIA PATRI

BAPTISMAL SERVICE for Jeannie Ann Amash, born  
September 7, 1960 in Lewistown, Pa., to Mr. and  
Mrs. Paul Amash.

Choral Response 277, 1st stanza

MAN PLEADS FOR GOD TO COME

Anthem "O Come, O Come, Emmanuel" Jr. Choir  
Isaiah 53 -"And when God came"

Solo "He Was Despised and Rejected of Men"  
Jane Morgan, Soloist

SERVICE OF PRAYER

Minister: All we like sheep have gone astray;  
we have turned everyone to his own way; and  
the Lord hath laid on him the iniquity of us  
all.

Choir: "O Thou By Whom We Come to God"  
Pastoral Prayer and response, "Threefold Amen"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 134 "O Little Town of Bethlehem"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON Now God Invites Man to Come to Him

ANTHEM "On This Good Christmas Morn" -Cain

OUR RESPONSE to God's Invitation:

"Just as I am Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve,  
Because Thy promise I believe,  
O Lamb of God, I come, I come."

BENEDICTION AND RESPONSE "The Lord Bless You"

ORGAN POSTLUDE Mrs. A. S. Hassell

- - - - -  
\*Congregation standing  
- - - - -

Flowers are given to the GLORY OF GOD by the  
Willard White family in memory of her parents, Mr.  
and Mrs. J. B. Hollifield, and of her brother,  
Staff Sergeant J.C. Toney.

Today: 9:45 Sunday School  
12:00 Business Meeting of the Church  
6:00 Family Night in the Parish House.  
Bring dessert - not the meal this time.  
Drink will be furnished.

Tuesday 3:30 Crusaders, Parish House

Wednesday 7:30 Senior Choir Rehearsal

The Junior Choir will not rehearse until Jan. 4.

Thursday 7:00 Cub Scout Pack Meeting, Parish House  
7:00 Senior High Pilgrim Fellowship Caroling

Friday 10:00 Work on Christmas Cheer, Parish House

- - - - -  
Acolyte John Pendergrass  
- - - - -

Is your Christmas list complete? Do not forget the  
Christmas Fund, which sends Christmas checks to the  
Veterans of the Cross, the retired ministers of the  
denomination cared for by the Board of Ministerial  
Relief. Envelopes are in the pews.

## The Humility of Advent

One wonders just why the birth of Jesus should have been announced to lowly shepherds tending their flocks on a lonely Judean hillside. Possibly the answer is to be found in Micah's affirmation: "What doth the Lord require of thee, but to do justly, to love mercy and to walk humbly with thy God." It doesn't follow that the reward of the humble is to experience an angelic visitation. Or does it? For what is an angel but a profound spiritual insight which comes to one only if he be humble in his seeking for the supreme value of life. To shepherds meditating beneath a star-filled sky could well have come a compelling conviction that the long-hoped-for Messiah had indeed come. If for us Advent is to be more than a season which comes and goes, it must be an experience to be lived. Expectancy is its key word. Humility is its prerequisite. Only if expectancy be accompanied by humility will one hear angel voices proclaiming: "Unto you is born this day a Saviour which is Christ the Lord."

Stanley U. North

### Sharing With the Sick, the Aged, and Orphans



"God so loved the world that he gave his only begotten Son . . . Christmas is a time of sharing. Inspired by God's gift to the world, the Christian Church from the very beginning has exercised a genuine concern for people. Churches established by the Apostle Paul in Macedonia and Greece found "an abundance of joy" in sharing, even of their poverty, with their Christian brethren in Jerusalem. To this day, especially during the Christmas season, the sick, aged and orphaned, and in a large number of our churches, retired ministers are gladdened by offerings and gifts that carry with them the warmth and joy of our Christmas firesides. Indeed, as in the New Testament Church, this sharing becomes an overflow of thankfulness to God for the gift of his Son to the world.

### Veterans of the Cross

When a minister reaches retirement, the up-rooting from familiar responsibilities and usefulness often calls for unusual courage. All sorts of shocks and vicissitudes come also—emergencies that quickly drain his inadequate finances. Then it is that through our gifts to the Christmas Fund, a ministry of the Board of Ministerial Relief, the church "puts its arms around him" or his widow, in a gesture of genuine Christian fellowship. We uphold him as a valued Veteran of the Cross.







the light is come into the world

ELON COLLEGE COMMUNITY CHURCH  
UNITED CHURCH OF CHRIST  
Service of Dedication  
for the  
Furnishings of the Hunter Room

December 24, 1961 9:45 a. m.

Presiding: P. H. Cheek,  
President, Adult Class

ORGAN PRELUDE "If Thou Art Near" Mrs. A. S. Hassell  
INVOCATION George Colclough  
THE LORD'S PRAYER

\*HYMN 365 "Faith of Our Fathers"

SCRIPTURE Hebrews 11:1-3, 8-4, 12:1-2 Mrs. J. G. Truit

TRIBUTE to Dr. J. A. Hunter A. L. Hook

POEM "The House by the Side of the Road" W. B. Terrel

\*HYMN 358 "Rock of Ages"

(The hymns and the poem were favorites of  
Dr. Hunter. The service concludes in the  
Hunter Room. Room 11-13)

THE ACT OF DEDICATION J. E. Danieleley, Leader

LEADER: To the Glory of God the Father, God the Son  
and God the Holy Spirit,

PEOPLE: We dedicate the furnishings of this the  
J. A. Hunter Room.

LEADER: Thankful for the life and work of J. A. Hunter  
teacher, writer, poet,

PEOPLE: We dedicate the furnishings of this room to  
his memory.

LEADER: For the cultivation of devotional life,  
For witness to each and every person,  
For prayer, consecration and dedication,

PEOPLE: We dedicate the furnishings of this room.

LEADER: For ennobling honest toil,

For quickening righteousness,

For promoting justice and peace,

PEOPLE: We dedicate the furnishings of this room.

LEADER: For the opening of minds to Truth,

For the finding of the Way when lost,

For gaining the abundant Life,

PEOPLE: We dedicate the furnishings of this room.

LEADER: To Fellowship in God in whom the discords

of life are lost in the glorious harmony

of eternal love,

PEOPLE: We dedicate this piano.

LEADER: To comfort gained from the knowledge that

God has come to sit where we sit and to walk

where we walk,

PEOPLE: We dedicate these chairs.

LEADER: Conscious of Eternal Light which the darkness

can never put out,

PEOPLE: We dedicate the draperies.

LEADER: For the imparting and the spreading of the

Gospel of Jesus Christ,

PEOPLE: We dedicate this lectern.

UNISON: In grateful remembrance of those who have

gone before us, in gratitude for the Fellow-

ship we have in the Church of Jesus Christ

and to the eternal hope we have in Christ

Jesus our Lord, we do dedicate ourselves

anew to the worship and service of Almighty

God and witness of our Lord and Savior,

Jesus Christ. Amen

PRAYER OF DEDICATION

W. J. Andes

\*THE DOXOLOGY

BENEDICTION

PIANO POSTLUDE

-----  
Our thanks to Mrs. J. A. Hunter, Richard Hunter,  
Marjorie Hunter, and Mrs. Dorothy Hunter Walker for  
the piano, draperies and many of the chairs. Our  
thanks to all those who provided the remainder of the  
chairs and the lectern--all to the Glory of God and  
to the memory of J. A. Hunter.





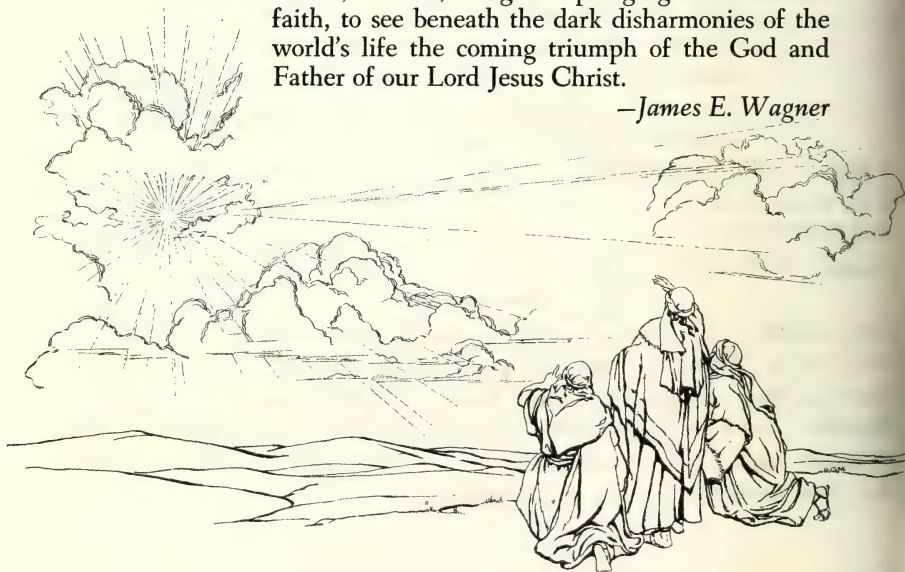
STAR IN THE SKY, an angel song, the cry of a new-born Baby, the wide-eyed watch of shepherds, the questing journey of wise men seeking truth and light, a husband and wife and the best cradle their circumstance afforded, the ringing of a far-off bell in devout and pious minds as they recalled man's ancient dream of justice and of peace. . . .

These are the loved, familiar symbols of Christmas.

They speak with meaning to our time of turmoil and travail. They summon men once again to believe—if men are not too jaded with the burden and trappings of this world—that God lives, that the universe is the stage on which He moves, that history is the record of the wrestlings of His purpose, and that no matter how mighty hate and wrong appear to be it is love and right to which the ultimate victory belongs.

We should all be poets at Christmastime, not only to enjoy the lilt and lift and music of the season, but also, in a great upsurging of the season's faith, to see beneath the dark disharmonies of the world's life the coming triumph of the God and Father of our Lord Jesus Christ.

—James E. Wagner





"let us go worship him"

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Christmas Sunday      December 24, 1961      11 a. m.

(This service should be joyful for Light has  
come to lighten the back streets of our lives.)

ORGAN PRELUDE "How Brightly Shines the Morning Star"  
- Karg-Elert

CALL TO WORSHIP

Leader: Behold, I bring you good tidings of  
great joy, which shall be to all people.  
For unto you is born this day in the city  
of David a Saviour, which is Christ the  
Lord.

Choir: Glory be to God on high, Alleluia.

Leader: Thou shalt call his name Jesus. For he  
shall save his people from their sins.

Choir: Let the whole creation cry, Alleluia.

Leader: His name shall be called Wonderful  
Counsellor, Mighty God, Everlasting  
Father, Prince of Peace.

Choir: Peace and blessing he has given, Alleluia

Leader: Come, let us exalt his name together.

Choir: Earth repeat the songs of heaven, Alleluia

Invocation and the Lord's Prayer

\*HYMN 116 "Angels We Have Heard on High"

\*UNISON READING

Blessed be the Lord God of Israel; for he hath  
visited and redeemed his people; and he hath  
raised up a mighty salvation for us....And thou,  
child, shalt be called the prophet of the Highest.  
Thou shalt give light to them that sit in darkness  
and in the shadow of death. Thou shalt guide our  
feet into the way of peace.

\*THE GLORIA PATRI



## WHEN JESUS WAS BORN, DARKNESS COVERED THE EARTH

Scripture Reading     Matthew   2:16-18

Solo    "Behold, darkness shall cover the earth and  
         gross darkness the people; but the Lord  
         shall arise upon thee . . . . The people  
         that walked in darkness have seen a great  
         light!"                                "Messiah" - Handel

## WHEN JESUS WAS BORN, LIGHT CAME INTO THE WORLD

The Wise Men Found the Light     Matthew   2:7-11

Hymn   140                "What Child is This"

The Shepherds Found the Light     Luke    2:8-17

Anthem                "While By My Sheep"                        - Jungst

## SERVICE OF PRAYER

Minister:   In all of this the love of God was  
                 manifested toward us.

People:        John   3:16

Choir:    "O Thou By Whom We Come to God"

Pastoral Prayer and response                "Threefold Amen"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Music                "Pastoral Symphony"     - Handel

\*Offertory Dedication                "The Doxology"

\*Offertory Prayer

SERMON                A Stable on a Back Street

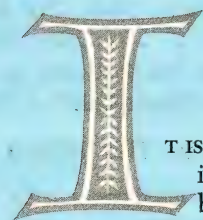
\*HYMN   130                "Joy to the World"

BENEDICTION and response                "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mrs. W.  
E. McCardell, Mrs. David Reed and J. O. Atkinson, Jr.  
in memory of their parents, Dr. and Mrs. J. O.  
Atkinson, and of their sister, Mrs. R. T. Bradford.



IT IS so easy to lose Christmas in the beauty it inspires. Of course, Christmas can also be lost in ugliness: it can be lost in greed, haste and vulgarity. But it is strangely true that the very loveliness which Christmas evokes can be the veil that hides what evoked it.

The glory of the carols soaring from the busy city streets, the golden circles of the candles in the December-frosted windows, the gatherings of loved ones by the hearthfires of a home long left but not forgotten, the fir trees in the parlors, the mangers on the village greens, and even the joyous services at midnight in the churches—it is so easy to see the signs and miss the meanings, to go through the motions and lose the significance.

What really matters at Christmas is neither peace on earth nor good will among men, neither kindness to friends nor forgiveness of enemies, neither joy in giving gifts nor happiness in receiving them, neither pleasure of sight nor enjoyment of sound. What really matters is the incredible act which Christmas celebrates: God become flesh, God born a baby, God so loving the world as to give it his Son. It is not in ornaments and tinsel that the hopes of all the years are met at Christmas, and not even in the harmless joys of men who try to live at Christmas as they ought to live throughout the year. It is in the Christ born of Mary, crucified at Calvary, and raised from death to be forevermore the witness of God's saving love for man.

*Roy Pearson*



## Epiphany

Far across the plains they followed the light wherever it led them, and they came to lay their gifts at the feet of a Child. They found the Light of the World. The message of the Epiphany is to take that Light, the saving Gospel of Christ, to every man and nation.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 7, 1962

11 A. M.

Epiphany comes 12 days after Christmas portraying the Visit of the Wise Men as the earliest manifestation of Christ to the Gentiles. Christ was born for people of all races and of all ranks of life, and it is the business of the Church to see that He is so presented. Christians absorb a Light which they cherish but cannot keep. It must be passed on. This is Our Christian World Mission.

---

Epiphany Service with Holy Communion

ORGAN PRELUDE "The March of the Wise Men" -Gaul-Black  
CALL TO WORSHIP

Minister: Arise, shine; for thy light is come,  
and the glory of the Lord is risen  
upon thee.

Choir: 118 "Break Forth, O Beauteous  
Heavenly Light"

Invocation and the Lord's Prayer

\*HYMN 119 "As With Gladness Men of Old"

\*UNISON READING of John 3:16

\*THE GLORIA PATRI

HOLY COMMUNION

The Invitation of Christ

Communion Collect and General Confession Page 495

Assurance of Forgiveness

Hymn 348 "My Faith Looks Up To Thee" (Vv. 1 & 2)

Prayer of Consecration

The Giving of the Bread and of the Cup

Prayer of Thanksgiving in unison

Page 496

ANTHEM "A New Year's Hymn"

- Erb

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 143 "We Three Kings"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON by Dr. William P. Tolley, Missionary to Angola

HYMN 294 "Eternal God, Whose Power Upholds"

BENEDICTION and response "Sevenfold Amen"

ORGAN POSTLUDE

- - - - -

\*Congregation Standing

Today 9:45 -Dr. Tolley speaks to the Youth Dept.  
-Mrs. Tolley speaks to the Juniors and  
Upper Juniors  
1:00 -Paper Drive  
6:00 -Anna Fulda of Brazil, guest speaker,  
Senior High Pilgrim Fellowship;  
-Mrs. Tolley, guest speaker, Junior  
High Pilgrim Fellowship  
7:00 -Dr. Tolley speaks to the S. C. A.  
7:30 -Deacons and wives at the Parsonage

Circles meet as follows:

#3 Jan. 8 - 8 p. m. - with Mrs. Ida Murray  
4 Jan. 9 - 8 p. m. - with Mrs. A. S. Hassell  
5 Jan. 8 - 8 p. m. - with Mrs. Gareth Simpson  
6 Jan. 9 - 8 p. m. - with Mrs. W. B. Terrell  
7 Jan. 9 - 10 a. m. - with Mrs. J. D. Schmidt

Tuesday 3:05 Willing Workers - Elementary School

Wednesday 7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

3:30 Intermediates, Parish House

Thursday 3:30 Junior Choir Rehearsal



By ancient tradition the Feast of the Epiphany celebrates two very different events. One is the visit of the Three Wise Men to Bethlehem. The other is the baptism of Jesus.

It was a wise instinct which made the ancient church link these two together. Both point to one central fact about Jesus. He was the bridge across which a true and saving faith in God crossed the gulf between Israel and the wide world. The Wise Men were Gentiles, non-Jews. When they looked into the face of the baby Jesus, they foreshadowed the hundreds of millions out of every nation and race who would look at Christ and find life made new. Thirty years later, when Jesus came up out of Jordan's waters he had found his life-work: revealing the Kingship of God over all the world and all men.

Today Epiphany celebrates this universal meaning of Jesus Christ. The proclamation and practice of the rule of God in all the earth is the main business of Christians. This is a day to renew our commitment to the world ministries of our church.

*David M. Stowe*





## *There Is No Other Way*

Let not your heart be troubled:  
ye believe in God, believe  
also in me. In my Father's  
house are many mansions:  
if it were not so, I would have  
told you. I go to prepare  
a place for you. And if I go  
and prepare a place for you,  
I will come again, and receive  
you unto myself; that  
where I am, there ye may be  
also. And whither I go  
ye know, and the way ye know.  
Thomas saith unto him,  
Lord, we know not whither  
thou goest; and how can we  
know the way?  
Jesus saith unto him,  
I am the way, the truth,  
and the life; no man cometh  
unto the Father but by me.

*John 14: 1-6*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 14, 1962

11 A.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassel

CALL TO WORSHIP

Minister: God, who commanded the light to shine  
out of darkness, hath shined in our  
hearts.

People: To give the light of the glory of God  
in the face of Jesus Christ.

Minister: O send out thy light and thy truth; let  
them lead me.

People: Let them bring me unto thy holy hill.

Choir: 118 "Break Forth, O Beauteous Heavens  
Light"

Invocation and the Lord's Prayer

\*HYMN 454 "Great God, We Sing That Mighty Hand"

\*UNISON READING 125 "The Beatitudes" Page 5

\*THE GLORIA PATRI

OLD TESTAMENT LESSON Micah 4:2-4

HYMN 451 "Turn Back, O Man"

\*NEW TESTAMENT LESSON Romans 14:13-19

SOLO "Great Peace Have They Which Love Thy Law"  
Charles Lynam

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 450 "These Things Shall Be"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON Pray for the Things That Make for Peace

SERVICE OF PRAYER

Choir 530 "O Thou by Whom We Come to God"

Prayers for Peace

\*Hymn 60 "Saviour, Again to thy Dear Name"  
(1st stanza)

BENEDICTION and choral response 60 (2nd stanza)  
ORGAN POSTLUDE

- - - - -  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. T. E. Gilliam, Sr., and in memory of their parents, Mr. and Mrs. J. W. Oliver and Mr. and Mrs. J. H. Gilliam.

<u>Today</u>	9:45	Church School
	5:00	Both Pilgrim Fellowship groups (Note change of the hour)
<u>Tuesday</u>	3:30	Crusaders - Parish House
<u>Wednesday</u>	7:00	Prayer Service - Sanctuary
	7:15	Prayer Service - Holt Chapel
	3:30	Intermediates - Parish House
	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal
<u>Friday</u>	6:30	Laymen's Fellowship Supper Meeting in the Parish House

Next Sunday, the 1962 Church Committees will meet for organization and planning at 6:30 p. m. Rooms will be assigned for each committee. At 7:30 the Church will have the quarterly Business Session. Church members are urged to be present.

The Burlington Area Laymen's Fellowship will meet at Bethel Church Jan. 25. If you can attend, please notify Bob Baxter (JU4-3111), the president of our Laymen's Fellowship, or call the Church Office before next Sunday.

Welcome to Mr. and Mrs. C. E. Barnes as they unite with our Church, transferring from the Linwood Presbyterian Church, Gastonia, N. C.

Acolyte - Johnny Kittenger



## *The Pension Boards*

To help the churches provide for the retirement years of their ministers and ministers' widows, to render emergency aid in the hour of need, to be the friend of all those who have served the church—these are the aims of the Pension Boards.

Every Christian employer is mindful of the retirement needs of his employees, but the duty lies especially upon churches to provide suitably for their ministers. All are urged to do this through The Annuity Fund for Congregational Ministers and The Board of Pensions and Relief of the Evangelical and Reformed Church. These are actuarially sound Funds, carefully administered for both the safety and the maximum returns which are so essential.

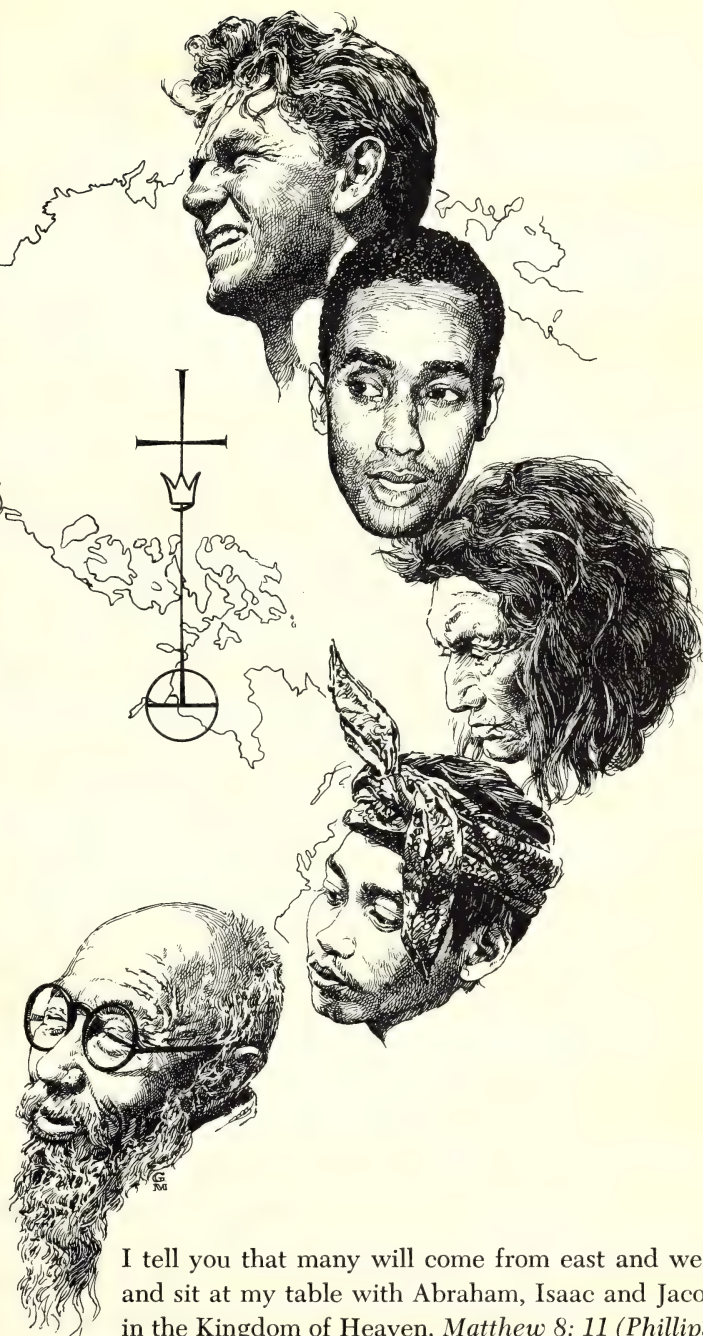
Inflation has taken a big toll in the income of retired ministers. Both Boards give supplemental annuities to help combat its effects and receive funds from Our Christian World Mission apportionment giving for this purpose.

In addition, the Pension Boards are friends, ready to give emergency help in time of need to both active and retired ministers and ministers' widows.

The continued support of the Pension Boards is an expression of love and gratitude to those who have served our churches in the past, and of Christian good citizenship to those who serve today.

*William Kincaid Newman*  
*Silas P. Bittner*

This is one of a series of interpretive statements concerning the functions of the various instrumentalities of the United Church of Christ, published so that all may become better acquainted with the work of the communion at home and abroad.



I tell you that many will come from east and west and sit at my table with Abraham, Isaac and Jacob in the Kingdom of Heaven. *Matthew 8: 11 (Phillips)*

World Ministry Observance

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 21, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Minister: Ho, every one that thirsteth, come ye  
to the waters, and he that hath no  
money, come ye, buy and eat.

People: Man does not live by bread alone but by  
every word that proceedeth out of the  
mouth of God.

Minister: Jesus said unto them: "I am the bread  
of life;

People: He that cometh to me shall never hunger;  
and he that believeth on me shall  
never thirst."

Choir: "Bread of the World (1st stanza) 283

Invocation and the Lord's Prayer

\*HYMN 6 "O Worship the King"

\*UNISON READING

O give thanks to the Lord, for he is good; for his  
steadfast love endures forever. He satisfies him  
who is thirsty, and the hungry he fills with good  
things. - Psalm 107

\*THE GLORIA PATRI

GOD FEEDS HIS WORLD

Old Testament - God fed Israel - Exodus 16:1-15

Hymn 389 "O God of Bethel, by Whose Hand  
Thy People still are fed"

New Testament - God asks our Help--Matt. 25:31-46

Anthem "O Brother Man, Fold to Thy Heart" No. 410



## SERVICE OF PRAYER

Minister: The Bread of God is that which comes  
down from heaven, and gives life to  
the world, even Jesus Christ our Lord.

Choir: "O Thou by whom we come to God" 530

Pastoral Prayer and response 526

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 460 "We Plow the Fields"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON Lord, Teach us to Pray for Bread!

HYMN 402 "Jesus, Where'er Thy People Meet"

BENEDICTION and response "Sevenfold Amen" 594

## ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and  
Mrs. Al Hassell and in memory of Mr. Herman LeRoi  
Hassell, father of Mr. Hassell.

Our Sympathy to Mrs. T. E. Gilliam and family upon  
the death of Mr. Gilliam on January 17. His  
funeral was conducted Friday from this church, of  
which he was a member of the Board of Deacons.

Today: 9:45 Church School  
4:00 Weekday Kindergarten Committee  
5:00 Both Pilgrim Fellowship groups  
6:30 Board of Deacons  
Christian Education Committee  
Music Committee  
Finance Committee  
Stewardship and Missionary Education  
7:30 Quarterly Business Meeting of the Church  
Thursday 6:30 Burlington Area Laymen's F'ship - Bethel Ch.

# The Missions of the United Church Board for World Ministries

Our acceptance of a world-wide task is symbolized in the United Church Board for World Ministries. Here the great traditions of Christian world mission and Christian world service are joined in an integrated thrust. Through a far-flung and flexible program, linked with the programs of partner missions in this country and partner churches around the earth, we reach out to every continent with the word and deeds of the Christian gospel. These ministries touch the whole range of human needs, from food for the body to training for the mind, and light for the seeking spirit. Obviously we cannot hope to heal all the world's ills, but recognizing that God is at work everywhere and in all kinds of ways, we seek to focus our efforts with precision and power. Always the increase of faith and love is our goal.

*Alford Carleton*

## Locations and Nature of Our Programs

ANGOLA. Missionary personnel 34. Multiple ministries with vigorous African church.

CEYLON. Missionary personnel 9. Concentration on higher education.

ECUADOR. Missionary personnel 8. Health, evangelism, education for Indians.

FRANCE. Missionary personnel 2. Protestant Fellowship and student work.

GHANA. Missionary personnel 46. Strong educational, medical institutions; work with churches.

GREECE. Missionary personnel 9. Educational and social work emphasis.

HONDURAS. Missionary personnel 23. Education, clinics, evangelism.

HONG KONG. Missionary personnel 5. Service to churches, refugees, students.

### INDIA:

Central. Missionary personnel 25. Balanced programs in church work, social welfare.

South. Missionary personnel 31. Leadership training, evangelism, public health.

West. Missionary personnel 21. Service centers, education, church work.

INDONESIA. Missionary personnel 2. Theological education.

IRAQ. Missionary personnel 3. Education.

JAPAN. Missionary personnel 78. Work integrated with Japanese Church in education, evangelism, social welfare.

LEBANON. Missionary personnel 2. Theological education.

MEXICO. Missionary personnel 6. Youth work, clinics, schools, counseling churches.

MICRONESIA. Missionary personnel 1. Education and leadership training.

OKINAWA. Missionary personnel 2. Counseling with church leaders.

PHILIPPINES. Missionary personnel 2. Aid to Filipino Church in education, medicine, evangelism, agricultural publication.

SOUTHERN RHODESIA. Missionary personnel 32. Schools, religious education, medical work, evangelism.

SYRIA. Missionary personnel 5. Higher education.

TAIWAN. Missionary personnel 2. Higher education.

TOGO. Missionary personnel 2. Work with churches.

TURKEY. Missionary personnel 103. Education, medical work, publication.

UNION OF SOUTH AFRICA. Missionary personnel 32. Youth work, hospital, religious education, church counseling, theological education, school.

\*ARGENTINA. Missionary personnel 4. Church counseling, theological education.

\*BRAZIL. Missionary personnel 2. Church leadership, education.

\*Work sponsored by the General Conference Congregational Churches of America (German) soon to be integrated in the program of the United Church Board for World Ministries. Service funds have also sponsored pastors working with the Hungarian Evangelical and Reformed Christian Church in Argentina and Uruguay.



## *Jesus, Master of Nature*

And when he got into the boat, his disciples followed him. And behold, there arose a great storm on the sea, so that the boat was being swamped by the waves; but he was asleep. And they went and woke him, saying, "Save, Lord; we are perishing." And he said to them, "Why are you afraid, O men of little faith?" Then he rose and rebuked the winds and the sea; and there was a great calm. And the men marveled, saying, "What sort of man is this, that even winds and sea obey him?" *Matthew 8: 23-27 RSV*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 28, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Beloved, let us love one another;

People: For love is of God.

Minister: Everyone that loveth is born of God and knoweth God.

People: God is love, and he that dwelleth in love dwelleth in God and God in him.

Choral Introit: 251 "Holy, Holy, Holy"

Invocation and The Lord's Prayer

\*HYMN 66 "For the Beauty of the Earth" (Stanzas 1-4)

\*UNISON READING 132 1 Corinthians 13 Page 547

\*THE GLORIA PATRI

THE CREATION OF MAN AND WOMAN

Old Testament Reading Genesis 1:26-27

Genesis 2:18-23

Anthem "O For a Closer Walk With God" - Mueller

New Testament Reading Mark 10:6-9

Introduction to the Solemnization of Matrimony

SERVICE OF PRAYER

Hymn 492 "O Gracious God, Whose Constant Care"

(The Choir will sing stanzas 1 and 2 with the Congregation joining in singing stanza 3)

Pastoral Prayer and response 590 "Threefold Amen"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 327 "Savior, Like a Shepherd"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

MON Male and Female Created He Them -Genesis 1:27

MN 490 "Now in the Days of Youth"

BENEDICTION and response 594 "Sevenfold Amen"

GAN POSTLUDE

-----  
\*Congregation Standing

owers today are given to the GLORY OF GOD by Mr. and Mrs. C. C. Huey and in memory of Mr. Huey's mother, Mrs. C. E. Huey, and Mrs. Huey's grandmother, Mrs. J. W. Loy.

-----  
day 9:45 Sunday School

5:00 Both Pilgrim Fellowship groups

nday - Wednesday - United Church Women, First Presbyterian Church, Burlington

uesday - Pastors' Conference, First Presby. Church, McEwen Dining Hall, Elon College Community Church (Afternoon Session)

nesday - N. C. Council of Churches, Front Street Methodist Church, beginning at 9:30 a. m.

nesday - 7:30 Senior Choir Rehearsal

ursday - 3:30 Junior Choir Rehearsal

6:45 Pilgrim Fellowship Banquet

tuesday - 10:30 Acolytes (Church Office)

-----  
Duke Hospital - Mrs. T. H. Mackintosh

Mrs. Lee Greene has returned home from the hospital; Mr. John Register, father of Rev. K. D. Register, is in the Alamance County Hospital.

the young people from the United Churches of Christ in Alamance County will be the guests of our young people Sunday night, February 4.

## Annual Stewardship Project

Thousands of boys and girls, and men and women, will be exploring the deeper meaning of Christian stewardship again this year when they participate in the 40th Annual Stewardship Project (E and R) January 1—February 25, 1962. The general theme for the project this year is: "Christian Stewards Learn and Teach." Members of congregations and affiliated organizations will have the opportunity to think seriously about their responsibility for both the learning and teaching functions of the Christian church. The project is sponsored by the Stewardship Council of the United Church of Christ. To explore the wider implication of Christian stewardship in a day when so much in our culture is a blatant denial of the Christian gospel is a venture that comes with poignant urgency.

*Paul E. Strauch*

## Preaching Is Not Enough

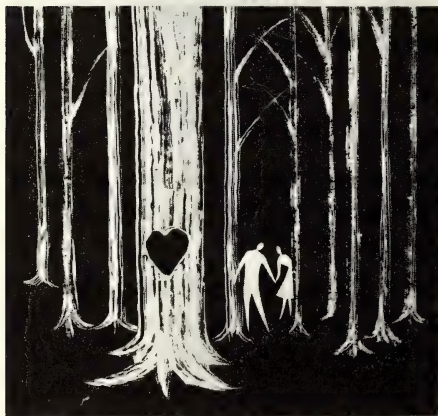
Two out of every five Americans you meet on the street are not connected with any religious body. Hundreds of new communities are springing up especially in our metropolitan centers. Statisticians tell us that by 1975 the population of the United States will reach the 200,000,000 mark. To meet this situation it is estimated that 95,000 new churches with adequate leadership in their parishes will be needed.

These are sobering facts. Comfortable homes, larger incomes, and more leisure time will not solve the problems of these changing times. The freedom we envision on these shores roots itself in the recognition of the worth and dignity of all men. No man ever pulled himself out of the mud by tugging on his own bootstraps. Our hope for tomorrow lies in deepening the faith of the American people in God and working with him to accomplish his purpose for the reconciliation of men to God and to one another. Preaching is very important, but it is not enough. It is only as every church becomes a strong witnessing community that its members demonstrate the sincerity of their commitment to Jesus Christ.

## Youth "Called to Responsible Freedom"

**Called to responsible freedom**

meaning of **SEX** in the Christian life



Youth Week is a nation-wide observance by Christian youth in the local church and community, emphasizing youth work and unity in Christ. It is a program of the denominations working together through the United Christian Youth Movement. This year's theme is "Called to Responsible Freedom: The meaning of sex in the Christian life." One of the week's main purposes is to help challenge young people, and through them their elders, to a Christian approach to one of the most perplexing problems of our culture. This week's purposes are also to help young people realize their responsibility as churchmen, and the church to see the vital importance of its ministry to youth.



EVERY ONE then who hears  
these words of mine and  
does them will be like a wise man  
who built his house upon the  
rock; and the rain fell, and the  
floods came, and the winds blew  
and beat upon that house, but it  
did not fall, because it had been  
founded on the rock.

*Matthew 7: 24,25 RSV*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 4, 1962

11 A. M.

Service of Worship

(Patterned after Isaiah 6 wherein Isaiah worships in the Temple.)

ORGAN PRELUDE

CALL TO WORSHIP

Minister: In the year that King Uzziah died,  
I saw the Lord! (Isaiah 6:1)

People: The Lord, sitting upon a throne, high  
and lifted up.

Minister: Lift up your hearts.

People: We lift them up unto the Lord, the Lord  
of hosts, the King of Glory!

Choir: "Holy, Holy, Holy" 550

Invocation and The Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*STATEMENT OF FAITH of the United Church of Christ

\*THE GLORIA PATRI

SERVICE OF PRAYER

Minister: Then said I, "Woe is me! for I am lost;  
for I am a man of unclean lips, and I  
dwell in the midst of a people of  
unclean lips; for my eyes have seen  
the King, the Lord of hosts. -Isaiah 6:5

Choir: O Lord, Thou hast formed my every part,  
Mine inmost thought is known to Thee;  
Each word, each feeling of my heart,  
Thine ear doth hear,  
Thine eye can see. - Bach

People: Prayer of Confession, No. 18 -Page 505  
Pastoral Prayer and Response 520

Junior Choir: "Father in Heaven" 392

SCRIPTURES OF INQUIRY - And I heard the Voice of the  
Lord saying, "Whom shall I send, and who will go  
for us?" (Isaiah 6:8)

Esther's Reply - Esther 4:11-14

Jesus' Reply - John 12:23, 27, 28

Solo "The Voice in the Wilderness" Charles Lynam

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 423 "Where Cross the Crowded Ways"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

VERNON For this Purpose I have Come -John 12:27

#### COMMITMENT OF LIFE

\*Hymn 397 "Lord, Speak to Me"

People: Then said I, "Here am I; send me." -Isa. 6:8

Choir: "O Holy Father, Infinite in mercy, keep us  
in thy mighty love."

#### BENEDICTION

#### ORGAN POSTLUDE

-----

\*Congregation Standing

flowers are given to the GLORY OF GOD by Mr. and Mrs.  
J. S. Shomaker, and in memory of Mrs. R. E. Mitchell,  
sister of Mrs. Shomaker.

Prayers this week:

- and 2 Mon. at 3:30 - with Mrs. George Colclough
- 3 Tues. at 8:00 - with Mrs. Robert Knowles
- 4 Tues. at 8:00 - with Mrs. Ray Day
- 5 Mon. at 8:00 - with Mrs. Lucille Kluttz
- 6 Tues. at 8:00 - with Mrs. Howard Loy
- 7 Tues. 10 A.M. - with Mrs. E. S. Lankford

Today: 1:30 Paper Collection

7:00 Both Pilgrim Fellowship groups with other  
young people from Alamance County as guests.





## The Council for Church and Ministry

The Constitution of the United Church of Christ reads as follows: "The General Synod shall establish a Council for Church and Ministry as an instrumentality of the United Church of Christ. The Council shall study, plan and oversee the program of the Church in such areas of concern as pastoral relations, professional standards, education for church-related vocations, life enlistment, aid for students in care of Associations, in-service training, religion and health, social and parish workers, military, industrial and institutional chaplaincies. It shall cooperate and counsel with Associations and Conferences in implementing the work and witness of the Church in these areas."


This instrumentality, carrying on the work of the Commission on Church and Ministry of the Evangelical and Reformed Church, and the Department of the Ministry of the Congregational Christian General Council, has a breadth of responsibilities unique among Protestant church agencies.

In other denominations these responsibilities are scattered hither and yon among a variety of boards. But in the Providence of God we have in the United Church of Christ a chance to see what can be done for the strengthening of the ministry by a single instrumentality charged with all ministerial concerns except pensions and relief.

In fulfillment of its constitutional mandate the Council will continue to operate the Church Vocations office in Cleveland, and the Personnel Records office in New York, as well as vigorously conducting other projects calculated to assist and improve the ordained ministry of the United Church of Christ.

*Nathanael M. Guptill*

This is one of a series of interpretive statements concerning the functions of the various instrumentalities of the United Church of Christ, published so that all may become better acquainted with the work of the communion at home and abroad.



a new commandment  
I give to you, that you  
love one another; even  
as I have loved you,  
that you also love one  
another. By this all men  
will know that you are  
my disciples, if you have  
love for one another.

John 13: 34,35 RSV



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Boy Scout Sunday

February 11, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE

THE FLAG CEREMONY

Boy Scouts

Presentation of Colors - Donald Hunnycutt  
Dennis Mabry

Pledge of Allegiance - Dickie White, Leader

\*THE ATHENIAN PLEDGE (Congregation in unison)

We will never bring disgrace to this nation  
by any act of dishonesty or cowardice.

We will respect our nation's laws and obey them,  
that we may be an example to others.

We will seek to make justice, peace and brother-  
hood prevail.

We will pass on this nation not less, but greater,  
better and more beautiful than it came to us.

\*HYMN 433 "God of Our Fathers"

PRAYER for our Country (Unison)

Almighty God, whose kingdom is everlasting and  
power infinite; Have mercy upon this whole land;  
and rule the hearts of thy servants, The President  
of these United States, The Governor of this State,  
and all others in authority, that they, knowing  
whose ministers they are, may above all things seek  
thy honor and glory; and that we the People, duly  
considering whose authority they bear, may faith-  
fully and obediently honor them, according to Thy  
blessed Word and ordinance; through Jesus Christ our  
Lord, who with Thee and the Holy Spirit liveth and  
reigneth ever, one God, world without end. Amen.

ANTHEM O Lord, we thank Thy grace divine,  
Through Christ, Who with Thee reigneth,  
That by Thy tender love's design.....



WORDS OF INSTRUCTION from the Holy Scriptures

Deuteronomy 30:15-20 - Obey the Law of the Lord

Romans 13:1-7 - Obey the Law of the Land

THE MORNING PRAYER and response 590

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"

\*Offertory Dedication "The Doxology" (515)

\*Offertory Prayer

SERMON Reverence for the Law

HYMN 434 "God Send Us Men"

BENEDICTION and response "Sevenfold Amen" 594

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mr. and Mrs. C. A. Hughes, by Mr. and Mrs. Leroy Hughes and family.

Today 5:00 Sr. High P. F., Parish House

5:00 Jr. High P. F., Holt Chapel

Tuesday 3:05 Willing Workers, Elementary School

Wednesday 3:30 Crusaders, Parish House

Prayer Services and Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

-----  
Welcome to the Boy Scouts and Cub Scouts

Troop 51: Scoutmaster, Colin Metcalf

Assistant Scoutmaster, Ray Leach.

Donald Hunnycutt, Gary Prince, Joe Wilson, Jerry Teer,

Dicky McCrickard, James McCrickard, Philip Whitesell,

Dennis Mabry, David Roberts, Tommy Bowman, Danny

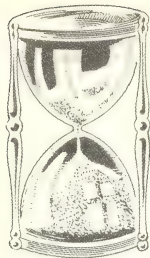
Bowman, Dicky White, Theron White, James McFatter,

Billy Powell, Joe Powell, Lynn Stutts, Roger Stutts.

Scout Committee: C. H. Griffin, W. C. Perry, J. L.

Dixon, W. E. Lowe, Fred Fuqua, C. V. Gowan

Pack 51 Cub Scoutmaster, Bob Henderson



## Time is Running Out

"We are a strong nation. What shall we do with our strength? We are a rich nation. To what end shall we use our wealth? We are a nation that lifts up freedom. What is the true meaning of freedom? As Christians we believe that every nation exists 'under God,' subject to his judgments and obliged to serve his purposes; that the nation exists for man, not man for the nation; that freedom is not an end in itself but is tested by the way it is used to

promote the growth of persons in service to God and man."

These truths have meaning not only to our Nation, but to us as members of the United Church of Christ. "We now have a special opportunity truly to be the Church of Christ, by accepting all persons and demonstrating inclusive fellowship. This involves learning to cherish others, regardless of race or color, as fellow church members, personal friends, next-door neighbors, and as colleagues in work, political life and leisure. As followers of Jesus Christ, we pledge ourselves to achieve this kind of maturity.

"In our country and in our world, time is running out. Upon our achievements as well as upon our failures rests the judgment of a just and righteous God. His mercy is our only hope."

## A New Mission for an Old Project

After a remarkable history of more than three-quarters of a century, the Winnebago Indian Mission (E and R) has entered upon a new phase of its activity. The school at Neillsville, Wisconsin, has been transferred to the new Winnebago Benevolent Corporation which operates it as a children's home, primarily for Indian children. The evangelistic and social welfare program of the Old Mission at Black River Falls is being extended to include the integration of Indians, as they leave their old settlements, into the life of our American communities, and particularly into the churches.

## "By This Shall All Men Know"

Jesus Christ said: "By this all men will know that you are my disciples, if you have love for one another." Thus is the Christian to be judged—by his attitude of love manifested in his behavior. Thus is he to be known for what he is.

This test of Christian discipleship is not easy. It may at first be rebuffed by those who have been hurt so much that they fear being hurt again by exposing themselves to another rejection. But persistent Christian love, which is costly, is eventually reconciling, healing, and restorative; for it is a witness to God's love. And God's love is the fact of which we constantly need to be reminded. On this Race Relations Sunday let us look into our hearts, remembering that it is not enough to conform to the best practices around us, but to be bound by the test He has set.



# Go Ye Into All the World . . .

. . . preach the gospel to every creature.

---

The Christian missionary of one hundred and fifty years ago was convinced that in his faith he had an inestimable treasure. In exalting the worship of the one true God, he labored for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood. His instinctive desire, as is the desire of the Christian in the mission field today, was to share his treasure with all the world.





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 18, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Choral Introit "Blessed art thou"

Invocation and the Lord's Prayer

\*HYMN 82 "High in the Heavens, Eternal God"

\*PSALTER READING 64 Psalm 8 Page 515

\*THE GLORIA PATRI

GOD SPOKE TO MAN

Old Testament Lesson Genesis 3:8-19

New Testament Lesson Hebrews 1:1-3a

Unison Reading 129 John 1:1-14 Page 546

GOD WOULD SPEAK WITH MAN IN PRAYER

Choir: 530 "O Thou by Whom We Come to God"

Prayers of Adoration, Confession, Intercession

Choral Response 526 "O Thou Who Hearest Prayer"

HEARING AND DOING THE WORD OF GOD Matthew 7:24-27

ANTHEM Blessed are they that dwell in Thy House  
They will be always praising Thee;  
Blessed is the man whose strength is in Thee  
In whose heart are Thy ways.  
Who going thro' the vale of misery,  
Use it for a well;  
And the pools are filled with water  
They will go from strength to strength.  
And unto the God of gods appeareth,  
Everyone of them in Zion.  
Blessed are they that dwell in Thy house,  
They will always be praising Thee. Amen.

(Berthold Tours)

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 252 "O Word of God Incarnate"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON Reverence for the Word

HYMN 90 "Lord of All Being, Throned Afar"

BENEDICTION and response 590 "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. J. B. Long, and in memory of Mr. and Mrs. George T. Johnson, parents of Mrs. Long.

Today: 2:30 Southern Convention Laymen's Fellowship, on the Elon College campus. Dr. H. H. Cunningham is the president. Dr. J. E. Danieleley is the speaker in the afternoon; Dr. H. Shelton Smith speaks at the banquet at 5:30 p. m. For those who didn't pay for the meal by last Tuesday, the cost of the ticket is \$1.50 this afternoon.

5:00 Jr. High P. F. - Panel Discussion on Prayer, James Biggerstaff, Moderator

5:00 Sr. High P. F. - Anna Fulda, Guest

Tuesday 3:30 Crusaders

Wednesday 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

Friday 6:30 Cub Scouts, Parish House

Next Sunday -- 7:00 p. m., Sunday School Teachers and Officers

In Duke Hospital - Mrs. Mackintosh (3rd Floor, Reed)

Waverly Hughes has returned home from Alamance Co. Hospital

## THE SAILING OF THE FIRST AMERICAN MISSIONARIES OVERSEAS

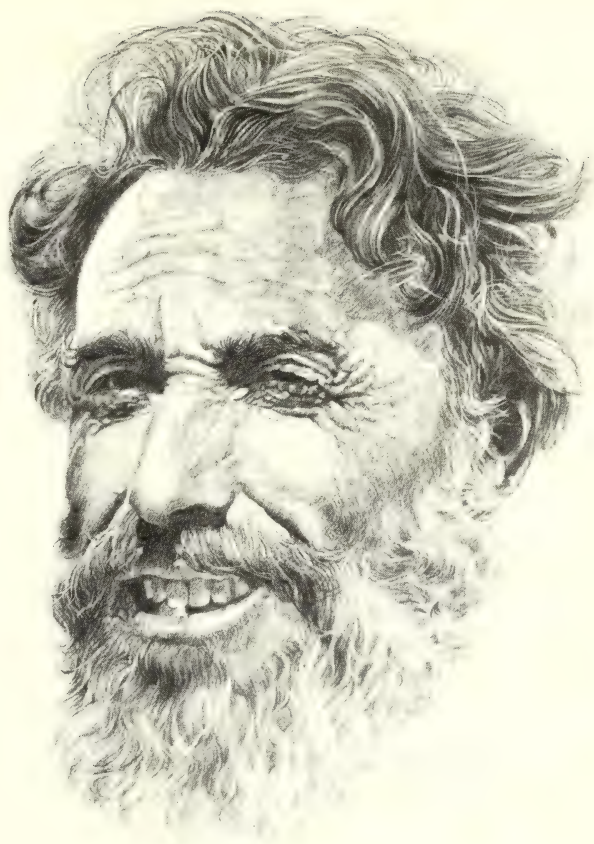
The day of the ordination and commissioning of the first missionaries who were to go overseas from our country was fiercely cold; yet the Tabernacle Church in Salem, Massachusetts, was crowded. Visitors came from far and near on February 6th, 1812, to see the American Board of Commissioners for Foreign Missions give the solemn charge to Adoniram Judson, Samuel Newell, Samuel Nott, Jr., Gordon Hall, and Luther Rice. Students from Andover Seminary and Phillips Academy, Andover, walked to and from Salem (better than fifty miles round trip) to attend the service.

The proceedings were followed with almost breathless interest. Here were talented and trained young men, before whom life opened so promisingly, committing themselves to the hazards of a foreign mission! The eyes of the congregation were often turned on the faces of two young women who were present—one Mr. Judson's bride of a day, and the other the promised wife of Newell. Later, the record of her faith during her short life was to become a mighty incentive to the new missionary movement.

That same evening Messrs. Nott, Hall, and Rice left for Philadelphia supposing they had just time to catch the *Harmony* before she sailed. The Judsons and Newells remained in Salem awaiting the *Caravan*, a brigantine which was getting ready to leave for Calcutta. Delays occurred in the sailings of both vessels, trying the spirits of the eager missionaries but bringing relief to the Board's officers who were seeing the treasury filling fast. When it was known that the Board not merely proposed to send out missionaries but that these young people were embarking, gifts flowed in from all quarters. Within three weeks of the decision to send missionaries in faith, more than \$6000 was collected. By the time the *Caravan* sailed it was possible to furnish the young people with their full outfits and a year's salary in advance. Considering the disturbed conditions to follow because of war, and the difficulty in transporting money, this was indeed fortunate. In a similar way, offerings of friends in the neighborhood of Philadelphia fully equipped those who sailed on the *Harmony*.

On February 19th, the *Caravan* sailed out of Salem, carrying the Judsons and Newells; the *Harmony*, with Mr. and Mrs. Nott, and Messrs. Hall and Rice, finally got away from the Delaware Cape on the 24th. Thus was launched, 150 years ago, a far, heroic enterprise. Who can conceive of the scope, character and power of service of the nearly 5000 men and women who have followed these eight? They have gone into 34 areas of the world witnessing the Good News through many projects in evangelism, education, and healing. For what larger purpose has God our Father led us thus far?





## *Paul, a Servant of Christ*

- Can anything separate us from the love of Christ? Can trouble, pain or persecution? Can lack of clothes and food, danger to life and limb, the threat of force of arms? . . . No, in all these things we win an overwhelming victory through Him who proved his love for us.

*Romans 8: 35,37 (Phillips)*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 25, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: "Hear, O Israel: The Lord our God is one  
Lord". Deuteronomy 6:4

Introit: "Blessed Art Thou, O Lord"

Invocation and the Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*PSALTER READING 98 Psalm 104 Page 533

\*THE GLORIA PATRI

WHEN ISRAEL WENT INTO BUSINESS Isaiah 55:1-3a

WHEN LYDIA WENT INTO BUSINESS Acts 16:11-15

ANTHEM "Give Ear, O Lord" (Brown)

Give ear, O Lord, unto my pray'r,  
attend to the voice of my supplication.  
In the days of trouble, I will call upon Thee,  
I will call upon Thee, for Thou wilt answer me.

Lord, Thou art good and ready to forgive.

Lord, Thou art good and ready to forgive.

Lord, Thou art plentiful in mercy unto all  
Who call upon Thee.

All the nations whom Thou hast made  
should come and worship before Thee, O Holy Lord.  
They shall glorify Thee. Thou doest wondrous things  
Thou art God alone.

PASTORAL PRAYER and response 333 "Father Almighty"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 376 "Lead us, O Father"

\*Offertory Dedication "We Give Thee" (words, 535)

\*Offertory Prayer

SERMON                      Business and Religion                      W. J. Andes  
HYMN    439    "Not Alone for Mighty Empire"  
BENEDICTION and response    333    (3rd stanza)  
ORGAN POSTLUDE

-----  
\*The Congregation will please stand

Flowers today are given to the GLORY OF GOD by the  
W. W. Snyder family and in memory of Mrs. Snyder's  
father, Mr. C. M. Mann.

Today:        9:45    Church School  
                 5:00    Senior High Pilgrim Fellowship,  
                                Program by Anna Rose Marino  
                 5:00    Junior High Pilgrim Fellowship,  
                                Program by Theron White  
                 7:00    Officers of the Church School,  
                                Department Superintendents of the  
                                Church School and all Church School  
                                Teachers - meet in Room 12-14

Wednesday: 7:00    Prayer Service, Sanctuary  
                                7:15    Prayer Service, Holt Chapel  
                                7:30    Senior Choir Rehearsal

Thursday    3:30    Junior Choir Rehearsal

March 5        7:30    The Executive Board of the Women's  
                                Fellowship will meet in the Hunter Room.

March 12    7:30    General meeting of Women's Fellowship  
                                meets in the Parish House

-----  
Sammy Webster who is serving on the U. S. S. Constel-  
lation is now visiting at home for a few days.

New Hymnals are still needed. Those desiring to give  
more hymnals (2.50 each) should so indicate on the  
yellow card found in the envelope holder on the  
back of the pews.



# Office of Communication

"And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. And he told them many things in parables."

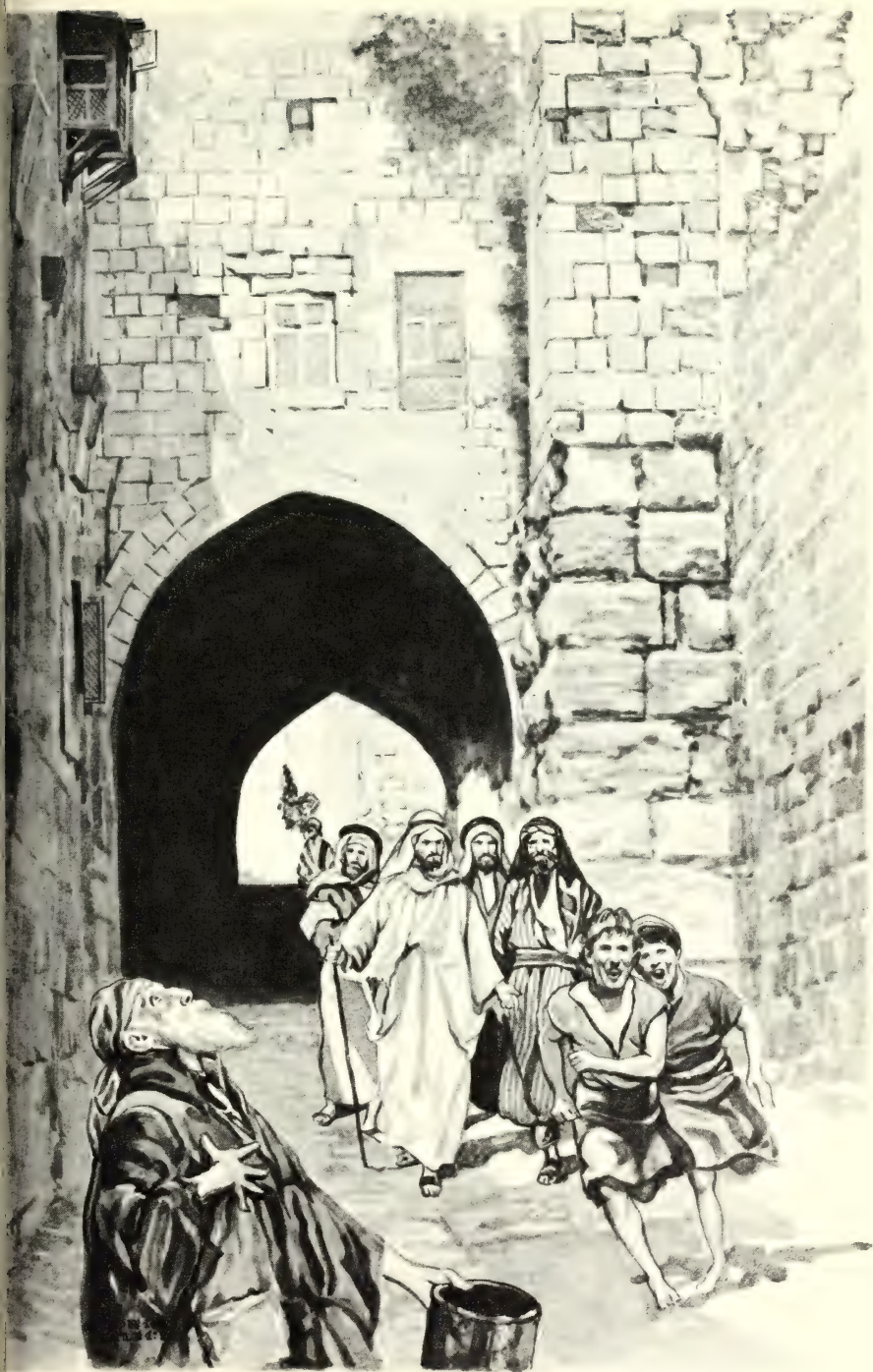
So Jesus spoke to an audience of at most, a few thousand. Today the Christian Church can, if it will, speak to audiences of millions through radio, television, motion pictures, mass circulation newspapers, books and magazines.

This phenomenal development of means of communication is radically altering American patterns of thought and living. It challenges the Church to a fundamental reappraisal of its traditional methods.

Both the Congregational Christian and Evangelical and Reformed communions have been in the forefront of Protestant groups seeking to use the mass media of communication effectively in the service of the Gospel. One of the first acts of the United Church of Christ was the establishment of the Office of Communication as a central agency for liaison with the press and broadcast media, for the production of motion pictures, and to carry on education and research in mass communications.

The Office of Communication provides thorough news coverage of the activities and concerns of the United Church, its boards and agencies. It cooperates with other Protestant denominations in the production and financing of radio and television programs. *Everett C. Parker*

This is one of a series of interpretive statements concerning the functions of the various instrumentalities of the United Church of Christ, published so that all may become better acquainted with the work of the communion at home and abroad.



jesus of nazareth passeth by

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

March 4, 1962

11 A. M.

Service of Worship with Holy Communion

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Behold, the tabernacle of God is with men, and he shall dwell with them, and they shall be his people.

Choir: 499 "Lo, God is Here"

Invocation and the Lord's Prayer

\*HYMN 7 "Immortal, Invisible, God Only Wise"

\*UNISON READING 110 Psalm 23 Page 540

\*THE GLORIA PATRI

UNISON READING 135 Philippians 2:5-11 Page 548

PASTORAL PRAYER and response 590 "Threefold Amen"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 177 "When I Survey"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

ORDINATION of Deacons J. D. Sanford and L. S. Hughes

Prayer of Consecration and response 470 - 1st stanza

"The Towel" - Symbol of Service

ANTHEM

Therefore we before Him bending

The great Sacrament revere;

Types and shadows have their ending

For the newer rite is here;

Faith, our outward sense befriending,

Makes the inward vision clear.

Glory let us give, and blessing,

To the Father and the Son;

Honor, might and praise addressing,

While eternal ages run;

Ever, too, His love confessing

Who from Both with Both is One. Amen



ACRAMENT OF THE LORD'S SUPPER

YMN 418 "O Master, Let Me Walk With Thee"

ENEDICTION and response 594 "Sevenfold Amen"

RGAN POSTLUDE

-----  
\*The Congregation will please stand

lowers today are given to the GLORY OF GOD by the  
Philip Marino family and in memory of Mrs. Marino's  
parents, Mr. and Mrs. C. E. Tapscott.

oday 5:00 Pilgrim Fellowship groups meet together  
with Charles Lynam leading a hymn study  
7:00 Board of Deacons, Hunter Room

onday 7:30 Executive Board, Women's Fellowship,  
Hunter Room

ednesday 3:30 Pastor's Class  
7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

hursday 11:00 FOUNDER'S DAY - Elon College, in Alumni  
Gymnasium, with Vice President Lyndon  
Johnson as speaker. The public is  
invited to attend.

3:30 Junior Choir Rehearsal

riday -- WORLD DAY OF PRAYER. The Church will be open  
for prayer all day, and services of prayer  
will be held each hour from 10:00 A. M. until  
3:00 P. M. At 7:30 P. M., a service of prayer  
will be held with a dramatic presentation.

Biddy Basketball Tournament - Thursday and Friday at  
6:30; Saturday at 7:00 - in the High School Gym.

Paper Collection today beginning at 1:30 p. m.

Home from the hospital - Mrs. T. H. Mackintosh

New Hymnals given so far - 64; 41 more are needed!

## After Three Hundred Years



Three hundred years ago in England, small groups, Congregational in character, discerned striking differences between New Testament Christianity as they understood it, and practice of the newly Established Church of England. Bitter persecution by both church and state drove many of these groups into exile. One found refuge in Frankfurt, Germany, where a Reformed Church had already been firmly established. Of special interest for us is the opening of this church

to a group of these English refugees so that, as one member wrote, "Christian men maie serve god in puritee off faith, and integritie off life."

Two hundred years later, in the mid-nineteenth century Congregationalism well established in New England, was deeply concerned for the thousands of German immigrants settling in the Mid-west, just as the Reformed Church had been concerned for English refugees earlier in Frankfurt. Churches in Hartford, Connecticut, gave substantial financial support and encouragement to some twenty missionaries commissioned by Reformed and Evangelical Foreign Missionary Societies in Europe to serve frontier communities in the Mississippi and Missouri river valleys. Within a generation, and largely as a result of this support by Congregational churches, the denomination later known as the Evangelical Synod of North America was organized.

Throughout their long history the two communions comprising the United Church of Christ have never lost sight of the call to witness to their oneness as members of the Body of Christ.

## World Day of Prayer

In 1887, seventy-six years ago, Mrs. Darwin R. James sent out a call to Presbyterian women for a national day of prayer "when there shall be confession of individual and national sins, with offerings that will fitly express their contrition." Soon other denominations joined this day of prayer and the offerings aided minority groups in our own country.

World Day of Prayer in 1962 offers another opportunity to release the power of God through united prayer, to heal tensions that divide, to remind us of Christ's will that all may be one. Offerings will be used not only at home but in interdenominational projects abroad. More than 145 countries will join in this enriching fellowship of prayer and gifts. It is one of God's miracles that he should have taken the idea which one busy woman had for a day of prayer for her own denomination and made of it the World Day of Prayer which has spanned continents, cultures, nations, races right around the globe. Dress, language, place of worship, climate, conditions may differ, but those of us who join spirits with millions of Christians around the earth will be one.

The service of worship comes this year from the minds and hearts of the women of Uruguay. Two women—the widow of a music professor and mother of four children, and a leader in religious education and radio work wrote on the theme: "For God So Loved the World."

**WORLD  
DAY OF  
PRAYER**

MARCH 9, 1962



**FOR GOD  
SO LOVED  
THE WORLD...**



## *Christ, the Merciful*

The mercy of Jesus was a thing which was demonstrated naturally and automatically the moment he faced a person in need. So it was on the day he and his multitude followed him. They were hungry. They must be fed. The practical hard-headedness of the men around him saw immediately that the job could not be done. It was simply too much for their resources. Peter pointed out a small boy who was carrying his own lunch—"five barley loaves and two small fishes." Apparently the lad was willing to give up his lunch, at least to share it. He did not know what his more practical elders knew, that you can't feed five thousand people with so little. If he had known this he would not have given up his lunch at all; but realizing what a little gift it was he would have run away alone to eat it himself. Then there could have been no miracle. It is always sad to underestimate the power of the smallest gift, but it is a sin to underestimate the miracle-working mercy in the heart of Christ.

On this day the people of Christ, facing the needs of the world, give their gifts—little or big—and by the grace of the merciful Christ these gifts become miracles of service in his name.

*Harold N. Skidmore*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

First Sunday in Lent      March 11, 1962      11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

"Now, saith the Lord, turn ye even to me with all  
your heart, and with fasting, and with weeping,  
and with mourning. Rend your heart and not your  
garments. Turn unto the Lord your God."

Choral Introit 550 "Holy, Holy, Holy"

Invocation and the Lord's Prayer

\*HYMN 10 "Before Jehovah's Aweful Throne"

\*PSALTER READING 64 Psalm 8 Page 515

\*THE GLORIA PATRI

PRAYER OF ADORATION (unison) Almighty God, whose  
glory the heavens are telling, the earth thy power,  
and the sea thy might, and whose greatness all  
feeling and thinking creatures everywhere proclaim,  
to thee belongeth glory, honor, power, and love,  
now and for ever, and unto ages of ages, through  
Jesus Christ our Lord. Amen.

ANTHEM - Great is the Lord, and greatly to be praised  
In the city of our God,  
In the mountain of His holiness.

We have thought of Thy loving kindness,  
O God, in the midst of Thy temple.  
According to Thy name, O God,  
So is Thy praise unto the ends of the earth.  
- Haydn

THEN GOD SAID: "Let us Make Man."

Genesis 1:26, 27a; 2:7; 3:19

John 3:17

2 Corinthians 5:17

## SERVICE OF PRAYER

Isaiah 53:4 and 5

Choir 530 "O Thou By Whom We Come to God"

Pastoral Prayer and response "Threefold Amen"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 290 "Jesus, Thou Joy of Loving Hearts"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

## SERMON

From Dust to Dust

W. J. Andes

HYMN 223 "O for a Thousand Tongues to Sing"

BENEDICTION and response "Sevenfold Amen"

## ORGAN POSTLUDE

-----  
\*Congregation Standing

Welcome to the fraternities and sororities as they  
worship with us this day. Representatives from each  
form the Pan-Hellenic Council, with officers and  
colors listed as follows:

Iota Tau Kappa - Frank Purdy, Pres. - Red and Black  
Kappa Psi Nu - Jimmy Holmes, Vice Pres.- Blue and Gold  
Beta Omicron Beta - Kathryn Thomas, Sec'y-Treas. -  
Blue and White  
Delta Upsilon Kappa - Jane Harper - Green and White  
Pi Kappa Tau - Nancy Young - Black and White  
Tau Zeta Phi - Eleanor Smith - Red and White  
Alpha Pi Delta - Richard Gage - Red and Gray  
Sigma Phi Beta - Bill Piscatelli - Black and Gold

Today 2:00 and 3:30 Music Recitals by students of  
Mrs. A. S. Hassell in Whitley Auditorium  
5:00 Both Pilgrim Fellowship groups

Monday 7:30 General Meeting of Women's Fellowship

Wednesday 3:30 Intermediates; Pastor's Class

Prayer Services and Choir Rehearsals at the usual time

Speakers today: E. S. Lankford, Mayor of Elon College  
W. B. Terrell, Alumni Secretary of  
Elon College

Collyte: Noel Allen

## Christian Compassion, a Dimension of Witness



"His father saw him and had compassion and ran and embraced him and kissed him." (Luke 15:20) "Compassion," which means entering into the suffering of another, has always been a primary dimension of witnessing unto salvation. This must be a first characteristic of any who would engage in personal witnessing to his faith. Indeed, it is precisely at this point that the man who has experienced salvation has anything to say to one who is lost. The very essence of Christian personal encounter is compassion. Without it

the lost hears only the prating of a Pharisee who thanks God that he is not as other men.

We are called to an important form of Christian witness this Sunday. It is not a witness to those we know, but to those of whom we have only heard. In this spirit may we approach this hour of sharing not as men who believe they deserve their riches, but as those who know that by the mysterious working of God's grace we have received much.

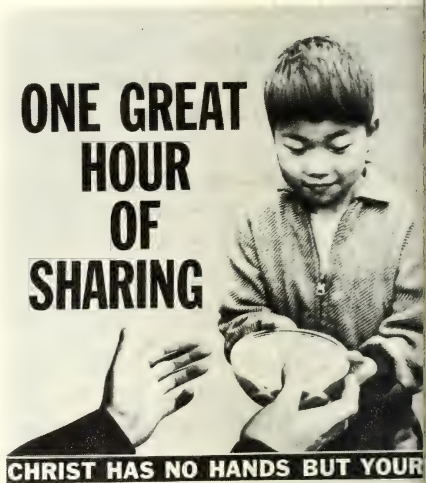
*Gerald J. Jud*

### One Great Hour of Sharing

One Great Hour of Sharing, observed usually on the fourth Sunday of Lent, was inaugurated in 1949 by Church World Service. Today, thirty-six American denominations cooperate to provide many compassionate ministries in virtually all parts of the world. The Congregational Christian Service Committee and the Commission on World Service of the Evangelical and Reformed Church channel many ministries through Church World Service and thereby accomplish what could not be done by a single denomination.

In emergency situations, when sudden disaster strikes, we help provide food, clothing, shelter and medicines. Helps that help refugee families help themselves—seeds, fertilizers, heifers and light farm equipment, trade and agricultural schools, and friendly counsel minister to many who need tangible evidence of God's love and care.

Many people who are helped want to help others, and rejoice in overcoming disease and ignorance. As we share with even "the least of these," the blessings and spirit of the compassionate Christ joins us.





sia  
se  
lic  
y o  
nen  
Thi  
wh  
t th  
ce  
wh  
per  
at i  
no  
  
t i  
ar  
ev  
ou  
d

18

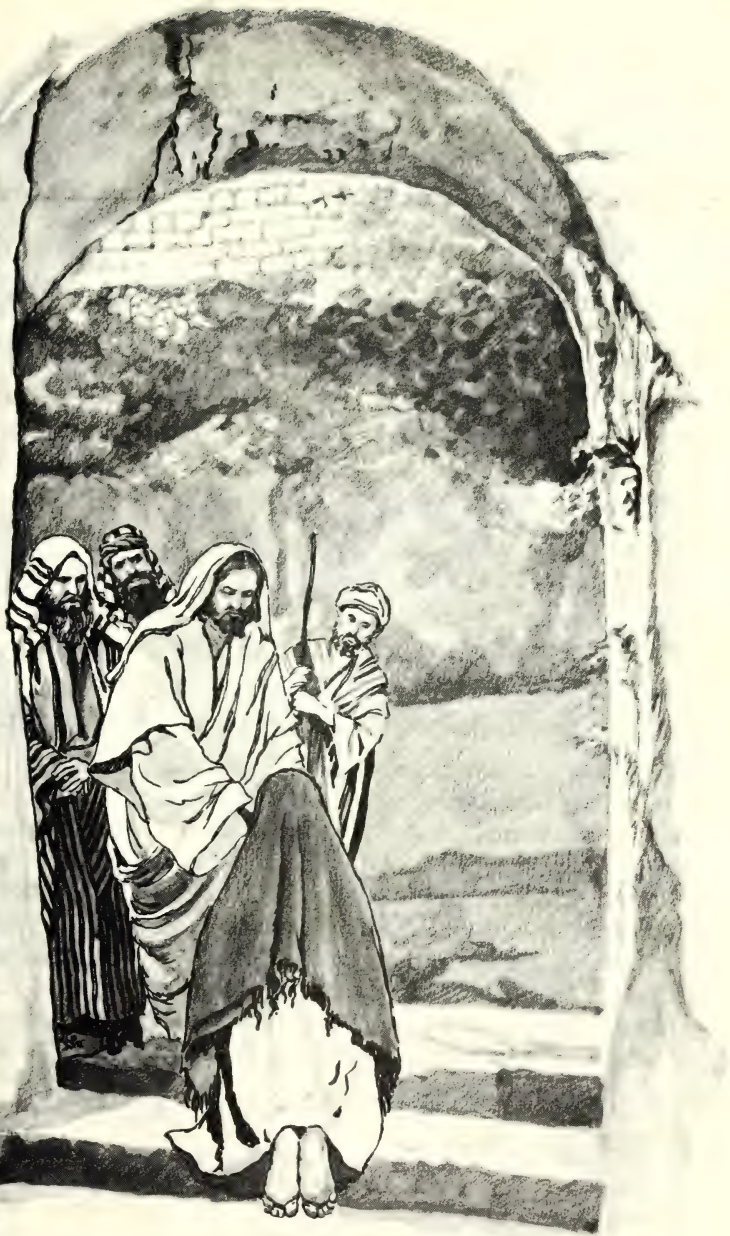
an

er

e

24

e



But she came and knelt before him, saying, "Lord help me."

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Second Sunday in Lent      March 18, 1962      11 A. M.

Service of Worship

ORGAN PRELUDE "The Heaven's Declare the Glory of God"

CALL TO WORSHIP - Marcello

Hear, O Israel; The Lord our God is one Lord; And  
thou shalt love the Lord thy God with all thine  
heart, and with all thy soul, and with all thy  
might. Deut. 6:4, 5

Choral Introit 499 "Lo, God is Here"  
Invocation Prayer

\*HYMN 68 "I Sing the Mighty Power of God"

\*STATEMENT OF FAITH of the United Church of Christ

\*THE GLORIA PATRI

PRAYER of Thanksgiving and Adoration

O Father of mercies and God of all comfort, thanks  
be unto Thee, who sometimes with Thy comfort  
refreshest me, unworthy as I am of all comfort. I  
will always bless and glorify Thee, with Thy only  
begotten Son, and the Holy Ghost, the Comforter,  
forever and ever. Ah, Lord God, Thou Holy One who  
lovest me; when thou comest into my heart, all that  
is within me shall rejoice. Thou art my Glory and  
the exultation of my heart; Thou art my Hope and  
Refuge in the day of my trouble. Amen. (T. Kempis)

ANTHEM "Let all the world in every corner sing"

SCRIPTURE READINGS

Exodus 3:1-6 At the Mountain of God  
Jonah 1:1-10 Fleeing from the Presence of God  
Isaiah 44:6 Isaiah's Monotheism: One God  
Matthew 6:6 God our Father

SERVICE OF PRAYER

Choir: 333 "Father Almighty" (1st stanza)  
Pastoral Prayer and response 520 "Almighty Father"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 79 "The King of Love"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

VERMON

God Our Father

W. J. Andes

HYMN 93 "Guide Me, O Thou Great Jehovah"

BENEDICTION and response 333 "Father Almighty" - 1st stanza

(Congregation and Choir)

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. Roland Longest and family, and in loving memory of Mrs. Longest's father, Mr. Homer J. Cochran.

Today:

9:45 Sunday School with the two Adult Classes seeing the film "Hunger".

5:00 Both Pilgrim Fellowship groups see the film "Hunger".

7:30 Service of Recognition of the Ordination of:

Glenn Garrett, Mt. Zion Church

John Littiken, Providence Memorial Ch.

Dwight Moore, Center Church, So. Boston.

This service will be held at Mt. Zion Church near Mebane. Everyone is invited.

Tuesday 3:30 Crusaders

Wednesday 3:30 Pastor's Class

7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

Next Sunday 7:00 All Sunday School Officers and Teachers meet in Room 12-14.

Alamance Memorial Hospital: Mrs. J. A. Hunter

Alamance County Hospital: Rev. John Kittenger  
Mrs. Dorothy Salmons



## Second Sunday in Lent

Lent is a means, a time of spiritual preparation for our sharing in the Resurrection power that comes from faith in Jesus as the Christ.

---

### *There's a Wideness in God's Mercy*

Matthew 15:21-28

In the region of Tyre and Sidon, a Canaanite woman fell on her knees before Jesus, crying: "Help me, Lord!" The disciples' reaction was surprising. "Send her away," they said. "See how she comes shouting after us!" Jesus' reply was equally surprising: "I was sent to the lost sheep . . . and to them alone."

"Help me!" is a world cry. See, indeed, how it "comes shouting after us!" So insistent a plea! We are tempted to join the discordant shoutings of our day: "Send it away!" We so easily draw our cloak of comfort close about us, so readily "pass by on the other side."

Lent's lesson is counter to this. It comes to us in the words of Jesus: "I was sent to the lost sheep . . ." "So send I you forth!"

*Robert C. Yok*

### *United Church Health and Welfare Services*



Health and welfare services will, in the United Church, receive a new direction and impetus. These services were delegated formerly to the Commission on Health and Welfare Services of the Evangelical and Reformed Church, and the Department of Health and Welfare of the Board of Home Missions of the Congregational Christian Churches.

The United Church Board for Homeland Ministries will have a Division of Health and Welfare Services which will direct its energies to the creation of new facilities for residential services and to improving standards of existing agencies serving children, the aging, hospitals, residential centers for mentally retarded adults, and city missions. It will assist in non-residential services through the establishment of active Conference and local church health and welfare committees; foster non-residential programs concerned with retarded and emotionally disturbed children, children who are in need of day care, children who come from broken homes, the aging, and the alcoholic. In addition, it will develop programs on mental health and offer technical assistance to local churches in carrying out such programs. Referral services in the numerous areas of health and welfare concerns will be available.

The Council of this Division will coordinate the ministries of over 60 institutions of the United Church of which 11 are hospitals, 30 homes for the aging, 2 homes for mentally retarded adults, 4 city missions, and 13 homes for children.

Programs of recruitment and scholarship aid are being developed to increase the number of administrators and case workers who are professionally competent and sensitive to the Church's distinctive opportunity and service to people in need.



I will arise and go to my father, and will say unto him, father,  
I have sinned against heaven, and before thee. Luke 15: 18

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Third Sunday in Lent                      March 25, 1962                      11 A. M.

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

"Know ye that the Lord he is God: It is He that  
hath made us, and not we ourselves. Be thankful  
unto Him, and bless His name." Psalm 100:3, 4b

Choral Introit: 24 "Now Let Every Tongue"

\*Ascription of Praise: Psalter Reading 92 Page 530

\*HYMN 8 "Joyful, Joyful, We Adore Thee"

\*PRAYER OF PRAISE

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Minister: Praise ye the Lord.

People: The Lord's name be praised.

\*THE GLORIA PATRI

THE READING OF THE SCRIPTURES

Genesis 14:14-16 Abraham rescues his brother.

Isaiah 10:20-23 Only a Remnant is saved.

Matthew 18:10-14 Our Heavenly Father wills that  
not one should perish.

Hebrews 4:16 He invites us to the throne of  
Grace.

ANTHEM "Turn Ye Even to Me"

- Deis

Thus saith the Lord: The heav'n is my throne,  
And the earth is my footstool.

Turn ye even to me with all your heart,

And I will give you rest for your souls.

Turn ye even to me with fasting and weeping,

Turn ye even to me with all your heart.

Rend your hearts and not your garments,

And turn unto the Lord your God;



For He is gracious and merciful,  
And of great kindness.

Isaiah 66:1; Joel 2:12;  
Matthew 11:29

ASTORAL PRAYER and response 332 "Lord, Thy Mercy"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 397 "Lord, Speak to Me"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

VERMON

Man Our Brother

W. J. Andes

HYMN 366 "God of Grace and God of Glory"

BENEDICTION and response 333 by congregation and choir  
(3rd stanza)

ORGAN POSTLUDE

-----

\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in  
memory of Dr. W. C. Wicker by the family.

<u>Today</u>	7:00	Sunday School Teachers and Officers
<u>Monday</u>	8.00	All adult leaders in our church, Board and Committee members, Parents, Church School Workers, Laymen and women, are invited to hear Rev. Walter Dobler, national secretary for the Adult and Leadership Ministries Staff of the United Church of Christ.
<u>Tuesday</u>	3:30	Pastor's Class
	7:00	Prayer Service, Sanctuary
	7:15	Prayer Service, Holt Chapel
	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal

Our sympathy to Mr. and Mrs. Robert McAdams upon the  
death of their daughter, Margaret Ann, last Wednesday  
in Orlando, Florida. The funeral was held in Bur-  
lington yesterday.

Both Pilgrim Fellowship groups meet today at 5:00 P. M.

## Third Sunday in Lent

Lent is a means, a time of spiritual preparation for our sharing in the Resurrection power that comes from faith in Jesus as the Christ.

### *We Walk as Children of Light*

"The light shines on in the dark, and the darkness has never quenched it. So writes John.

Either we believe this, or we do not. We must not be latter-day Laodiceans "neither hot nor cold, but lukewarm," lest Lent pass us by, pass us up, casting us aside as those who "dwell in the shadow."

How stark are the words of Lent! How incisive! "Indecency . . . ruthless greed must not so much as be mentioned among you. No coarse, stupid flippant talk!" Lent comes with its command: "Live like men who are at home in daylight, for where light is, there all goodness springs up . . ."

This is true to the nature of Lent (Lenceten—rebirth, the coming of light). There must be for us a springing up of goodness. We must obey the Divine imperative: "Live in love." "Walk as children of light." *Robert C. Yo*

### *Victories of Life Won in Prayer*

Neglect of prayer is almost always due to one thing, namely, failure to realize our utter dependence upon God. It is so easy to think of oneself as self-sufficient and to try to stand alone, trusting in neither God nor man, but only in ourselves. Jesus never did that, nor have the saints and martyrs ever done that! A sense of absolute dependence upon God sent them to their knees in daily prayer. They cast all their care upon him who cared for them with the result that they were ultimately able to stand among men independent, the masters, never the slaves of circumstance; the creators of new worlds, not merely the creatures of an old world. The real victories in Christ's life were victories won in prayer. *A. Ian Burnet*

### *The Product of Our Christian World Mission*



Seldom has world attention been so focused on a single man who is so plainly the product of the Church's mission. The life of Albert John Luthuli, exiled Zulu Chief and recipient of the Nobel Peace Prize, began in our church fellowship. His parents became Christians early in the ministry of missionaries of the American Board, and went from Durban to Rhodesia to become missionaries to other African peoples. Chief Luthuli was born at the Groutville Mission, and, according to a young novelist from Johannesburg, "He could look back on a gentle, almost sheltered childhood in the protective shadow of the mission. He had the confidence that comes to children who belong to an honored family. His personality is a symbol of human dignity to Africans as a whole, and he seems to have come to politics through an ideal of service fostered by religion rather than by way of any strong ambition."

We thank God for this man and rejoice that he has been nurtured through our own mission efforts. How desperately we need more Christian statesmen and leaders like this! How desperately we need to extend and strengthen the witness of Our Christian World Mission!

April 1, 1902



"But what are these five loaves and two small fishes among so many?" asked Jesus' disciple. Jesus took the loaves, and when he had given thanks he distributed them to the disciples and they to the people. And the disciples filled twelve baskets with the fragments that were left over. Thus Jesus showed his power to bless material things.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Fourth Sunday in Lent      April 1, 1962      11 A. M.

---

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

God sent His only begotten Son into the world to  
be the Saviour of the world and to reconcile the  
world unto Himself. 1 John 4; 2 Corinthians 5

Choral Introit 114 "Lift Up Your Heads"

Invocation and the Lord's Prayer

\*HYMN 195 "All Hail the Power of Jesus' Name"

\*UNISON READING 130      Romans 8      Page 546

\*THE GLORIA PATRI

THE MANNER OF GOD'S COMING IN JESUS CHRIST

Unison Reading 115 - "As A Descendant from David"

Unison Reading 119 - "As the Suffering Servant"

Matthew 9:35      - "As One who did good"

John 19:1-18      - "As the Crucified Lord"

ANTHEM "Jesu, Word of God Incarnate"      - Elgar

Jesu, Word of God Incarnate,

Of the Virgin Mary born,

On the Cross Thy sacred Body,

For us men with nails was torn.

Cleanse us by the blood and water

Streaming from Thy pierced Side;

Feed us with Thy Body broken,

Now and in death's agony!

O Jesu, O Jesu; Jesu, hear us, Son of Mary.

PASTORAL PRAYER and response 526

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 230 "Immortal Love, Forever Full"

\*Offertory Dedication      "The Doxology"

\*Offertory Prayer

MON

Jesus Christ our Redeemer

SON READING 135 Philippians 2:5-11

Page 548

YN 199 "Crown Him With Many Crowns"

EDICATION and response "The Lord Bless You"

AN POSTLUDE

-----  
\*Congregation Standing

lwers today are given to the GLORY OF GOD by Mr. and Mrs. J. D. Sanford and in memory of Mr. Sanford's parents, Dr. and Mrs. T. Ryland Sanford.

icles this week:

- 1 and 2 - Monday at 3:30, with Mrs. W. P. Lawrence
- 3 - Tuesday at 8:00, with Mrs. Roland Longest
- 4 - Tuesday at 8:00, with Mrs. W. J. Andes
- 5 - Monday at 8:00, with Mrs. W. E. Burke
- 6 - Tuesday at 8:00, with Mrs. N. R. Franks
- 7 - Tues. at 10 a.m., with Mrs. S. L. Allen

ay: 1:30 Paper Collection throughout the town  
2:15 Senior High P. F. leaves from Parish House to attend P. F. Conference at Beverly Hills Church in Burlington  
5:00 Junior High Pilgrim Fellowship  
6:30 Board of Deacons, Hunter Room  
7:30 Bible Study, at the Parsonage. Everyone is urged to attend and bring your Bible.

nesday 9:30 Registration begins for the Burlington District Rally of the Women's Fellowship at Concord Church

3:30 Pastor's Class  
7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:00 Biddy Basketball Banquet, McEwen  
7:30 Senior Choir Rehearsal

ursday 3:30 Junior Choir Rehearsal (Jane Morgan is home from the hospital and will be back this week)

## Fourth Sunday in Lent

Lent is a means, a time of spiritual preparation for our sharing in the Resurrection power that comes from faith in Jesus as the Christ.

### One Great Hour of Sharing

When Jesus wished to feed the multitude that came to him to be healed and taught, Philip first asked a question: "Where are we to buy bread to feed these people?" The very question hinted that he wondered "How *can* we feed them?"

Andrew then said, "There is a boy here who has five barley loaves and two fishes; but what is that among so many?" . . . "It is useless to try."

Why attempt to feed a multitude of starving people? Because they are there! How feed them or help them? As a boy did, long ago—by giving what you have to give, remembering that the "givers" form a multitude too.

*One Great Hour of Sharing* is a host of individuals—a united effort. It is a renewing of an ancient miracle, with the added hope that it might again be recorded: "When everyone had had enough" pieces left over were "gathered up" for yet another time.

*Robert C. Yoh*

### Give Until It Helps



One Great Hour of Sharing is a witness of compassion; it is 33 American denominations linked in Church World Service and simultaneously raising funds for relief and rehabilitation. We work through the Division of World Service of the United Church Board for World Ministries which succeeds the Congregational Christian Service Committee and the Commission on World Service of the Evangelical and Reformed Church.

Whom do we seek to help? Those whom Christ would help. As far as our means will stretch we will aid some of the 10,000,000 victims of war and calamity. Where do we serve? Wherever need exists. Last year

Church World Service was working in 60 countries, including the Congo and elsewhere in Africa, and the Near East; in the Greek mountains and along many "curtains"; in Pakistan and India; with refugees in Hong Kong and out of Cuba; in Chile, and after a hurricane, in British Honduras.

With a network of selfless servants, Christian compassion may do what governments cannot. With food, clothing, shelters, encouragement; and beyond the first crisis, we help people help themselves. Then it is with tools, animals, resettlement, vocational training, and again, hope.

Why do we have One Great Hour of Sharing? Because Lent itself cannot be—without sharing and sacrifice. And because, for Christians, prosperity needs the judgment and the joy of stewardship. The offering recognizes the nature of God, our own nature, and the realities of the world in which we live. Let us give until it helps!

*B. Kenneth Anthony*





... "If any one hears my voice and opens the door, I will come in to him and eat with him, and he with me." *Revelation 3:20*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Passion Sunday

April 8, 1962

11 A. M.

Order of Service

ORGAN PRELUDE Introitus on 'Herzliebster Jesu' -Slater  
CALL TO WORSHIP

Invitation of Christ: "Come unto me, all ye that  
labor and are heavy laden, and I will give you  
rest. Matthew 11:28-30

Choral Introit 550 "Holy, Holy, Holy"

Invocation and the Lord's Prayer

\*HYMN 1 "Our God, Our Help in Ages Past"

\*PSALTER READING 76 Psalm 37

Page 521

\*THE GLORIA PATRI

OLD TESTAMENT LESSON Job 1:1-5; 13-19

NEW TESTAMENT LESSON Matthew 27:38-50

UNISON READING of John 3:16

ANTHEM "O Saviour of the World"

O Saviour of the world,  
Who by Thy cross hast redeemed us,  
Who by Thy cross and precious blood  
Hast redeemed us.

O Saviour of the world, save us and help us,  
We humbly beseech Thee, O Lord,  
Saviour, save us and help us. Amen.

PASTORAL PRAYER and response 526

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 170 O Sacred Head, Now Wounded"

\*Offertory Dedication "We Give Thee but Thine Own"

We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee. Amen.

\*Offertory Prayer

SERMON

All Suffer

W. J. Andes

\*HYMN 306 "For all the Saints"

BENEDICTION and response "The Lord Bless You"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Rev.  
and Mrs. Clyde Fields and in memory of Mr. Field's  
parents, Mr. and Mrs. B. W. Fields.

<u>Today</u>	4:00	The members of this church are invited to hear Virgil Fox, organist of Riverside Church, New York, play the Dedication Recital on the new organ at Elon College in Whitley Memorial Auditorium.
	5:00	Both Pilgrim Fellowship Groups
	7:30	Bible Study - to be held at the home of Dr. and Mrs. John G. Truitt
<u>Tuesday</u>	3:05	Willing Workers, Elementary School
<u>Wednesday</u>	3:30	Intermediates, Parish House Pastor's Class, Room 12-14
	7:00	Prayer Service, Sanctuary
	7:15	Prayer Service, Holt Chapel
	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal
<u>Friday</u>	6:30	Laymen's Fellowship supper meeting at the Home for Children

-----  
In Alamance Memorial Hospital: Mrs. J. A. Hunter  
Home from the hospital: Rev. John Kittenger  
Miss Elna Doris Huey  
-----

Offering plates are placed in the narthex today for your gifts to help defray expenses of Rev. and Mrs. Clyde Fields to the International Cong'l Council in Rotterdam, Holland this summer.



## Passion Sunday

Lent is a means, a time of spiritual preparation for our sharing in the Resurrection power that comes from faith in Jesus as the Christ.

### "Behold, I Stand at the Door and Knock"



Like the knocking at the gate of Macbeth's castle (an insistent knocking by the forces of good seeking entrance into the citadel of evil), so throughout Lent there comes a compelling knocking at the door of every sensitive Christian's conscience.

Lent is a season of assault. Good tries to gain admission into the worldling's life. Christ seeks to enter. "Here I stand," he cries, "knocking at the door; if anyone hears my voice and opens the door, I will come in . . ." It is a promise. "Where meek souls will receive Him still, the dear Christ enters in!"

That we should feast with him and companion with him is the Master's wish, his most earnest desire for us. As once he came seeking, so seeks he yet, longing to have us open the doors of our hearts and homes, that entering in he might bless and cleanse.

Robert C. Yoh

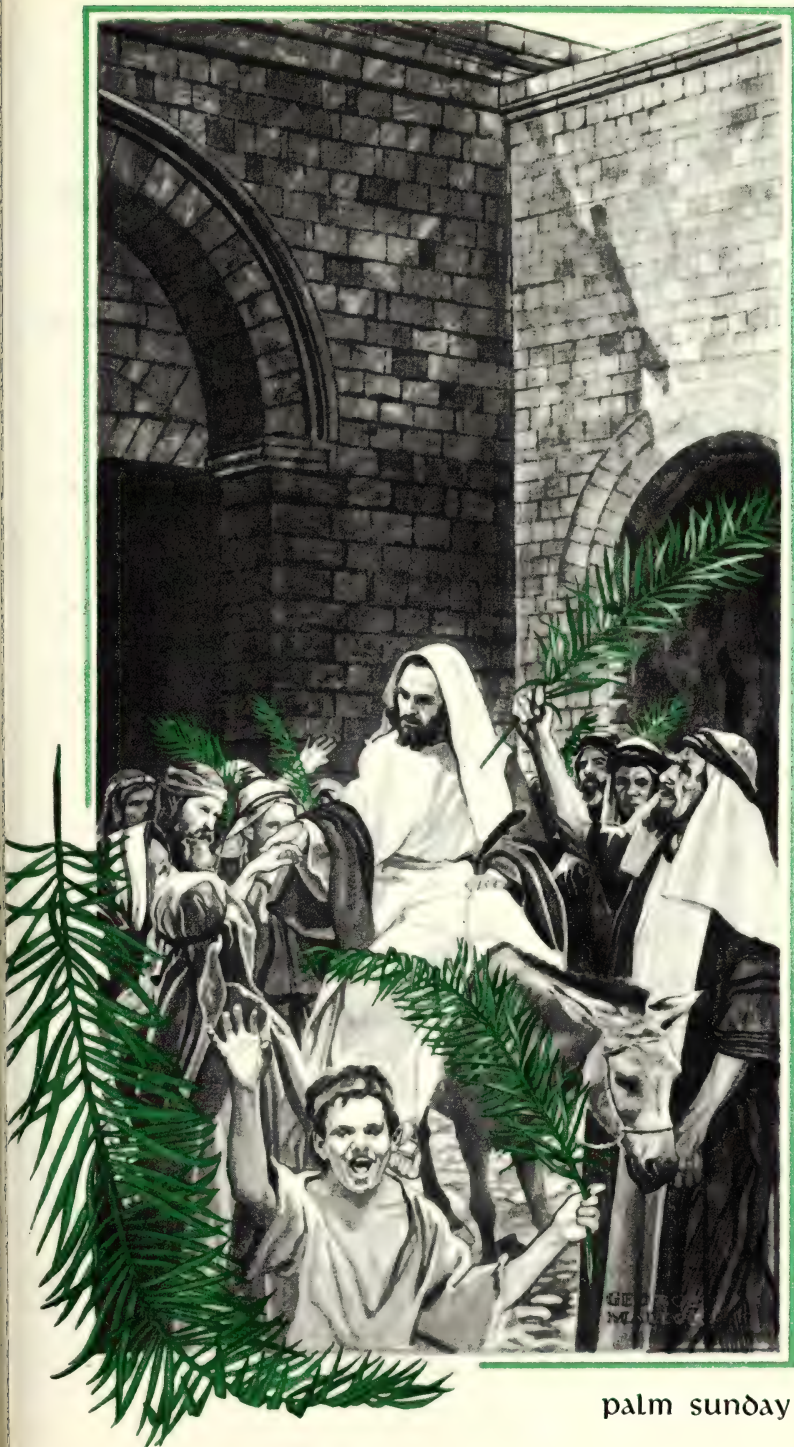
### "Not My Will, But Thine, Be Done"

The space within Jerusalem was so limited that there was no room for gardens. Many well-to-do people had private gardens out on the Mount of Olives. Some friend had given Jesus the privilege of using such a garden, and it was to it that Jesus went to fight his lonely battle. Jesus was only thirty-three, and no one wants to die at thirty-three. He knew what crucifixion was like; he had seen it. He was in an *agony*; the Greek word was used of someone who is fighting a battle with sheer fear. There is no scene like this in all history. This was the very hinge and turning point in Jesus' life. He could have turned back even yet. He could have refused the Cross. The salvation of the whole world hung in the balance as the Son of God literally sweated it out in Gethsemane; and He won. He went into Gethsemane in an agony; he came out with the victory won, and with peace in his soul—because he had talked with God.

*Interpretation of the Gospel of Luke, by William Barclay*

### A Year of Renewal Within Us and the Church

How can we move from self-centered institutionalism to a Christ-centered community within the church? From institutional success to faithfulness to the living Lord? How can we get a new vision of the church as the Church? How can we overcome the separation between pulpit and pew and encourage dialogue within the church between God and his people, pastor and people, insiders and outsiders, so that God may release his creative and redeeming power? These are some of the deep concerns of evangelism in the United Church of Christ, and to meet them a special program of spiritual retreats, congregational and personal commitment, creative conversations, prayer vigils, Bible study and other approaches will be part of our Mission on Renewal and Evangelism. Let us join this movement which is based on great convictions about the working of the Spirit of God in the spirit of man and in the Church of Christ. Let us become involved in this renewing experience.



palm sunday

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Palm Sunday

April 15, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE

Hosanna!

- Faulkes

CALL TO WORSHIP

Rejoice greatly, O daughter of Zion, shout, O  
daughter of Jerusalem: behold, thy King cometh  
unto thee. Zechariah 9:9

\*PROCESSIONAL HYMN 155 "All Glory, Laud, and Honor"

\*PRAYER (Unison)

Our Father, as on this day we celebrate our  
Redeemer's entry into Jerusalem, so grant, O Lord,  
that now and ever he may triumph in our hearts.  
Let the King of grace and glory enter in, that we  
may lay ourselves and all we are in full and joy-  
ful homage before him; through Jesus Christ our  
Lord. Amen.

\*THE LORD'S PRAYER

SELECTED READINGS from Matthew 21 and Mark 11

ANTHEM

"Hosanna"

Junior Choir

SELECTED READINGS from Luke 19 and Matthew 21

ANTHEM

"When His Salvation Bringing" Junior Choir

THE INVITATION TO CHRISTIAN DISCIPLESHIP-John 12:20-22

\*Hymn 177 "When I Survey the Wondrous Cross"

Reception and Baptism of Members

ANTHEM

"The Souls of the Righteous"

-Noble

Souls of the righteous in the hand of God,  
Nor hurt nor torment, Cometh them anigh,  
O holy hope of immortality.

Souls of the righteous in the hand of God.  
To eyes of men unwise they seem to die,

They are at peace, O fairest liberty,  
Souls of the righteous in the hand of God.....



STORAL PRAYER and Response	"Threefold Amen	590
GIVING OF TITHES AND OFFERINGS		
Offertory Hymn	157 "In the Cross of Christ"	
Offertory Dedication	"We Give Thee"	
Offertory Prayer		
MON	<u>The Shadow of Things to Come</u>	
IN	175 "Ride on, Ride on in Majesty!"	
EDICATION and Response	"Twofold Amen"	592
GAN POSTLUDE		

-----  
 \*Congregation Standing

<u>ay</u>	9:45	Church School
	4:00	"Seven Last Words" (Dubois) by the Elon College Choir here in the sanctuary
	5:15	Both Pilgrim Fellowship groups meet in the Parish House after the "Seven Last Words"
	7:30	Bible Study - to be held at the home of Dr. and Mrs. J. E. Danieleley
<u>nday - Friday</u>	each morning at 8 o'clock, young people will worship on their way to school, as they relive the last week of our Lord's life. Everyone is invited to these daily services, which will conclude before 8:15 a. m.	
<u>uesday</u>	3:30	Crusaders, Parish House
<u>uesday</u>	6:00	Mr. Duane Sims and Miss Jean Loy will be married in the sanctuary. They invite everyone to share with them this memorable occasion.
<u>uesday</u>	7:30	Senior Choir Rehearsal
<u>uesday</u>	7:30	Holy Communion in the Sanctuary
<u>aturday</u>	8:00 p. m.	- Dramatic presentation of the Life of Christ at Coble Warehouse in Burlington
<u>ester Sunrise Service</u>	at 6:00 next Sunday at the Edgewood United Church of Christ	
<u>unior Choir Rehearsal</u>	<u>Tuesday, 7:00 p. m.</u>	



"WE MUST BE STIRRED!"

One of the laws of chemistry is this: a good flame has an outer and an inner flame; the inner one feeding the outer, keeping it steady. The inner flame (to borrow the theologian's terminology) is the heart and soul of the flame itself. In some such way the Master is the "inner flame" of our lives, and life is good when this flame burns within.

Men go heart-first into religion, it is said. Our hearts are first stirred, "strangely warmed," and then, later, our intellect gives assent and deepens our faith.

Something of that fact must grip us as we enter in upon the tumult and ovation of Palm Sunday. How easy it is to criticize the throngs who hailed Christ on this day and did not prevent his crucifixion five days later! Yet, do we sell them short? Christ stirred their hearts on this day so many centuries by-gone. He knew it would take time for their heads to catch up with their hearts. He accepted this fact of human nature.

First, we must be stirred; then, after the emotional glow, the steadying inner flame of true understanding will feed us. Only a privileged few can find their way to the Master by cold logic alone. Most must be passionately moved and drawn, as were the crowds on Palm Sunday.

Four days of meditation remain for us to prepare for Good Friday. Then faith, born of contemplation, will help us to accept the triumph of Easter! *Robert C. Yoh*



## *The Holy Communion*

Be pleased now, O most merciful Father, graciously to receive this memorial of the blessed sacrifice of thy Son which we here offer unto thee, in union with the sacrifice of our thanksgiving and praise, consecrating ourselves in soul and body, property and life, to thy most blessed service. *Book of Worship.*



HOLY WEEK SERVICES  
SPONSORED BY  
THE PILGRIM FELLOWSHIP GROUPS  
OF THE  
ELON COLLEGE COMMUNITY CHURCH  
April 16 - 20, 1962  
8 A. M.

Monday, Day of Authority

Organ Prelude	
Call to Worship	Linda Smith
Hymn "When I Survey"	# 177
Reading	Ray Johnston
Solo	Charles Lynam
Closing Prayer	Linda Smith

Tuesday, Day of Controversy

Organ Prelude	
Call to Worship	Wesley Snyder
Hymn "Beneath the Cross of Jesus"	# 160
Scripture Mark 11:20-26	Sandra Farrell
Poem and Silent Meditation	
Benediction	Gloria Marino

\* \* \* \*

Holy Communion Service - 7:30 Maundy Thursday

### Wednesday, Day of Silence

Organ Prelude		
Hymn	"In the Cross"	# 157
Sacrament of Silence		Marsha Lankford
Solo	"Twenty-Third Psalm"	June Parker
Sacrament of Silence		
Prayer of Penitence		Deanie Longest

### Thursday, Day of Fellowship

Organ Prelude		
Call to Worship		Doris Barnes
Scripture	Matthew 26:17-29	Richard Hillard
Poem		Linda Howard
Hymn	"Let us Break Bread Together"	# 288
Prayer		Doris Barnes

### Friday, Day of Crucifixion and Suffering

Organ Prelude		
Call to Worship		Lila Ann Smith
Scripture	Mark 15:21-32	Sandra Jeffreys
	Mark 15:33-39	Brenda Crumpler
Solo	"Were You There"	Mrs. Leslie Johnson
Benediction		Lila Ann Smith

\* \* \* \*

Organist: Anna Rose Marino  
Acolytes: Theron White and Gerry Oxford

## *The Bread and The Cup, Shared in Remembrance*

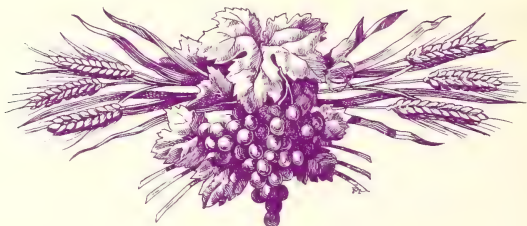
"This do in remembrance of me." So spoke Jesus to his disciples on that fateful night before the Crucifixion as he shared with them the bread and the cup. So we today, as all those who in ages past have tried to follow him, partake of that bread which is his Body, and that cup which is his Blood.

We remember not only that night spent in communion and fellowship, but also the love of God which sent his Son to us. We recall the life of love which Christ lived among men, and the steadfast way he went to Jerusalem and the cross for the love of his Father God and all mankind.

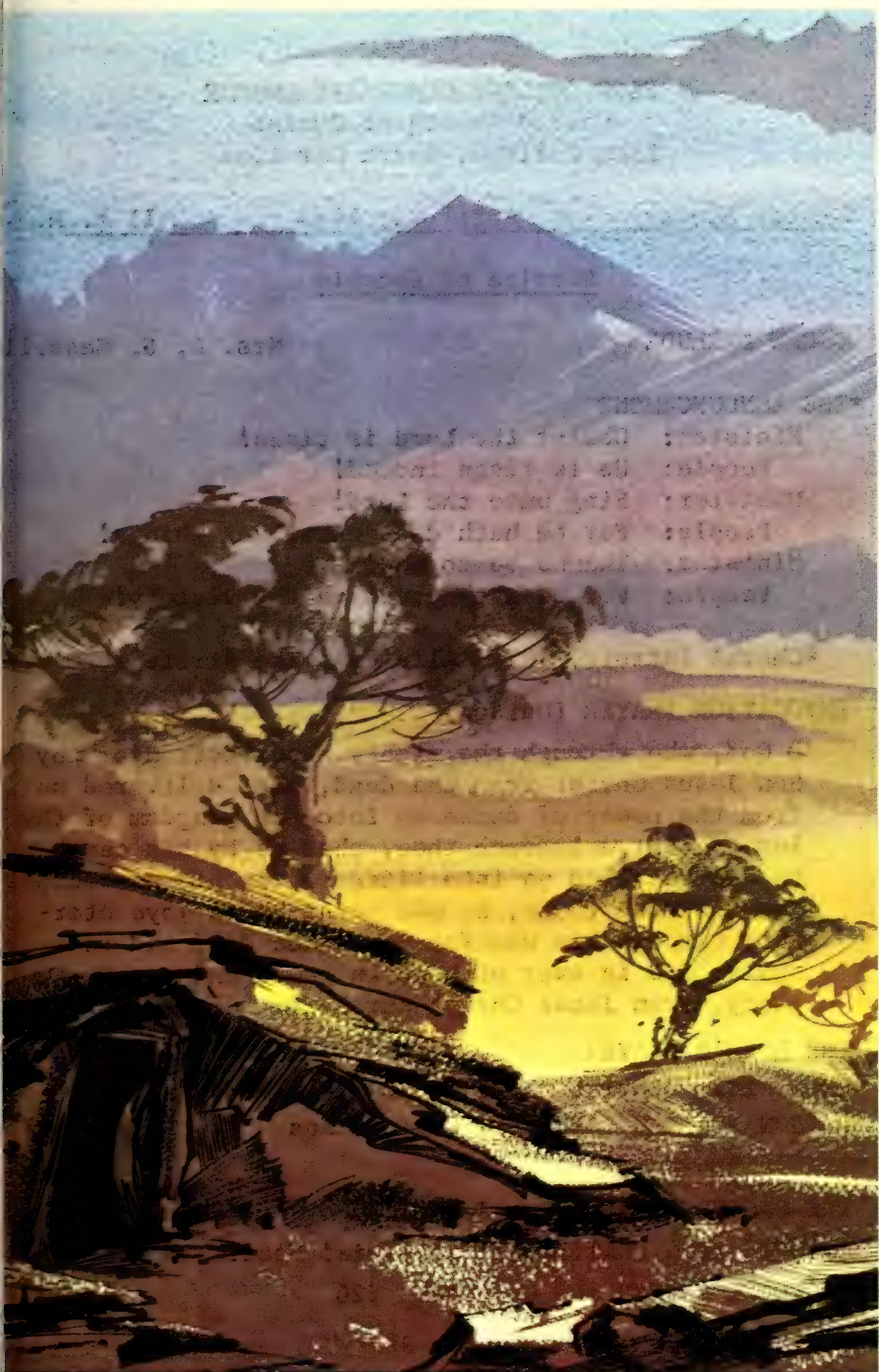
We rejoice in this our spiritual heritage. We rejoice that it is a present help; for in the Holy Communion Jesus himself comes to us who wait in faith. He brings his challenging companionship, the mercy and forgiveness of the Father and the divine power of the Holy Spirit to renew our love and strengthen our service.

We rejoice because our heritage and present help are to us a promised hope that we shall live the abundant, eternal life with him in the kingdom of God, forever. Amen.

*Earlin H. Lutz*







"he is not here; for he is risen."

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Easter Sunday                      April 22, 1962                      11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

\*THE ANNOUNCEMENT

Minister: Christ the Lord is risen!

People: He is risen indeed!

Minister: Sing unto the Lord!

People: For he hath done excellent things!

Minister: Thanks be to God!

People: For he hath given us the victory!

\*Choral Introit: 181 "Alleluia! The Strife is O'er"

INVOCATION PRAYER (Unison)

O God, who through the mighty resurrection of thy Son Jesus Christ from the dead, hast delivered us from the power of darkness into the kingdom of thy love, grant, we beseech thee, that as by his death he has recalled us into life, so, by his presence ever abiding in us, he may raise us to joys eternal; through him who for our sakes died and rose again, and is ever with us in power and great glory, even Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

\*HYMN 182 "Christ the Lord is Risen Today"

\*UNISON READING 133 I Corinthians                      Page 547

\*THE GLORIA PATRI

THE EASTER STORY                      John 20                      Junior Choir

ANTHEM 180 "Alleluia! Alleluia! Hearts to Heaven"

PASTORAL PRAYER and Response 526

\*HYMN 193 "Thine is the Glory"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Solo Charles Lynam  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON Life Eternal W. J. Andes  
\*HYMN 199 "Crown Him With Many Crowns"  
BENEDICTION and Response 592 "Twofold Amen"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mr. A. I. Braxton, Sr., by Mrs. Braxton and family.

Pilgrim Fellowship groups will not meet tonight.

Wednesday 7:00 Prayer Service, Sanctuary  
7:15 Prayer Service, Holt Chapel  
7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal  
7:00 Burlington Area Laymen's Fellowship  
will meet at Shallow Ford Church

Friday 7:30 Cub Scout Pack

Friday - Saturday - Church Vocations Retreat for High School Juniors and Seniors at Moonelon

Our sympathy to Mrs. Helen Hardee and family in the death of her sister, Mrs. Margaret Deaton, last Tuesday in High Point.

Joining our church last Sunday were: Mrs. Fred Ward, Tommy Ward, Mr. and Mrs. Dee Atkinson, Mrs. Virginia Johnston, Ray Johnston, Ellen Barney, Steve Webster, Steve Hughes.



## *The Message of Easter*

What does it mean to say that Jesus Christ was raised from the dead?

It means that he died. He bore the full implication of our mortality when he went to the cross. Even in this grim and final experience of transient existence we have the reassurance that he is no stranger to it himself.

It means that the One whom we acknowledge as Lord is to be identified with the man known to history as Jesus of Nazareth. The One whom we worship is not amorphous. No disembodied spirit is this One whom we obey. As two disciples recognized him in the "breaking of bread," so we are given to recognize him as the One who was "found in the likeness of men."

Jesus Christ has informed our past in person. He directs our present as Living Lord. Unto Him we may commit ourselves and all whom we love with perfect confidence. To say that Jesus Christ was raised from the dead is to say that there are no limits to the love of God and that nothing—not even death—can separate us from that love.

It is no wonder then that Christians this and every day shout Hallelujah! Amen.

*Lawrence L. Durgin*



## *National Christian College Day*

Education and religion go together, so schools and churches are mutually dependent. Whenever either the school or the church assumes that it is not dependent for its well-being and success upon the other the quality of its program and the power of its influence decline. Churches which divorce their colleges become sterile, complacent and ingrown. The college is the mind of the church. On the other hand, colleges which separate themselves from the churches are helpless before secular influences and scientific humanism and move in no sure purpose. The church is the soul of the college and if the college has lost its soul it has lost the essence of its being.

*Bryant G. Drake*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

National Christian College Day

April 29, 1962

Service of Worship - 11 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: Hear the words of Jesus Christ: "I am  
the resurrection, and the life: he that  
believeth in me, though he were dead,  
yet shall he live: and whosoever liveth  
and believeth in me shall never die.

Choir: 181 "Alleluia! The Strife is O'er"(v.2)  
Invocation and the Lord's Prayer

\*HYMN 180 "Alleluia! Alleluia! Hearts to Heaven"

\*THE APOSTLES CREED

No. 51

Page 511

\*THE GLORIA PATRI

SCRIPTURE LESSON  
SERVICE OF PRAYER

Matthew 27:15-26

Minister: The Lord giveth wisdom: out of his  
mouth cometh knowledge and understanding

People: Show me thy ways, O Lord; teach me thy  
paths. Lead me in thy truth and teach  
me: for thou art the God of my salvation

Minister: Let us pray for schools and colleges.

People: O God of light and truth, we pray thee  
for all schools and colleges, that those  
who teach in them may be taught of thee,  
and that those who learn may be guided  
by thy Spirit, and instructed of thy  
heavenly wisdom; through Jesus Christ  
our Lord. Amen.

Pastoral Prayer and response 526

ANTHEM

"The Hallowed Hour"

- Norden

Patrick Johnson, Director



## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 297 "O God, Above the Drifting Years"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON Barabbas W. J. Andes

HYMN 245 "Gracious Spirit, Dwell with Me"

BENEDICTION and response 592 "Twofold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mr. T. E. Gilliam, Sr., by Mrs. Gilliam and family.

Today 9:45 Church School  
5:00 Pilgrim Fellowship groups  
6:30 Committee on Christian Education  
7:30 Officers and Teachers of the Church  
School will meet in Room 12-14

Tuesday - Thursday: Southern Convention of Congregational Christian Churches at the Bethlehem Church, near Suffolk, Va. Our Delegates: Mark McAdams and Marsh McLelland.

### Tuesday Circles:

#3 - 8 p. m. - with Mrs. Charles Lynam  
4 - 8 p. m. - with Mrs. Alvertine Privette  
6 - 8 p. m. - with Mrs. A. I. Braxton  
7-10 a. m. - with Mrs. H. H. Cunningham  
(Circles 1 & 2 and 5 will meet May 7.)

Choir rehearsals and Prayer services will be at their usual time this week.

In N. C. Memorial Hospital, Chapel Hill - Elizabeth Ray

## *A Challenge---*

"The dormitory lights that burn late at night on our college campuses share with the lights of the White House, and the Pentagon and the Department of State responsibilities for illuminating the paths of the future of free men . . . As we face the threats laid down by ruthless adversaries to the freedom and indeed to the very existence of man, church-related colleges like this one will play an increasingly important role. As a graduate of the state university . . . I feel that I can objectively argue that churches must maintain and expand and build their colleges to maintain the balance between church supported institutions and state supported institutions. In less than ten years the college population of our state and of our nation is going to double itself. This offers a great threat but it also offers a great opportunity and a great challenge to us as church members and as citizens . . . .

The opportunity lies in every church member and in every church accepting fully their responsibility for seeing to it that there are classrooms and that there are instructors and that there are books and equipment to train properly this emerging and expanding generation.

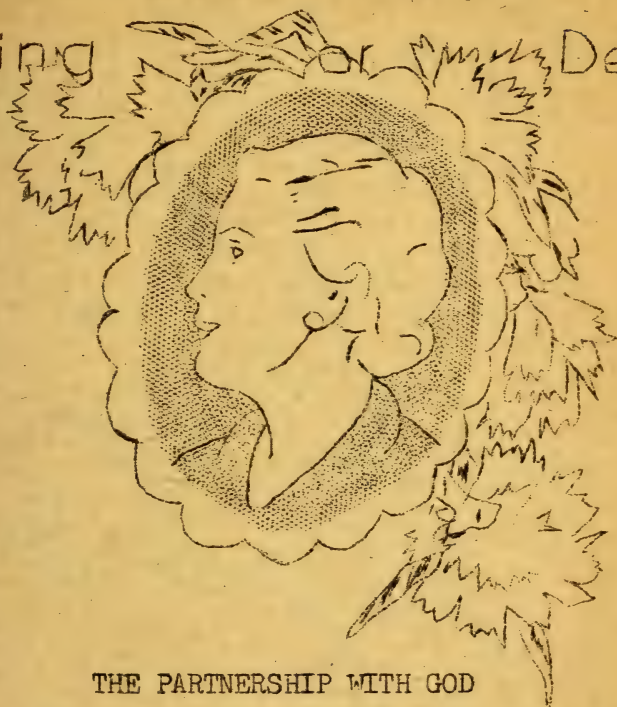
The challenge lies in what the atheistic communist governments are doing. They are building schools and they are building colleges and they are sacrificing other things in order that they might put their faith for their future in education.

I believe that the churches of North Carolina and of the United States are going to overcome this threat of complacency. I believe the churches will meet the challenge, will accept the responsibility. If we are true to the heritage of our churches, we can do no less."

—*Honorable Terry Sanford, Governor of North Carolina*  
*Founders Day, March 8, 1962, Elon College*

*Pictured on the cover is the administration building at Elon College, a coeducational, liberal arts college affiliated with the Southern Convention of Congregational Christian Churches and related to the United Church of Christ.*

Dedicated To All  
MOTHERS  
Living or Dead



THE PARTNERSHIP WITH GOD

The partnership with God is Motherhood,  
What strength, what purity, what self-control,  
What love, what wisdom shall belong to her  
Who helps God fashion an immortal soul.

- Author Unknown

This BULLETIN is DEDICATED in LOVE to all of the  
Mothers, present and past, of Elon College  
Community Church Family.



"Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee."  
- Commandment 5

=====

IN HONOR OF MOTHER

SPONSORED BY

MRS. ALLENE B. HASSELL	Al Hassell
MRS. IRIS HOLT	Joe and Fred
MRS. R. C. HOOK	Mr. A. L. Hook
MRS. HAROLD HOWELL	Mrs. John Barney, Jr.
MRS. KENNETH HUGHES	Kay, Ann, and Martha
MRS. LEROY HUGHES	David and Charlotte
MRS. B. L. HUSSEY	Warren and Virginia Jeffreys
MRS. EDWARD E. ISAACS	Jeannette I. Hassell
MRS. C. R. JEFFREYS	Warren and Virginia Jeffreys
MRS. WARREN JEFFREYS	Sandra and Jinma
MRS. LUTHER JOYCE	Mrs. E. W. Vickers, Jr.
MRS. E. S. LANKFORD	Marsha and Jean
MRS. W. P. LAWRENCE	Mrs. L. H. Mackintosh
MRS. D. O. LEDBETTER	Mrs. J. W. Matlock, Jr.
MRS. W. ROLAND LONGEST	Bonnie and Deanie
MRS. CHARLES LYNAM	Steve and Carol
MRS. ZEB LYNCH	Mrs. W. C. Perry, Jr.
MRS. J. A. MACKINTOSH	Rev. T. H. Mackintosh
MRS. PHILIP MARINO, JR.	Anna Rose and Gloria
MRS. PHILIP MARINO, SR.	Mr. Philip Marino, Jr.
MRS. CARY MATLOCK	Ronnie and Kay
MRS. J. W. MATLOCK, JR.	Nina and Ann
MRS. J. W. MATLOCK, SR.	Norma and Bill Matlock
MRS. J. C. McADAMS	J. Mark McAdams
MRS. J. C. McADAMS	Lois M. Bost
MRS. D. M. McLELLAND	David, Andy, Jane, Joey, and Faye
MRS. J. T. McLOUD	Jim, Carolyn, Bob, Harriett
MRS. C. D. MECIMORE	Laura Jean Mecimore
MRS. GEORGE NOAH	Stroud Noah
MRS. R. H. OXFORD	Gerry and Barry

=====

"All that I am, my mother made me." - J. Q. Adams



The goal of Christian parenthood is to illustrate the Gospel in home relationships. Children know that God is dependable because their parents are dependable; and their parents are dependable because they trust in God.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

May 13, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Grace, mercy, and peace from God the  
Father and Christ Jesus our Lord.

Choral Introit 550 "Holy, Holy, Holy"

Invocation and the Lord's Prayer

\*HYMN 66 "For the Beauty of the Earth"

\*UNISON READING 95 Psalm 100 Page 531

\*THE GLORIA PATRI

THANKS FOR THE FAMILY

Tribute to Mothers Sandra Farrell, President  
Sr. High Pilgrim Fellowship  
The Faith of our Mothers II Timothy 1:3-7  
Thanks for a Christian Home Bob Saunders, Pres.  
Ministerial Students, 1962-63

\*Hymn 365 "Faith of our Fathers"

A PLEA FOR OUR BOYS AND GIRLS

Prayer by Adults

We claim thy loving-kindness, O Lord and Lover  
of all, for our boys and girls. In these days,  
when so many voices call them, suffer them not to  
turn aside from the shelter of thy care. Speak  
through our words and works, and mightily uphold  
us, lest faltering in our witness, we misinterpret  
thee. Speak to their hearts thyself, O Saviour,  
and may they hear and obey the voice of their  
upward calling, and in thy companionship find the  
way to life eternal. Amen.

Anthem "With Happy Voices Ringing" Junior Choir

PASTORAL PRAYER and Response 526



THE GIVING OF TITHES AND OFFERINGS

Offertory Anthem "The Glory of the Spring"

Junior Choir

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

ERMON Kidnapped Children

TMN 389 "O God of Bethel, by Whose Hand"

BENEDICTION and Response 590

RGAN POSTLUDE

---

\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mrs. W. E. Lowe, Sr., by Mrs. C. B. Ellis, Jr. and Mr. and Mrs. W. E. Lowe, Jr.

Monday - 4:00 Recital by Susan Sandefur, Whitley Aud.

Tuesday - 3:05 Willing Workers, Elementary School

3:30 Crusaders, Parish House

Wednesday - 7:00 Prayer Service, Sanctuary

7:15 Prayer Service, Holt Chapel

7:30 Senior Choir Rehearsal

Thursday - 3:30 Junior Choir Rehearsal

Friday-Saturday - Bake Sale, White Elephant Sale and clothing--on Williamson Ave.--sponsored by Circles 1 & 2 of the Women's Fellowship

-----

Our sympathy to Mr. J. L. Dixon and family upon the death of his father, Mr. J. T. Dixon, on May 7, 1962.

Congratulations to: Mr. and Mrs. Edward Petty upon the arrival of a son on April 25, 1962;

Mr. and Mrs. Edward Shomaker of Salisbury, N. C., upon the arrival of a son on May 6, 1962.

The offering last Sunday night received for Dr. Akaka amounted to \$40.55, for which he writes "will help in the training of students in Hawaii for the ministry."

## *Festival of the Christian Home*

This is a festival of celebration. Some observances pay tribute to glories of the past which no longer exist, but the festival of the Christian home celebrates a living reality. There are some who question the wisdom of calling attention to the home and its relationships because, they say, such analysis endangers the very values we wish to recognize. This self-conscious scrutiny, they feel, destroys the spontaneity which is the heart of family relationships.

To this valid query we would give a two-fold response. First, there are times when we need to call attention to the common life we so often take for granted. We would emphasize especially the far-reaching influence of the home in the formulation of our outlook on life, our attitudes toward other persons, and our view of ourselves. We need only recall how often we have identified children of friends by their mannerisms and attitudes—behavior which we immediately associated with their parents—to see how profound is the influence of the home. We would thus acknowledge with gratitude the impact which the Christian home continues to have upon its members and upon society.

And secondly, we need times of self-evaluation. Even as we rejoice in God's gift of the filial relationship we are judged by his revelation of what the relationship should be. Through prayers of gratitude and penitence for our homes as they are, we are moved to a petition that they may with greater justification hereafter be called Christian.

*Walter E. Dobler*



in my trials and heartaches You've stood by me, all the  
day; All my love is yours, dear Mother, On this blessed  
Mother's Day.  
- Raymond Orner

=====

IN HONOR OF MOTHER

SPONSORED BY

MRS. W. R. PENDERGRASS	Billy, Nancy, and Johnny
MRS. W. C. PERRY, JR.	Patricia, Anna Ruth, Susan, and Stephen
MRS. FERMAN L. PICKETT	Mrs. W. W. Sloan
MRS. ANNABELLE POWELL	Billy, Joe, and Beth
MRS. H. J. PRITCHETTE	Mrs. L. E. Fogleman
MRS. J. D. SCHMIDT	Ruth, Alice, Caryl, Joann
MRS. JAMES SIMPSON	Mrs. Cary Matlock
MRS. WILSON H. SLOAN	Mr. W. W. Sloan
MRS. GOLDIE SMITH	Linda and Robin
MRS. T. L. SMITH	Lila Ann and Sherleen
MRS. W. W. SNYDER	Wesley, Elia Ann, Rita Dale
MRS. JOSEPH R. SPOHN	H. G., Richard, Little Joe
MRS. J. W. STONE	Bertie Fields
MRS. Z. V. STRADER	Kate S. McAdams
MRS. W. B. TERRELL	Charles Terrell
MRS. K. L. THOMPSON	Mrs. Sam Webster, Jr.
MRS. DOUGLAS TURNER	Cheryl, Douglas, and Gina
MRS. G. D. TURNER	Douglas Turner, Smirley Turner, Lorene Lyon
MRS. E. W. VICKERS, SR.	Mr. E. W. Vickers, Jr.
MRS. MARIE VAN VOLKOM	Mr. J. D. Schmidt
MRS. EUGENIA WAGONER	Leslie Wagoner
MRS. PAT WALL	Dee Wall
MRS. G. FRED WARD	Tommy
MRS. J. C. WAITS	Mr. and Mrs. George Colclough
MRS. R. E. WAUGH	Barbara Ann Waugh
MRS. SAM WEBSTER, JR.	Sam and Steve Webster
MRS. SAM WEBSTER, SR.	Sam Webster, Jr.
MRS. JOHN WELLS	Joellen Wells

=====

"The mother's heart is the child's schoolroom"-Beecher





IN MEMORY OF MOTHER

SPONSORED BY

MRS. W. A. BOLAND  
 MRS. ALICE BREHLE  
 MRS. BARTON CARLEY  
 MRS. J. M. CHEEK  
 MRS. J. R. COPELAND  
 MRS. CHARLES EHLERT  
 MRS. J. H. FARMER  
 MRS. B. W. FIELDS  
 MRS. J. W. FUQUA  
 MRS. SIDNEY JEFFREYS  
 MRS. B. D. JONES  
 MRS. S. KERSHAW  
 MRS. H. C. LLOYD  
 MRS. WALTER R. LONGEST  
 MRS. W. L. MacLEAN  
 MRS. E. T. PAIGE  
 MRS. MAUDE SHARPE POWELL  
 MRS. G. F. PRIDGEN  
 MRS. M. A. REITZEL  
 MRS. CHARLES RIVES, SR.  
 MRS. LILIAN FOY ROBERTS  
 MRS. LETTIE FOUST SMITH

Mr. T. A. Boland  
 Mrs. J. D. Schmidt  
 Mrs. J. D. Sanford  
 Mr. Paul Cheek  
 Mrs. J. B. MacDonald  
 Mrs. Charles Jeffreys  
 Josephine Farmer  
 Mr. C. L. Fields  
 Mrs. T. A. Boland  
 Mr. Charles Jeffreys  
 Mrs. John G. Truitt  
 Mr. G. Jackson  
 Mrs. Ruth Cheek  
 Roland and Frances Longest  
 Doris Brafford  
 Mrs. George Shumar  
 Edward, Jim, and John  
 G. F. Bridgen, Jr.  
 Nannie Dee Reitzel  
 Mrs. W. B. Terrell  
 Mrs. B. L. Hussey  
 Mr. T. L. Smith

=====

"If I could command all the eloquence that has fallen from the tongues of the world's greatest orators; and offer them upon the altar of mother love, it would be an inadequate tribute to Mother, your mother and mine who went down to the gate of death to give us life."

- Judge Chester D. Adams

"Because the way was steep and long, and through a dark  
and dreary land, God set upon her lips a song and  
placed a lantern in her hand." - Joyce Kilmer

=====

IN MEMORY OF MOTHER

SPONSORED BY

MRS. J. E. SYLVESTER  
MRS. C. E. TAPSCOTT, SR.  
MRS. BEDFORD B. TERRELL  
MRS. LEE TRUITT  
MRS. ARABELLA SMITH UTLEY  
MRS. W. S. VESTAL

Mrs. Howard Edgerton  
Mrs. Philip Marino, Jr.  
Mr. W. B. Terrell  
Dr. John G. Truitt  
Mrs. Oma U. Johnson  
Mrs. T. L. Smith

=====

REMEMBRANCE

This memory of my mother stays with me  
Throughout the years: the way she used to stand  
Framed in the door when any of her band  
Of children left...as long as she could see  
Their forms, she gazed, as if she seemed to be  
Trying to guard - to meet some far demand;  
And then before she turned to tasks at hand,  
She breathed a little prayer inaudibly.

And now, I think, in some far heavenly place,  
She watches still and yet is not distressed,  
But rather as one who, after life's long race,  
Has found contentment in a well-earned rest,  
There, in a peaceful dreamlike reverie,  
She waits, from earthly cares, forever free.

- Margaret G. Bruner



### SO LONG AS THERE ARE MOTHERS

So long as there are homes to which men turn  
At the close of day,  
So long as there are homes where children are-  
Where women stay,  
If love and loyalty and faith be found  
Across these sills,  
A stricken nation can recover from  
Its gravest ills.

So long as there are homes where fires burn  
And there is bread,  
So long as there are homes where lamps are lit  
And prayers are said;  
Although a people falters through the dark  
And nations grope,  
With God himself back of these little homes  
We still can hope.

- Grace N. Crowell





**TO WHOM SHALL WE GO?**



**"In their sad accents of distress, Thy  
pleading voice is heard; in them Thou  
may be clothed and fed, and visited,  
and cheered."**



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

May 20, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: They that wait upon the Lord shall  
renew their strength; they shall mount  
up with wings as eagles; they shall  
run, and not be weary; and they shall  
walk, and not faint....Be strong in the  
Lord and in the strength of his might,  
put on the whole armor of God, that you  
may be able to stand!

Choral Introit 502 "We Praise Thee, Lord"  
Invocation and the Lord's Prayer

\*HYMN 79 "The King of Love my Shepherd is"  
\*PSALTER READING 91 Psalm 91 Page 529  
\*THE GLORIA PATRI

SCRIPTURE LESSON 1 Corinthians 10:12;  
Matthew 14:22-33; Jude 24, 25

\*AFFIRMATION OF FAITH: God in Christ helps us to stand  
Unison Reading 130 Romans 8 Page 546

SERVICE OF PRAYER

Call to Prayer 290 "Jesus, Thou Joy"  
Pastoral Prayer and response 520

ANTHEM Create in me, O God, a pure heart  
And grant anew, grant a right spirit  
within me. (Brahms)

Charles Lynam, Director

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 400 "More Love to Thee"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON

Keep us from Falling!

W. J. Andes

HYMN 381 "My Faith, it is an Oaken Staff"

BENEDICTION and response 592

ORGAN POSTLUDE

\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. A. L. Rich, and in memory of Mr. Kent W. Patton, brother of Mrs. Rich.

Today 3:00 Service of Consecration for the new church building at Long's Chapel  
5:00 Jr. High P. F. - at the Marino home  
5:00 Sr. High P. F. - at the Parsonage

Wednesday 7:15 Prayer Service, Eolt Chapel  
7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

Saturday Alumni Day at Elon College  
6:30 Alumni Banquet, McEwen Dining Hall

Sunday, May 27  
9:00 Service of Worship  
9:45 Church School  
11:00 Baccalaureate Sermon, Elon College, in Whitley Auditorium  
7:30 Baccalaureate Sermon, Elon College High School, in our Sanctuary  
8:30 Program by Elon College Choir, Whitley Aud.

-----  
Congratulations to: John Crumpler, Jr., and Rena Tickle upon their marriage on May 13, 1962, in the Macedonia Lutheran Church in Burlington;  
Terry Clem and Janice Landrum upon their marriage on May 20, 1962, in Columbus, Miss.

In Alamance County Hospital: Mrs. J. T. McLoud



## *We Learn Something About World Service*

Fifty-two Sundays—fifty-two church bulletins. By the time a year rolls around a member ought to learn something about his church from this back page.

Today the story is about World Service. The United Church of Christ has combined our foreign mission boards and service committees into the United Church Board for World Ministries. This Board has a Division of World Mission and a Division of World Service. Through World Service we help people in need anywhere in the world.

When typhoon, cyclone, earthquake or flood strikes Texas, Chile, Pakistan or Japan, within hours we express our sympathy and offer aid. If needed, we fly medicines, blankets, food, etc. to meet the emergencies. Sending idle clothing and Friendly Service kits is a joyous part of our ministry.

When war, drought or other disaster creates refugees or causes children to starve, through World Service we help find shelter or new homes and rush food for the little ones. We send over 300 pounds of food per dollar. That indicates that World Service operates on a most efficient business basis—with a bit of a miracle also.

Our United Church holds a place of leadership in giving throughout the world not only in relief work, but more important, in helping people help themselves.

Through Christian Rural Overseas Program (CROP) of Church World Service (CWS) and Heifer Project, Inc. (HPI) we send improved seeds and agricultural implements; we supply better cows, goats, sheep, pigs, chickens, and even bees.

Through Meals for Millions Foundation we send Multi-Purpose Foods (MPF) to help in emergencies and, through research and modern technology seek to develop protein foods from plants found right in the areas of great need (endemic starvation).

We support this World Service program by our gifts in One Great Hour of Sharing in Lent and through the Share Our Surplus gifts in the fall. Our gifts go much further when given through our Church.

*Reginald H. Helfferich*



God's promises and privileges do not come without responsibilities. The soil is God's trust to man: if he treats it well, it will serve him well. The goodness of the earth is God's goodness.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

May 27, 1962

9:00 A. M.

Service of Worship

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Great is the Lord, and greatly to be  
praised; and his greatness is unsearch-  
able. The Lord is good to all and his  
tender mercies are over all his works.  
All thy works shall praise thee, O Lord.

Choral Introit: 550 "Holy, Holy, Holy"

Invocation and the Lord's Prayer

GOD IS GREAT!

\*Hymn 6 "O Worship the King" (omit verse 3)  
\*Psalter Reading 64 Psalm 8 Page 515  
\*Gloria Patri

MAN DESIRES TO BE WITH THE GREAT

A Mother's Request Matthew 20:20-28

Hymn "Are Ye Able, Said the Master"

"Are ye able," said the Master,  
"To be crucified with me?"  
"Yea," the sturdy dreamers answered,  
"To the death we follow Thee."

Chorus

"Lord, we are able," Our spirits are Thine,  
Remold them, make us like Thee, divine.  
Thy guiding radiance above us shall be  
A beacon to God, To love and loyalty.

"Are ye able," still the Master  
Whispers down eternity,  
And heroic spirits answer,  
Now, as then in Galilee.

ELECTED TO BE AN APOSTLE

Acts 1:15-26



ANTHEM "Joyful, Joyful, We Adore Thee" Junior Choir  
RECOGNITION OF HIGH SCHOOL AND COLLEGE GRADUATES  
SERVICE OF PRAYER

Minister: Let us lift up our hearts with our voices  
unto God our Strength and our Redeemer.

Choral Call to Prayer 530 "O Thou by Whom we Come"  
Pastoral Prayer and response 520 "Almighty Father"

GIVING OF TITHES AND OFFERINGS

Offertory Hymn 397 "Lord, Speak to Me"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON Numbered with the Great!

\*HYMN 318 "Draw Thou My Soul, O Christ"

BENEDICTION and Response 590 "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and  
Mrs. J. L. Dixon, and in memory of Mr. Dixon's  
father, Mr. J. T. Dixon.

High School Graduates: Frances Coggins, James Crumpler,  
Sidney Johnson, Jerry Michael, Ann Rich, L. W.  
Wagoner, Lonnie Smith.

College Graduates: Della Marie Vickers, Bobby McKinnon,  
Robert Kittenger, Jimmy Long.

Today 9:45 Sunday School  
11:00 Elon College Baccalaureate Sermon, Whitley  
4:00 Vesper Recital, Whitley Auditorium  
7:30 High School Baccalaureate Sermon, Sanctuary  
8:30 Program by Elon College Choir, Whitley Aud.  
Monday 10:30 Elon College Commencement, Whitley Aud.  
Tuesday 7:30 Piano Recital, Parish House - Students  
of Mrs. A. S. Hassell  
Wednesday 10-12:00 & 5:30-7:30 - Tetanus Toxoid Clinic  
at the Post Office, for all children and adults  
Thursday 7:30 Kindergarten Commencement, Parish House

## The Festival of Ascension Day



Not until the fourth century did the Christian church designate a day for the observance of the Festival of Ascension Day. For many centuries processions, religious services, and to us, strange customs and practices marked the day. In our day no many churches observe the actual date of Ascension Day, the fortieth day after Easter; but an increasing number of churches take recognition on the following Sunday of the significance of Christ's "passing on to a larger work in which his spiritual rather than his bodily presence shall be the operating force."

## Renewed Church in the Rural Community

Rural life, in both its agricultural and non-agricultural aspects, is undergoing drastic social change. The inertia of traditionalism and institutionalism has bound the rural church too long.

"A Renewed Church for a New Rural America" is the theme of a host of one-day conferences being held during 1962-63 in all parts of the United Church of Christ. Conference town and country committees are arranging these sessions so that every rural church in our fellowship will have a chance to participate in one of them.

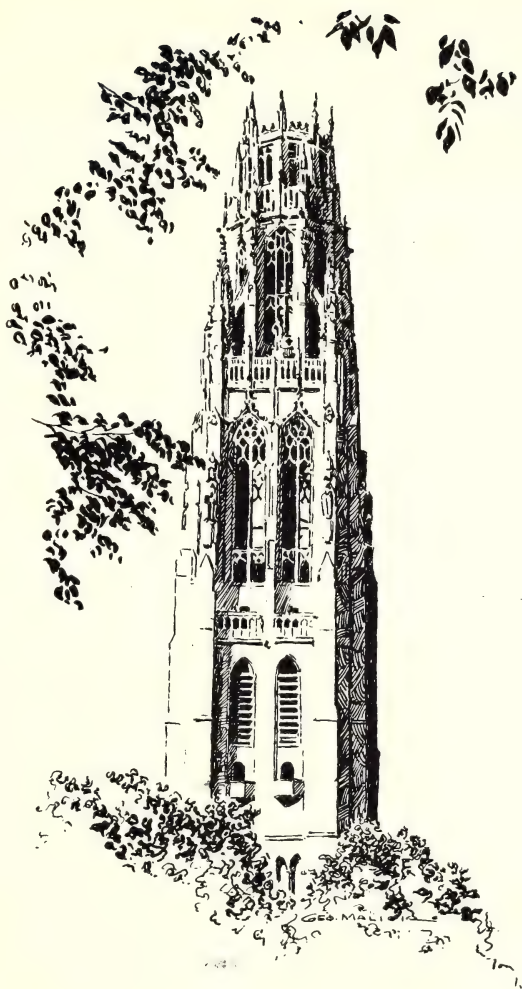
The theme and the content reflect the central concern of our denominational town and country program with the renewal of the church and the witness of the renewed church in the life of the rural community. These conferences, supplemented by local "Missions on Renewal" and a specially prepared series of six self-study guides for local churches, gives great promise of bringing new vitality and new relevance to the church in town and country.

*Shirley E. Greene*

## Stewardship of the Soul and the Soil

For more than fifteen hundred years, in many lands, man has paused on certain days or seasons of the year to remind himself of the sacred obligations God gave him to cherish and care for the earth which gives birth and nourishment to all things. These days, called Rogation Days, are usually the three days before Ascension Thursday. They are set aside in some churches as days of fasting and prayer—a reminder that nations have fallen and slipped into antiquity when their peoples have failed to be faithful to the cultivation of the soul and the soil. This is not strictly a rural responsibility; the nation as a whole inherits the problems of its rural life in one generation. The good earth is God's greatest gift to all men.





## *Faith that Overcomes the World*

The test of the genuineness of our love for God's family lies in this question—do we love God himself and do we obey his commands? . . . These commands of his are not burdensome, for God's "heredity" within us will always conquer the world outside us. In fact, this faith of ours is the only way in which the world has been conquered.

*1 John 2-5 (Phillips)*



BACCALAUREATE SERMON

*Last class to graduate from  
Elon College High School.*

---

ELON COLLEGE COMMUNITY CHURCH

ELON COLLEGE, NORTH CAROLINA

---

May 27, 1962

## BACCALAUREATE SERMON

Processional .....Largo..... Handel  
Invocation ..... Dr. W. J. Andes  
Hymn No. 363 "A Mighty Fortress Is Our God" Verses 1-4  
Ein' feste Burg Congregation  
Scripture: Phillipians 3:1-14 ... Reverend John Graves  
Anthem "The Lord Is My Shepherd" Glee Club  
American Folk Hymn  
Introduction of Speaker ..... Dr. W. J. Andes  
Sermon: This One Thing I Do Reverend W. W. Snyder  
Hymn No. 397 "Lord, Speak to Me, That I May Speak"  
Canonbury L. M.  
Benediction . . . . . Reverend John S. Graves  
Response "The Lord Bless You and Keep You" Glee Club  
Lutkin  
Recessional . . . . . Aida . . . . . Verdi

Glee Club under the direction of  
Mrs. Leslie Johnston

Mrs. Alfred Hassell at the Organ

# How Are We Engaged in Christian Higher Education?



Just as the Board for Homeland Ministries is considered as one unified witness of the United Church of Christ, the Division of Higher Education and the American Missionary Association is to be a unified witness in higher education. The Division engages in research and planning on the future role of Christian higher education in American life. Thirty-two colleges and two academies rely upon the United Church of Christ for substantial support of their work. The Division shares in the support of colleges founded by the American Missionary Association in the South: it supplies staff services to the United Student Fellowship among our college and university students; it helps support campus religious ministries



on approximately 200 college campuses.

Through this Division, the United Church has relationships with fifty theological seminaries. Religious, educational and medical ministries are carried on in Puerto Rico. Two hospitals with their own training schools for nurses look to the Division for support. In addition to these responsibilities, the Division conducts a comprehensive research program, and a workshop program in race relations which is attended each year by an extraordinary group of educators, religious workers and community leaders.

## *The Christian Faith Must Educate*

Our Christian World Mission fundamentally is the church ministering to the needs of human beings everywhere. These needs may be spiritual as well as physical, educational as well as medical. One may differ in emphasis from another according to geographical requirements, yet we must not discount the importance of education in any area of the earth. It is among our major world problems. Leadership in the world today demands the college-trained man and woman. Where the minds and characters of youth are formed, the Christian faith must be there. Nowhere can we have law without morality; morality without religion; religion without cultivating it! Christian higher education is a cardinal part of Our Christian World Mission.





### *Living Water, Not Symbolism*

Jesus used part of the symbolism of the Feast of the Tabernacles, a reminder of the water given to the fathers from the rock in the desert in their time of need, to proclaim to the crowds in Jerusalem, "If any man thirst, let him come unto me, and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water'."

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

June 3, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: The Lord is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it; for his hands formed the dry land. O come, let us worship the Lord, our Maker!

Choral Introit 67 "God of the Earth" (1st stanza)  
Invocation and the Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*UNISON READING 118 Isaiah 40:28-31 Page 542

\*THE GLORIA PATRI

SCRIPTURE LESSON Deuteronomy 6:4-12

ANTHEM "Open Our Eyes" - Macfarlane

Open our eyes, O loving and compassionate Jesus,  
That we may behold Thee, walking beside us,  
Walking beside us in our sorrow.

Thou hast made death glorious and triumphant,  
For through its portals we enter into the presence  
Of the Living God.....

SERVICE OF PRAYER

Minister: He hath showed thee, O man, what is good and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

People: Wherewith shall we come before the Lord, and bow before the high God? We have sinned and done amiss, and are not worthy to lift up our eyes to heaven.

Choral Call to Prayer 530 "O Thou by Whom we Come"  
Pastoral Prayer and response 590 "Threefold Amen"

**THE GIVING OF TITHES AND OFFERINGS**

Offertory Hymn 246 "Come Thou Almighty King"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

**SERMON**                      God Goes on Vacation                      R. A. Knowles

**HYMN** 397 "Lord Speak to Me"

**BENEDICTION** and response 594 "Sevenfold Amen"

**ORGAN POSTLUDE**

\*Congregation Standing

Flowers today are given to the GLORY OF GOD by Mr. and Mrs. George Noah, and in memory of Mr. Noah's parents, Mr. and Mrs. E. A. Noah.

Today:            9:45 Church School  
                     Noon hour - Lunch on the church lawn  
Monday        8:00 Executive Board Meeting, Women's Fellowship, Hunter Room  
Wednesday 7:30 Senior Choir Rehearsal

Memorial Service, Magnolia Cemetery, 3:30 this afternoon

Vacation Church School to be held at Moonelon, beginning this week: June 7 and 8, from 9:30 to 11:30 a. m.; June 11 - 15, from 9:30 to 4:00 p. m.  
Kindergarten children (ages 4-6, not having gone to school as yet) will return home each day at 11:30.  
No Nursery Classes will be held. Children from the first grade through Junior High will meet according to the above schedule. Each child will provide his own lunch for the dates, June 11-15.

In Duke Hospital - Dr. John Truitt  
In Alamance County Hospital - Mr. John Wells

Paper Drive today, 1:30 p.m.; Deacons Meeting at 7:30.



## The School of the Church



Within the community of faith all stages of growth and development are important. One's Christian growth continues throughout all of life. Thus the church school is not just for children but for young and old alike. On Church School Day, highlights of the teaching-learning year for all persons are worshipfully recognized within the church school or before the entire congregation. Attention is directed to the importance of the school of the church as it provides opportunities for all for entering the life of the Christian community.

### Pastors' Schools Are Summer Opportunities

Your church stands to gain in many ways if your pastor plans to attend one of the pastors' schools conducted by the United Church of Christ. He will be expected to do a "solid piece of work". Some of the aims of these schools are: to help ministers who have been out of seminary for several years brush up on the use of the Bible for present-day preaching; to arouse fresh interest in theological thought; to re-establish good reading habits; to help with programs of worship, free and private prayer, personal devotions, worship in young people's, laymen's, and other groups such as shut-ins; and the use of new forms of lay participation. While this is a full schedule of work, there will still be time for recreation—outdoor games, arts and crafts, and short trips

### A Place of Companions With a Common Purpose

A week in summer camp or conference can be a joyous, creative time for youth, families, and adults when they are led from one Christian experience to another by leaders who cherish their spiritual as well as physical well-being. To impressionable youth especially, *Our Christian World Mission* becomes more than a church-used phrase; it takes on actuality through the faith and experience of missionaries from many denominations, Christians from many lands, and workers in mission projects in our own land. Last year, 574 camps were sponsored by our Acting Conferences. More than 400 leaders, sent by the Summer Camp Mission Personnel office, spent from one to eleven weeks in this service. These leaders were available at all times to campers; and the far-into-the-night discussions helped define and quicken life's purposes for many.



The page features a minimalist abstract design. On the left side, there are several white, jagged, lightning-bolt-like shapes that appear to be layered or overlapping. The background is a light gray, and there are thick black geometric lines forming rectangular frames and borders. One large black L-shaped line runs vertically and horizontally, creating a frame for the text area. Another black line runs horizontally across the top of the page. The overall aesthetic is modern and graphic.

## pentecost

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

*Acts 2: 1-4*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

June 10, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Anna Rose Marino

Minister: The Lord our God hath said: "It shall come to pass that I will pour out my spirit upon all flesh. Your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions....And you shall receive power when the Holy Spirit has come upon you."

Choral Introit 502 "We Praise Thee, Lord"  
Invocation and the Lord's Prayer

\*HYMN 240 "Come, Holy Spirit, Heavenly Dove"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

SCRIPTURE LESSON Acts 2:1-4 "The Day of Pentecost"

HYMN 232 "Spirit of God, Descend Upon My Heart"

SERVICE OF PRAYER

Minister: The Lord is merciful and gracious, slow to anger and plenteous in mercy. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Choir: 332 "Lord, Thy Mercy Now Entreating"

Prayer of Confession (unison)

Have mercy upon us, O God, according to thy loving-kindness; according to the multitude of thy tender mercies, blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. For we acknowledge



our transgressions, and our sin is ever before us. Purge us and we shall be clean; wash us and we shall be whiter than snow. Create in us clean hearts, O God, and renew a right spirit within us. Cast us not away from thy presence, and take not thy Holy Spirit from us. Amen.

Moments of Silence for continual prayer  
Pastoral Prayer and response 585 "Amen"

## OUR VACATION CHURCH SCHOOL

### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 238 "Come, Gracious Spirit"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON "Where the Spirit of the Lord is"  
2 Corinthians 3:17

HYMN 234 "Breathe on Me, Breath of God"

BENEDICTION and response 592 "Twofold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Mr. G. C. Crutchfield, Jr., by Mrs. Crutchfield, Gail and David.

Assisting in the service today is Rev. Kieth Wright of Winston-Salem. He and Mrs. Wright have been training the teachers and directing our Vacation Church School at Moonelon this past week and this week.

Today: Church School at 9:45  
Finance Committee at 7:30, Hunter Room

Monday: General Meeting, Women's Fellowship, at 7:30  
in the Parish House

Monday-Friday, 9:30 - 4:00, Vacation Church School at Moonelon. Kindergarten Class returns home at 11:30 each day. All others stay until 4 p. m.

## the festival of pentecost

Throughout the ages, the Holy Spirit has led the Church to proclaim and celebrate, week by week and year by year, "the mighty deeds of God" in Jesus as the Christ.

Christ's involvement in our struggle with the powers of evil that continually enslave us (fear, guilt, doubt), his victory and our redemption, our reconciliation and his gift of the power of God's redemptive love for us to share with the rest of mankind—these are the episodes of the drama which make up the yearly pattern of the Church's celebration.

The Jewish lunar calendar had already identified certain historical events as the occasion for the commemoration of the covenant drama of Israel. The Passover recalled the liberation from Egypt, and Pentecost the law-giving on Mount Sinai. Since, according to the Scriptures, our Lord's death and resurrection and the birth of the Christian Church coincide with the events of Passover and Pentecost, respectively, the development of a Christian calendar year actually stems out in both directions from these two foci.

Pentecost, commonly called Whitsunday in Christian history, is the Church's own birthday. It is very unlikely that a Christian calendar year would ever have developed had there not been a Christian "Pentecost" as well as a Christian "Passover." Our Lord's resurrection on Easter is "the spiritual transformer" of human history, but Pentecost marks the event in which the power of God electrified a small group of the followers of Jesus and transformed them from disciples into apostles. In this light, the meaning of Jesus' words in his high priestly prayer become crystal clear: "As Thou didst send me into the world, so I have sent them into the world" (John 17:18). Reliving Pentecost, year by year, gives the assurance not only that we are being renewed by the gift of God's Holy Spirit, but that we are being sent thereby to carry his mission of hope into the very world from which we have been salvaged. *Allen O. Miller*



**the holy trinity:  
father, son, and holy spirit**

We believe in God the Father, infinite in wisdom, goodness and love; and in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and rose again and liveth evermore; and in the Holy Spirit, who taketh the things of Christ and revealeth them to us, renewing, comforting and inspiring the souls of men.

The triangle, trefoil, and fish are symbols commonly used as a "sign language" to remind us of our belief in the Holy Trinity.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

June 17, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: Our help is in the name of the Lord.  
He is our refuge and our strength, a  
very present help in trouble. Let us  
therefore come and exalt his name  
together.

Choral Introit 15 "Praise to the Lord"  
(1st stanza by the Choir;  
4th stanza by the Congregation and Choir)

Invocation and the Lord's Prayer

\*HYMN 1 "Our God, Our Help in Ages Past"  
\*AFFIRMATION OF FAITH (Front page of bulletin)  
\*THE GLORIA PATRI

GOD, AT TIMES, SEEMS SO FAR AWAY  
Experience of Job - Job 23  
Psalter Reading 65 - Psalm 10 Page 516  
Experience of Jesus - Matthew 27:45-50

ANTHEM "God So Loved the World" - Stainer  
Mrs. Charles Bivins, Director

SERVICE OF PRAYER

Minister: God commended his love toward us, in  
that, while we were yet sinners, Christ  
died for us.

People: God forbid that we should glory save  
in the cross of our Lord Jesus Christ,  
who loved us and gave Himself for us.

Call to Prayer 332 "Lord, thy Mercy"  
Pastoral Prayer and response 585

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 228 "Love Divine"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON

The Hidden God

W. J. Andes

HYMN 87 "God Moves in a Mysterious Way"

BENEDICTION and response 592 "Twofold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

Flowers today are given to the GLORY OF GOD and in memory of Dr. and Mrs. S. W. Caddell by the family.

The Wedding of Ben Strickland and Gloria Cox will be at 4 p. m. today in our sanctuary, with music beginning at 3:30. They invite their friends to share with them this joyous and momentous occasion.

Tuesday: 9 a. m. - Willing Workers, Parish House  
7 p. m. - Senior Choir Rehearsal, Room 12-14  
(Note change in time for this week only.)  
We welcome Mrs. Bivins as director of our choir during the summer.

School of Missions - Tuesday through Friday

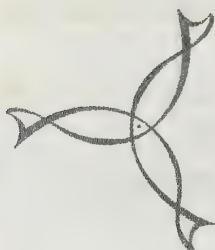
Bible Study in our Church, Wednesday-Friday;  
Evening Meetings at 7:45 in church sanctuary,  
Tuesday-Thursday;  
Holy Communion, Friday, 11:15 a. m.

Other meetings of the Conference will be held in Whitley Auditorium and in other places on the campus.

All of our ladies, men are welcome, also, are urged to attend.

---

In Alamance County Hospital: Mrs. T. E. Gilliam, Sr.  
Marlene Privette



*The festival of The Holy Trinity calls us to a full orb'd declaration of the "worship" of God in the mystery and goodness of the Triune God, whose protecting love surrounds us from the loftiest heights of transcendence to the most tender touch of His Divine Immanence, as well as speaking to us in the humanity of The Son, Jesus Christ, our Lord.*

FOR many Protestant churches the adoration of Jesus as Incarnate Saviour has so dominated their expression of gratitude to God that the majestic mystery of God the Creator, and the immanent guidance and purifying power of the Holy Spirit, are almost forgotten save in an occasional hymn and a perfunctorily sung doxology. Perhaps this is the reason the life of deep, sustaining gratitude and reverent daily praise is so impoverished among many of us.

It is probably true to say that only in the Divine Liturgy of the Eastern Church does the truth, embodied in the most ancient form of the doxology, "Glory be to the Father, through the Son, in Holy Spirit"—the ascription of praise to the most Holy Trinity—continue to run like a uniting golden thread through the whole service of worship.

It is good for all of us to give special, grateful thought at this time to the three-fold nature of the God worshipped by Christian believers. As the Gospel of John says, "No one has ever seen God." "The Son has made him known." The whole order of creation reveals another aspect of his Being. So also does the Holy Spirit who speaks to us both in the events of history and in the stillness of our hearts. "Praise God from whom all blessings flow . . . praise Father, Son and Holy Ghost."

*Fred S. Buschmeyer*





## THE PRIMARY TOOLS OF GOD



The key to the future of the Church and its mission lies in men and women, and only secondarily in money and material goods. . . . The human contacts across cultural lines; the witness of lives literally given in service to others—these are the primary tools of God in dealing with men.

*Alford Carleton*

. . . . Love is of God, and he who loves is born of God and knows God . . . This is the commandment we have from him, that he who loves God should love his brother also. 1 John 4: 7,21

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

June 24, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: This is the day which the Lord hath  
made; Let us rejoice and be glad in it.  
He is our God; and we are the people of  
his pasture and the sheep of his hand.

Choral Introit 504 "This is the Day"  
(1st stanza by the Choir;  
2nd stanza by the Congregation and the Choir)

Invocation and the Lord's Prayer

\*HYMN 8 "Joyful, Joyful, We Adore Thee"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of Hymnal)

\*THE GLORIA PATRI

UNISON READING 135 Philippians 2 Page 548

ANTHEM "Jesu, Friend of Sinners"

Jesu, friend of sinners, Son of God most holy,  
Son of man most lowly, Jesu, keep us near Thee.  
Jesu, friend of sinners, May our dull hearts love  
Thee, May our blind eyes see Thee,  
Jesu, keep us near Thee, Blessed Jesu.....

SERVICE OF PRAYER

Minister: Let us draw near with a true heart and  
confess our sins unto God our Father,  
beseeching Him in the name of our Lord  
Jesus Christ, to grant us forgiveness.  
Our help is in the Name of the Lord,

People: Who made heaven and earth.

Minister: The sacrifices of God are a broken  
spirit.

People: A broken and a contrite heart, O God,  
thou wilt not despise.

Choir: 332 "Lord, Thy Mercy now Entreating"  
Silent Prayer of Confession and Entreaty  
Pastoral Prayer and response 585

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 389 "O God of Bethel"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON The Early Church: Why and How It Grew  
Dr. J. H. Dollar

HYMN 260 "The Church's One Foundation"

BENEDICTION and response 592 "Twofold Amen"

#### ORGAN POSTLUDE

-----  
\*Congregation Standing

Today 9:45 Church School  
7:30 Every Member Canvass Committee, Hunter Rm.  
Monday-Wednesday - Ministers Conference at Blowing  
Rock. Mr. Andes plans now to attend.

Wednesday 7:30 Senior Choir Rehearsal

Homecoming for the Congregational Christian Home for  
Children is today. Our greetings to them.

The Wedding of James Elder and Kay Hughes and of  
Richard Matthews and Ann Hughes will be at 4 p. m.  
today in our sanctuary, with music beginning at  
3:30. They invite their friends to share with  
them this joyous and memorable occasion.

Mr. and Mrs. J. H. Dollar, former minister and wife  
of this church, are now serving the First United  
Church of Christ in Newport News, Va., where James  
Elder and Kay Hughes are now members. It is good  
to have the Dollars for the service of worship this  
morning and also for the wedding this afternoon.

Our many thanks to all those who helped to make the  
School of Missions a great success this past week.



## A Vision of What Is Yet To Be

Today we observe the fifth anniversary of the effecting of the union of the General Council of Congregational Christian Churches and of the Evangelical and Reformed Church.

In the resolution of purpose adopted by the United Church Board for Homeland Ministries there are these words: "We are a pilgrim people, a people of the covenant who, whenever we look backward, see our fathers looking forward." How true!

Those who first dreamed of this United Church of Christ were forward-looking people. They caught a vision of the day that was to be; they gave themselves without measure to fulfill this dream. How can we do any less?

We, too, must be ready to sacrifice for what is yet to be. We are ambassadors on behalf of Christ; God is making his appeal through us. We beseech you on behalf of Christ to be reconciled to God. "Go ye into all the world and make disciples." These are our marching orders. Like our fathers, we too look forward.

*Ben M. Herbster*

## God Our Contemporary

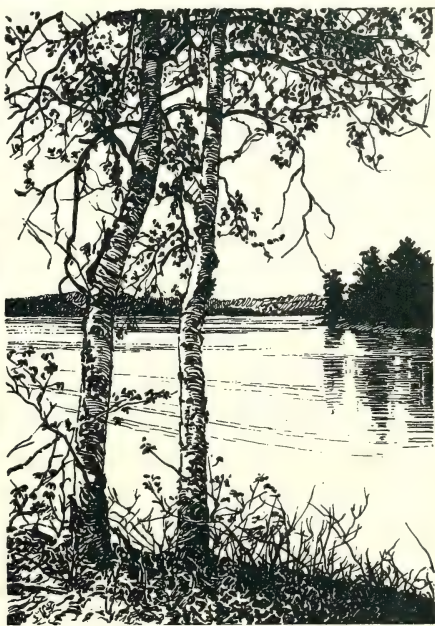
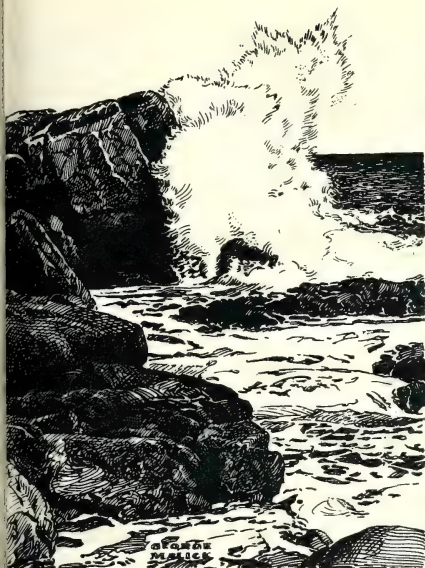
No one who has seriously put his faith in Christ's revelation ever wants to go back to a blind and purposeless existence. The Christian holds a clue to the meaning of life which is a pearl of very great price, and he will never let it go. It is true that he is faced by problems of every kind, by strains within and without himself, but he is no longer walking in darkness, and he knows that he is not walking alone. . . . Whatever life may inflict upon him, he knows himself to be indissolubly joined to the reality which is God and he is in no doubt about the ultimate outcome.

*J. B. Phillips*

## Study Opportunities for Lay People

Many men and women of our churches are both capable and desirous of exploring Christian life and thought more deeply than is possible in the congregations to which they belong. This summer three lay schools of theology will have been available to them. These are conducted under the auspices of the United Church agencies with the cooperation of the Council for Lay Life and Work. Lancaster Theological Seminary at Lancaster, Pennsylvania, held two one-week sessions because there were waiting lists in the past. Another school was held at Eden Theological Seminary, Webster Groves, Missouri; and a new lay school, in cooperation with the Salt Lake City Council of Churches will be in session next month at Westminster College, Salt Lake City, Utah.





*"Come ye yourselves apart...and rest a while"*

Rest and change from common task and thoughts sets free the soul to fellowship with Nature and with God. God loves the grateful heart, one that cherishes his gifts of mountain, countryside and sea; of health and means to travel; of thoughtful hospitality of friends; and open doors of churches in every corner of this land.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 1, 1962

11 o'clock

Service of Worship with Holy Communion

ORGAN PRELUDE

CALL TO WORSHIP

Minister: Blessed is the nation whose God is the Lord.

People: O let the nations be glad and sing for joy.

Minister: God shall judge the people righteously; and he shall govern the nations upon the earth.

People: God is our salvation; in Him will we trust.

Choral Introit 392 "Father in Heaven"

Invocation (unison)

O Almighty God, who canst bring good out of evil, and makest even the wrath of man to turn to thy praise; teach thy children to live together in love and peace, through Jesus Christ our Lord. Amen.

The Lord's Prayer

\*HYMN 433 "God of Our Fathers"

\*ASCRIPTION OF PRAISE

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Minister: Praise ye the Lord.

People: The Lord's name be praised.

\*THE GLORIA PATRI

OLD TESTAMENT LESSON Deuteronomy 6:4-12

SERVICE OF PRAYER

Choral call to prayer 526

Silent Confession and Intercession

Pastoral Prayer and response 588 "Twofold Amen"



## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 438 "O God, Beneath Thy Guiding Hand"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON Where is Freedom? W. J. Andes

## DAILY COMMUNION

The Invitation to the Lord's Table  
Communion Hymn 287 "Here, O My Lord" (Vv 1-3)  
Words of Institution  
Anthem 288 "Let us Break Bread Together"  
Consecration Prayer  
The Giving of the Bread and Cup

COMMUNION 287 "Here, O My Lord" (Vv 4, 5)

BENEDICTION and response 594 "Sevenfold Amen"

## ORGAN POSTLUDE

-----  
\*Congregation Standing

Monday-Tuesday -Circles will meet (Hostesses were listed  
in the TORCH this past week.)

Wednesday 7:30-Senior Choir Rehearsal

Super Drive today, beginning at 1:30 p. m.

## Congratulations to:

Max Hyatt and Betty Jean Cook, who were married in  
our sanctuary yesterday;

Robert Utz and Dorothy Ann Hawks, who are to be  
married this afternoon at Hillsville, Virginia.

Our Sympathy to Mrs. J. B. Long upon the death of her  
brother, George Thomas Johnson, Jr., on June 24,  
in Huntersville, N. C. Burial was in Magnolia  
Cemetery last Tuesday.

is good to have Dr. Clyde Fields assisting in the  
service this morning. He and Mrs. Fields leave Monday  
for the International Council in Rotterdam, Holland.

## Response to Freedom to Search



"The right vocation for any given person," says the Rev. Nathanael Guptill, "is the one for which God has fitted him by inclination, talent, and need." Some churches like the North Olmsted Church, Ohio, have a tradition of helping to bring a youth's inclination into a firm decision to dedicate his life to the Christian ministry. When we asked

the Rev. Henry G. Wyman, minister, what emphasis in this church had brought about the choice of the ministry by these three young men from his church, Jay Wentworth, David Henry and Ronald Parady (pictured with Mr. Wyman) he replied that the church "has found that young people respond to the Christian gospel when it is presented with the freedom to search. Much of the atmosphere of the church is geared to young people and they readily respond to the freedom to seek truth."

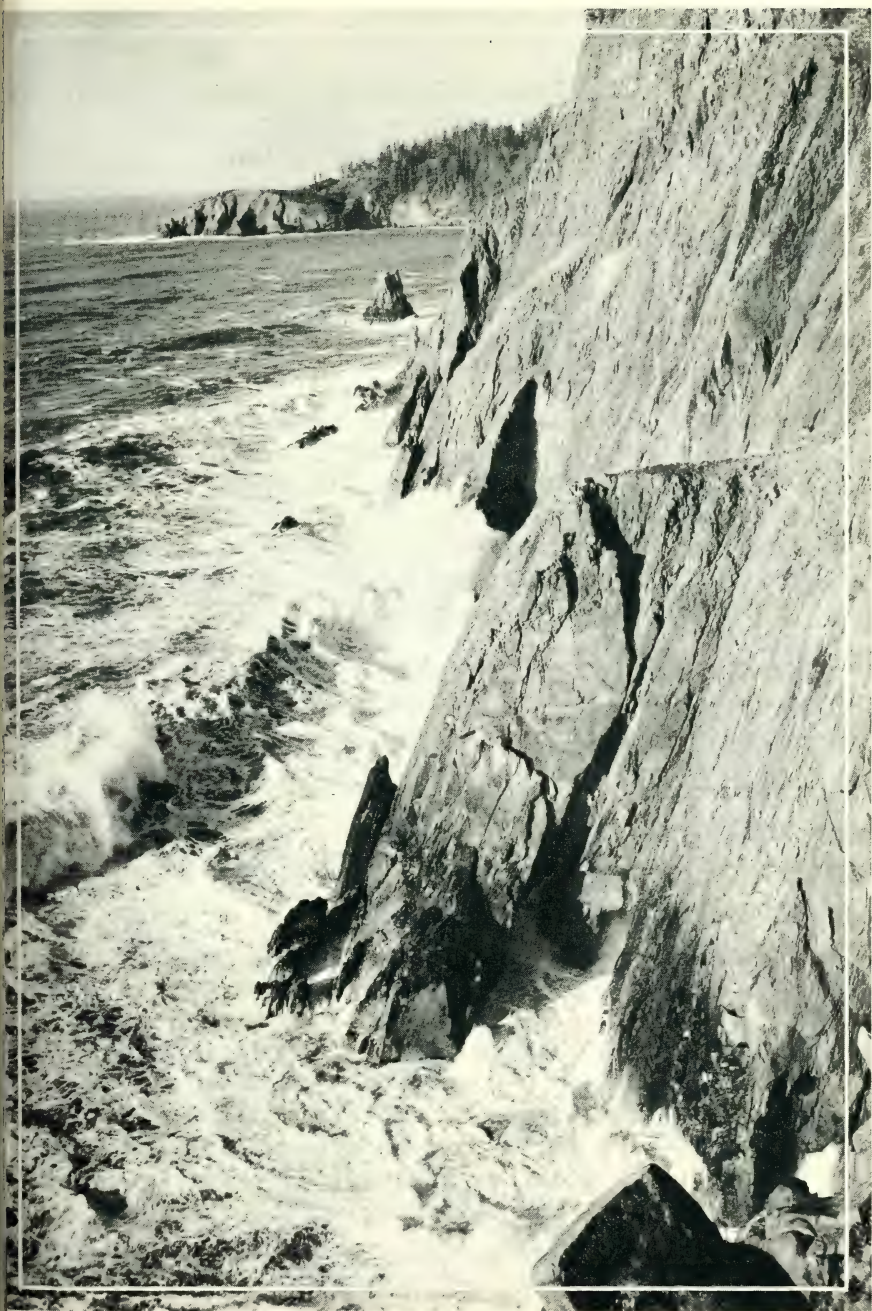
## A Church Deep in World Mission

The inspirational value of the Board for World Ministries' program of bringing missionaries from other lands to our country is clearly demonstrated in the visit of the Rev. and Mrs. Samuel Devapragasam of South India to the Federated Church of Chagrin Falls, Ohio. This church underwrites the work of Mr. Devapragasam who is a fourth generation Congregationalist. Through his efforts 100 Hindu "outcast" people from Kandai village became Christians. Two years ago the Chagrin Falls church sent their Christmas eve offering to help build a church for these people. This past year the offering from four candlelight services, \$6,400, was given to help high school girls who had been meeting out of doors acquire a building. Named Chagrin Falls Hall, it will contain six classrooms. In addition to the payment of his salary, 27 families each support an orphan picked up by "Mr. Sam" and put into our mission boarding schools.

The mission budget of this church 14 years ago was \$1000; this year's benevolence giving, excluding orphan support will exceed \$25,000 according to the Rev. John W. Townsend, minister.







O Love that will not let me go, I rest my weary soul in thee; I give thee  
back the life I owe, that in thine ocean depths its flow may richer, fuller be."



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 8, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: Give thanks to the Lord and call upon  
his name;

People: Let us make known his deeds among the  
nations.

Minister: Sing praises to the Lord, for he has  
done gloriously;

People: Let this be known in all the earth.

(Isaiah 12)

Choral Introit 11 "From All That Dwell"

(1st stanza by the Choir;

2nd stanza by the Congregation and the Choir)

The Invocation and the Lord's Prayer

\*HYMN 35 "When Morning Gilds the Skies" (Vv. 1-4)

\*PSALTER READING Psalm 93 Page 530

\*THE GLORIA PATRI

SCRIPTURE LESSON - Life lived in the Name of Jesus  
Acts 3:1-16

SOLO "I Walked Today Where Jesus Walked"

Mrs. Charles Bivins, Soloist

SERVICE OF PRAYER

Minister: O Thou who hearest prayer, to thee shall  
all flesh come on account of sins.

People: When our transgressions prevail over  
us, thou dost forgive them. (Psalm 65)

Choral Call to Prayer 526

Silent Prayer, confessing our sins and  
interceding for others

Pastoral Prayer and response 588 "Twofold Amen"

# THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 376 "Lead Us, O Father"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

ERMON                      Give Us the Idea                      W. J. Andes

YMN 423 "Where Cross the Crowded Ways of Life"

ENEDICTION and response 590 "Threefold Amen"

RGAN POSTLUDE

-----  
\*Congregation Standing

LOWERS are given to the GLORY OF GOD and in memory of  
Mrs. Edith Moore Cole by Miss Georgie Moore.

oday - 9:45 Church School

ednesday 7:30 Senior Choir Rehearsal

enior High Camp at Moonelon this week. Rev. K. D.  
Register is the director.

orth Carolina and Virginia Sunday School Convention  
at Virgilina United Church of Christ, July 18.

urch Business Meeting immediately following the  
worship service, Sunday, July 22.

urlington Area Laymen's Fellowship will meet at  
Long's Chapel Church, July 26, 6:30 p. m.

aily Devotional Guides and Family Devotions for  
July-August can be secured from the table in the  
narthex.

-----  
Greeters today: J. D. Sanford and W. B. Terrell

Acolyte: Johnny Kittenger

## The Church at Work in Ghana and Togo



them Dr. Richard Braun, work in two hospitals. Besides surgery they care for many thousands of bed and out-patients and help train nurses.

The work of the United Church of Christ in Ghana and Togo began about 16 years ago when missionaries sent by the Evangelical and Reformed Church began service under the direction of the Evangelical Presbyterian Church which had sent a call for help. At present, 38 men and women in 9 mission stations are engaged in a variety of services: in medical, educational, women's work, theological training, rural agricultural extension work, and recently an evangelization program to reach the people in central Togo. A fine staff of doctors and nurses, among

## The Urban Church and the Light of the Gospel

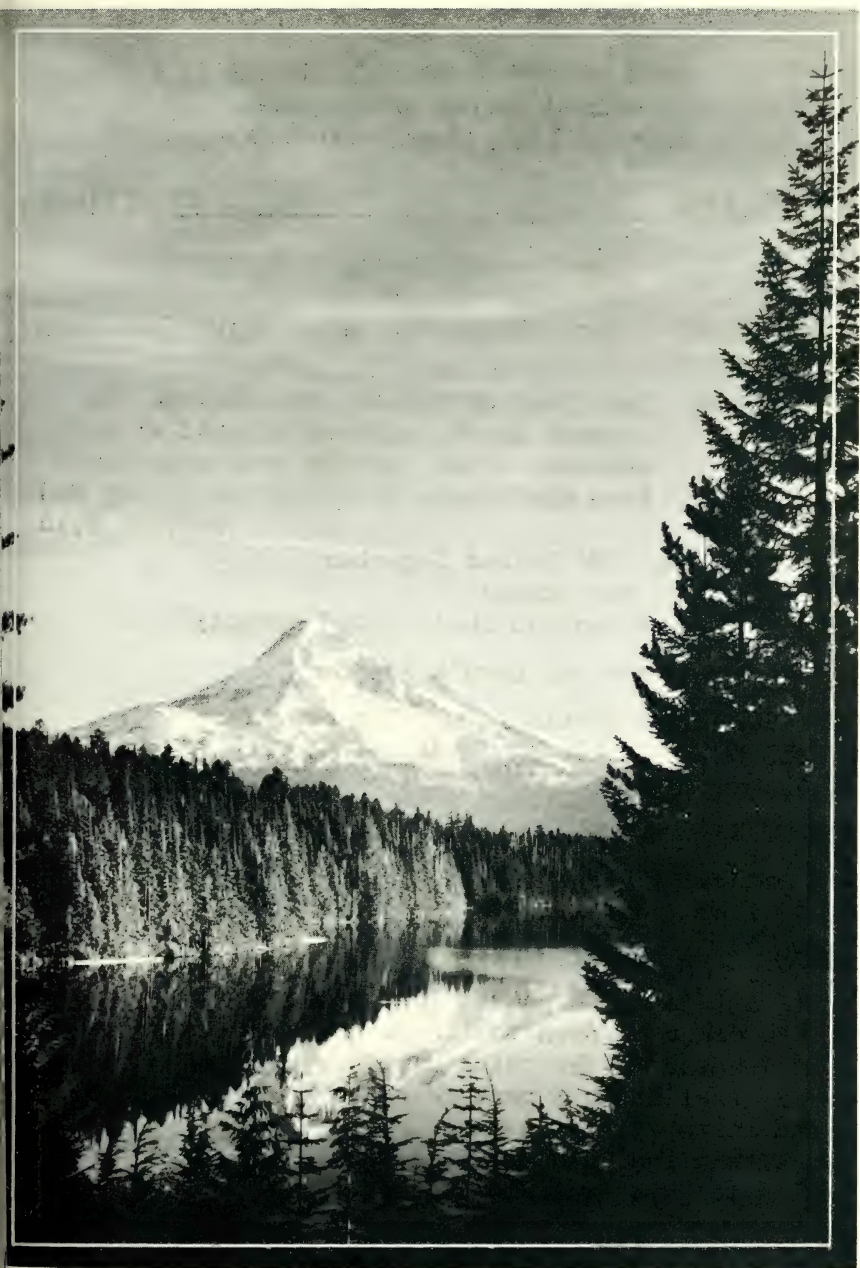


Seven out of every ten Americans now live in urban areas. This urban revolution leaves no mode and segment of human life untouched and unchallenged, churches included. In such a period of rapid social change, traditional anchors fail to hold. An extraordinarily significant drama of gigantic proportions, involving man's ultimate significance is now being played on the stage that is the city. Is the church aware of this drama? Is it there as a spectator, or participant?

The urban church needs to create at the center of the city a common focus where the concerns, opportunities, problems, and issues raised by the interaction of its residents may be shared, discussed, and resolved in the light of the Gospel. It needs to teach congregations to be willing to share resources of money and people with others so that primary problems can be dealt with first. There is a tremendous need for more money to be responsibly used; for dedicated and imaginative leadership, creative programming, and expansion of facilities in areas of special need. The majority of the city's people are unrelated to its churches. The church must find effective ways of ministering to the city life even if it means a threat to the congregational pattern. Time is running out and we will fail unless we resolve to do the extraordinary and walk precipitously with great faith in new areas and roles.







"We've seen Thy glory like a mantle spread o'er hill and dale in saffron flame and red; but in the eyes of men, redeemed and free, a splendor greater yet while serving thee."

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 15, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE "From the Depths of my Heart" - Bach  
CALL TO WORSHIP

Minister: The blood of Christ, who through the  
eternal Spirit offered himself without  
blemish to God, purify your conscience  
from dead works to serve the living God.  
Hebrews 9:14

Introit 21 "We Gather Together"  
(Choir - 1st stanza;  
Congregation and Choir - 2nd stanza)

Invocation and the Lord's Prayer

\*HYMN 90 "Lord of all Being, Throned Afar"

\*PSALTER READING 106 Psalm 139 Page 537

\*THE GLORIA PATRI

SCRIPTURE READINGS

The Voice of Conscience

2 Samuel 12:1- 7

John 8:1-11

ANTHEM "Twenty-Third Psalm" Brother James's Air

The Lord's my Shepherd, I'll not want,  
He makes me down to lie in pastures green.  
He leadeth me the quiet waters by.  
My soul He doth restore again,  
And me to walk doth make  
Within the paths of Blessedness,  
E'en for His own Name's sake.....

SERVICE OF PRAYER

Minister: He that is the Light of the world is  
the light of the minds that know Him,  
the life of the souls that love Him  
and the strength of the wills that

serve Him. In nothing, therefore, be anxious:  
but in everything by prayer and supplication with  
thanksgiving let your requests be made known unto  
God.

Choral Call to Prayer 530

Silent Prayer of confession and intercession

Pastoral Prayer and response 520

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 402 "Jesus, Where'er Thy People Meet"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON Where's Your Conscience?

W. J. Andes

HYMN 397 "Lord Speak to me"

BENEDICTION and response 590

ORGAN POSTLUDE

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and  
Mrs. John Barney, Jr., and in memory of their fathers,  
Mr. J. W. Barney, Sr., and Mr. Ellis E. Todd.

Today - 9:45 Church School

7:00 Officers of both Pilgrim Fellowship  
groups (new officers) will meet at  
the parsonage

Wednesday- N. C. and Virginia Sunday School Convention  
at Virgilina Church, 10:00 a. m.

- Senior Choir Rehearsal at 7:30

Greetings to Cynthia Lynn Shoe, born July 5, 1962, to  
Mr. and Mrs. Richard Shoe.

In Alamance Memorial Hospital - Mrs. T. A. Boland

In Alamance County Hospital - Mrs. Sammy Kernodle



## The Essence of the Christian World Mission

In 1953 the United Church of Christ in The Philippines sent a Filipino graduate of Silliman University's School of Theology with his wife and a registered nurse to start work among the tribal folk in the mountains of Southern Mindanao. Their first year was spent in making friends with the people and learning the Bilaan language, customs and traditions. At every opportunity they gave such practical assistance as how to plant coffee, how to use better rice planting methods, and how to overcome health problems. As these missionaries lived with the Bilaans and helped them daily, opportunities came to talk of Jesus. At first the people were very suspicious of the "outsiders," but after several years many of them



had accepted Christ and committed themselves to the Christian way of life. Soon they decided they needed a church building since the congregation was too large to meet in any home. They had tried meeting out of doors but it rained often and interrupted services. A church was built from local resources, and as this church grew more congregations sprang up, and thus more church buildings. Shown here are young members in a family group; girls preparing dinner for a church institute;

and the young man who was the first of his people to attend high school proudly displaying his agricultural accomplishments.

Last year these new Christians celebrated their first annual thanksgiving at the time of the rice harvest. They told the home missionaries that since they had been privileged to hear the teachings of Jesus, and had been helped in their daily living problems, they wanted to do something to help others hear the Gospel. They had brought 30 sacks of rice to be turned over to the conference moderator to be sold and the proceeds used for mission work outside their country. This is the story of the Church at work with people who a few years ago carried bows and arrows to protect themselves.





To provide places ideal for worship and study, for making friends, a place conducive to relaxation of body and mind, and for pure enjoyment of God's continuous sermon in earth and sky—these are the purposes behind our support of church sponsored camps where yearly thousands find a fresh revelation of God.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 22, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

Minister and People

John 3:16

Choral Introit 550

"Sanctus"

Invocation and the Lord's Prayer

\*HYMN 223 "O for a Thousand Tongues to Sing"

\*UNISON READING 130

Romans 8

Page 546

\*THE GLORIA PATRI

SCRIPTURE LESSON

Deuteronomy 2:4b-7

John 10:7-10

ANTHEM

"God is Love"

- Shelley

Mrs. A. I. Braxton, Mrs. Douglas Turner, Melva Foster

SERVICE OF PRAYER

Moments of Concern

Call to Prayer 526

Pastoral Prayer and response "Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 331 "Savior, Thy Dying Love"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON

Every Man has the Right to Life

\*HYMN 177 "When I Survey the Wondrous Cross"

BENEDICTION and response 540

ORGAN POSTLUDE

-----  
\*Congregation Standing

CHURCH BUSINESS MEETING IMMEDIATELY FOLLOWING THIS  
SERVICE.



he Wedding of Bobby McKinnon and Della Marie Vickers  
will be at 4 p. m. this afternoon in our sanctuary,  
with the music beginning at 3:30. They invite their  
friends to share with them this joyous occasion.

our Pastor will be on vacation this week. Next Sunday  
Rev. Robert Roschy, pastor of the First E. and R.  
Church in Burlington, will be the guest speaker.

ednesday 7:30 Senior Choir Rehearsal  
ursday 6:30 Burlington Area Laymen's Fellowship  
will meet at Long's Chapel Church

-----

inancial reports were listed in the TORCH this past  
week. Other reports are listed below:

eacons

1. Transfers of membership: Mr. and Mrs. James  
Biggerstaff and John C. Crumpler, to the  
Macedonia Lutheran Church in Burlington;  
Raymond Harvell, to the Ebenezer Methodist in  
Crittendon, Virginia.
2. Homecoming for the Church to be made an annual  
affair to coincide with the Magnolia Memorial  
Association meeting.

usic Committee

Mrs. Charles A. Bivins of Graham is directing our  
senior choir this summer in the absence of Charles  
Lynam....Our thanks to everyone who made possible  
the purchase of 111 additional new hymnals this  
past spring.

ommittee on Christian Education

Our Vacation Church School was held at Moonelon  
June 7, 8, and 11-15, as a day camp experience....  
Family Day "dinner on the ground" was held Sunday,  
June 3....Weekday Kindergarten Commencement was  
held May 30 with 27 boys and girls receiving  
certificates....NEEDED! Counsellors for Jr. High P.F.

## What of the Christian Church in Africa?

The responsibilities of our nation and of the American church for the peace and progress of the world and the power of the Christian community within it are larger than those of any other nation and church. To be aware of our responsibilities we must be informed. What, for example, is the status of the church in Africa where in multiplying racial and political tensions the Christian mission of reconciliation is of un-

told importance? What of schools, hospitals, Christian friends? The situation can be summarized thus:

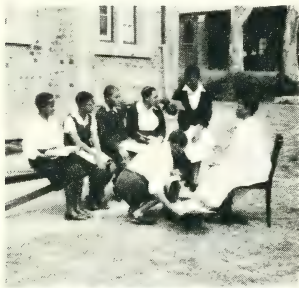
In Angola we are at work in the face of violence and bloodshed which represent a major tragedy. Many church leaders have been arrested. But the church as a whole continues to be outstandingly strong and devoted.

In South Africa, Inanda Seminary for girls continues as the only Protestant school in the country. Pressures to close it are very great. The church experiences great difficulties; whole congregations are frequently dispersed by government policy. Everywhere, and especially in Southern Rhodesia, there is an urgent demand for education for potential leaders.

In Ghana and Togo the government seems grateful for medical, educational, and literacy work, tolerant of our spiritual motivations but suspicious of our ultimate purposes. The church is deeply rooted, vigorous, concerned for evangelism, and anxious for Christian service.

## Where to Widen the Vision This Summer

All through the summer the United Church of Christ sponsors the finest of special opportunities, for those concerned for the Christian outreach, to learn more about the mission of the Church to mankind. Even the missionary on furlough attends a summer conference to prepare for deputation responsibilities while at home; and the candidate for the field engages in concentrated studies (at Stony Point, N. Y., and Drew University), on an ecumenical level, to better prepare himself for his task. Interdenominational conferences on the Christian World Mission are open to men, women, and family groups, and are held in Arkansas, Colorado, New York, Massachusetts, Washington, Iowa, and California.





While members of the United Church of Christ are travelling, working, and learning in every part of the globe, their responsibilities are very great for their every word and action, every contact no matter how brief, reveals the measure of their belief in the Christian way of life, their support of the ideals of democracy.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 29, 1962

11 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

W. W. Sloan

Minister: This is the day which the Lord hath made;  
let us rejoice and be glad in it.

Choral Introit 504 "This is the Day"

The Invocation and the Lord's Prayer

\*HYMN 372 "How Firm a Foundation"

\*PSALTER READING 62 Psalm 1

Page 515

\*THE GLORIA PATRI

SCRIPTURE LESSON

Acts 8:26-38

HYMN 221 "How Sweet the Name of Jesus Sounds"

SERVICE OF PRAYER

Moments of Concern

Minister: Let us with confidence draw near to the  
throne of grace, that we may receive  
mercy and find grace to help in time of  
need.

Choir: 332 (1st stanza)

Moments of Silence

Pastoral Prayer and response 332 (5th stanza)

THE GIVING OF TITHES AND OFFERINGS

Offertory Anthem "Make Me a Captive, Lord" (356)

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON

Man in Bondage

R. W. Roschy

\*HYMN 161 "Before the Cross of Jesus"

BENEDICTION and response 590

ORGAN POSTLUDE

-----  
\*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in memory of Mrs. James Hess by her husband, Dr. James Hess. Dr. and Mrs. Hess served as missionaries of the Congregational Christian Churches for 40 years in India. After retirement they came to Elon, where Dr. Hess taught in the English Department of the college. Dr. Hess now lives with his daughter, Mrs. Michael Tunnicliffe and her family at Oregon City, Oregon. Mrs. Hess died in 1961.

THE CHURCH, in business session last Sunday, voted that we seek \$400 for Moonelon Conference Center by August 12. This \$400 was a pledge made by our church several years ago but has never been paid because of increased expenses in entering our new church building 3 years ago this August. Would you make your gift to this cause a "Birthday Present" to your Church? Checks should be made out to THE ELON COLLEGE COMMUNITY CHURCH, and marked "Moonelon". Let us all go a second mile this summer and give this most needed money!

WELCOME to Rev. Robert W. Roschy, pastor of the First Reformed United Church of Christ in Burlington, as he preaches today. It is good to get acquainted with our neighboring pastor. . . . Thanks to Dr. W. W. Sloan for leading our service of worship.

R. AND MRS. ANDES will return today from Virginia... Mrs. W. C. Perry will be out of the church office part of this week on vacation... Also, Mrs. A. S. Hassell, our organist, will be vacationing for the next several days.

WEDNESDAY, JULY 31, 9 A. M. -- Our High School young people leave for Tanglewood Park, near Winston Salem. Each person should bring his own lunch and whatever money he desires to spend. The group will leave from the Parish House at 9 a. m., by bus.

MEETINGS TO Della Scott Luke and James A. Luke, Jr., born to Mr. and Mrs. James A. Luke, July 16, 1962.

## They Travel With a Purpose in Mind



For several decades lay people and ministers have gone to the Southland to see the Church at work through the American Missionary Association and the local churches. The very pulse of homeland missions can be felt in this way. More recently, denominational groups have opened doors to friendships in many parts of the world through mission tours. Many of these have been related to the national and world mission study themes; they are "tours with a purpose," and those who go return to tell the story—of Christian lives enlarged, of the meaning of *Our Christian World Mission*.

Arrangements made through the agencies of the United Church of Christ have opened doors to person-to-person contacts with world leaders of state and church. The group shown here, which travelled under the auspices of the Council for Christian Social Action, talked as friends with Madame Kai Shek in Taipai, Taiwan, about the mission of the Church to the people of the troubled East. This was one of many important experiences which the ordinary traveller would not expect to enjoy.

## Services to Those in Special Need

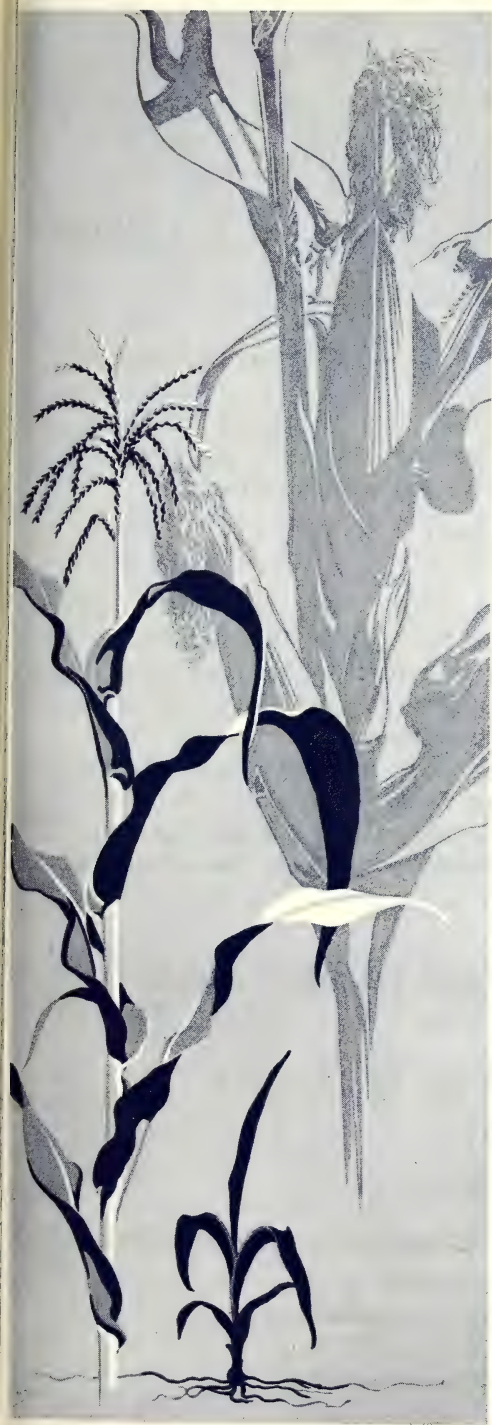
Sixty-one hospitals and homes brought together as the Council for Health and Welfare Services under the United Church of Christ, served a quarter of a million people last year. These institutions are located in twenty states and in Puerto Rico. Their services fall into two major categories, residential and non-residential, and are available to persons in need of assistance. Thirty-one are for the aging, thirteen provide services for children, eleven are hospitals, four settlement houses, and two centers for mentally retarded adults.



In addition to these homes and hospitals already related to the Council many more facilities are being planned throughout the country. One of the more imaginative is a retirement center being developed in a metropolitan area in Ohio where residential housing will be dispersed in eight or ten locations with a central core unit offering sheltered care and skilled nursing services. The Church anticipates with enthusiasm this "vital and intrinsic part of its ministry to men in God's world."







And Jesus said, "The kingdom of God is as if a man should scatter seed upon the ground, and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. The earth produces of itself, first the blade, then the ear, then the full grain in the ear.

*Mark 4:26-28*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 5, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: O taste and see that the Lord is good.  
Look to Him and be radiant; so your  
faces shall never be ashamed.

Choir: 66 (3rd stanza)

Invocation (unison)

Almighty and everlasting God, in whom we live  
and move and have our being, who hast created us  
for Thyself, so that our hearts are restless un-  
til they find rest in Thee; grant unto us purity  
of heart and strength of purpose, so that no  
selfish passion may hinder us from knowing Thy  
will, and no weakness from doing it. In Thy  
light may we see life clearly, and in Thy ser-  
vice find perfect freedom; through Jesus Christ  
our Lord. Amen.

The Lord's Prayer

\*HYMN 85 "I to the Hills Will Lift Mine Eyes"

\*UNISON READING 128 Luke 2

Page 545

\*THE GLORIA PATRI

TO SEE GOD'S SALVATION FOR MAN IS DIFFICULT

Deuteronomy 1:19-33

Matthew 11: 7-11

SERVICE OF PRAYER

Choral Call to Prayer (Congregation and Choir)

"Open my eyes, that I may see

Glimpses of truth Thou hast for me;

Place in my hands the wonderful key

That shall unclasp and set me free.

Silently now I wait for Thee,  
Ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine.

Silent Prayer

Pastoral Prayer and response 332 (5th stanza)

BAPTISM AND RECEPTION OF MEMBERS

THE GIVING OF TITHES AND OFFERINGS

Offertory Anthem 391 "Be Thou My Vision"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON Where is Coney Island? W. J. Andes

THE FINAL VISION OF GOD'S SALVATION

Unison Reading 136 Revelation 21 Page 548

Unison Singing 251 "Holy, Holy, Holy" (4th stanza)

BENEDICTION and response 590 "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. George D. Colclough, and in memory of Mrs.  
Colclough's father, Mr. J. C. Watts.

CIRCLES THIS WEEK

Circles 1 and 2	Mon. at 3:30	with Mrs. L. E. Fogleman
3	No meeting scheduled	
4	Tues. at 8:00	with Mrs. J. A. Hunter
5	Mon. at 8:00	with Mrs. D. M. McLellar
6	Tues. at 8:00	with Mrs. C. G. Latham
7	Tues. at 10:00	with Mrs. J. B. MacDonald

RECEIVING BAPTISM TODAY ARE Thomas Ross Wolfe, born  
Dec. 20, 1952 and David Eugene Wolfe, born Aug. 29,  
1959, children of Mr. and Mrs. A. E. Wolfe;  
Godparents: Mr. and Mrs. J. H. Rountree.  
A. E. Wolfe joins our Church today, transferring  
his membership from 1st Presby. Church, Dennison, Ohio.



## God Takes No Vacation From Us



In every village, in mountain or sea town, somewhere in each of the neighborhoods that amass themselves into our impersonal cities, there are reminders of our "heritage of Christian morality and the undergirding of our nation and common life by Christian ideals." These reminders are our churches, large and influential or small and little known. They were

founded and supported by faithful Christians, and preserved for us by the providence of God and the sacrifices of his servants. Is it still of import to our nation and to ourselves in particular that they are open from ocean to ocean, border to border? We do not face barred and nailed doors on our cathedrals, or prison for worshipping in our homes. What price will we pay if we take this heritage for granted? It seems that the least we can expect to pay is the decline of a way of life so precious as to have no substitute.

God does not neglect us or take a vacation from his minute-by-minute care over us. Let us attend his hour of worship, remembering the support of his churches no matter where our duties or free time may take us.

## The Witness of Christians Living Abroad

One percent of our population (1,700,000) now lives overseas; they are related to military, diplomatic and technical assistance branches of the government, private business, individual foundations, and some just like to live abroad. If it is assumed that the average percentage of these persons are members of churches, we can assume there are large numbers of Christians among them. How can the Church help them to bear a positive Christian witness in the countries where they live or work? What training do they need to adapt to an alien culture? Are there specific suggestions the churches can make which will aid them in discovering useful ways of showing the meaning of faith to non-Christian peoples? The churches are asking these questions in great seriousness for we are discovering that there are great numbers of American Christians overseas who ought to be in positions to make a substantial impact for the cause of Christ, but many are not doing so.



The Committee on American Laymen Overseas, National Council of Churches, is planning training sessions across the U.S.A. to meet this need. Already a substantial number of people have become "non-professional missionaries" by accepting overseas assignments *because* they are Christians. This Committee is eager to aid men and women in a "lay ministry" wherever they may be.



"This is my Father's world; and to my listening ears, all nature sings, and round me rings the music of the spheres."



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 12, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: Look unto God and be ye saved, all the  
ends of the earth. He is God. There  
is none else. -Isaiah 45

Choir: "Glory to God on High"

Invocation (Unison)

O King of men, Master of our lives, entering  
into thy glory by thy cross, to whom all authority  
is given, both in heaven and on earth, we acknow-  
ledge thy sovereignty over every realm of life.  
Come, O Lord, enter into thy kingdom and dwell  
among us. Amen.

The Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

OLD TESTAMENT READING Isaiah 6:1-5  
PRAYER OF CONFESSION (Unison)

Almighty Father, Lord of heaven and earth, we con-  
fess that we have sinned against thee in thought,  
word, and deed. Have mercy upon us, O Lord; have  
mercy upon us, after thy great goodness, according  
to the multitude of thy mercies, put away our  
offenses, and cleanse us from our sins. Amen.

SINGING by the Pilgrim Fellowship  
(Everyone is invited to sing with them.)

NEW TESTAMENT READING (Unison) Acts 16:25-31  
(Front of bulletin)



MORAL CALL TO PRAYER 341 (1st stanza)  
PASTORAL PRAYER and response 368 (1st stanza)  
ANTHEM "May Thy Holy Spirit" - Tschesnokoff  
THE GIVING OF TITHES AND OFFERINGS  
Offertory Hymn 397 "Lord, Speak to Me"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer  
SERMON Jailed  
HYMN 366 "God of Grace and God of Glory"  
BENEDICTION and response 594 "Sevenfold Amen"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

MONDAY at 8:00 P. M. - New Officers of the Women's Fellowship, plus new Circle Chairmen and Co-Chairmen, will meet at Mrs. Carl Dawson's home.

WEDNESDAY at 7:30 P. M. - Senior Choir Rehearsal

FRIDAY at 8:00 P. M. - Executive Board Meeting of the Women's Fellowship will meet with Mrs. Dawson.

NEXT SUNDAY, Aug. 19, there will be an early service of worship at 9:00 a. m., with Sunday School following at 9:45. The College Baccalaureate Service will be at 11:00 a. m., in our sanctuary. Dr. W. T. Scott will be the guest minister for the 11:00 service.

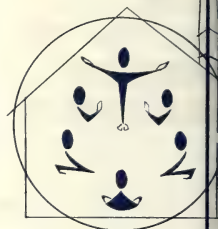
-----  
WELCOME to the members of the P. F. Officer's Camp and members of the Legislative Assembly which are meeting at Moonelon this weekend. It is a joy to have them share in our worship service today.

IN DUKE HOSPITAL - Patricia Kittenger

## A Learning and Witnessing Community

Hundreds of people are enroute today to the campus of Purdue University in Lafayette, Indiana, for the purpose of making final preparations and for service as leaders for the 1962 National Conference on Christian Education. On Tuesday three thousand or more Christian education workers of the United Church of Christ from across the nation will join these leaders in serious study and planning. These people will represent churches of various sizes and locations. For three fully-scheduled days, worship, forum, closed circuit television, study groups, drama, recreation and informal discussions will occupy their time. Evening sessions will examine the urgent demands of the world today.

Through face-to-face encounters with people from all parts of our fellowship, the United Church of Christ will take on a reality born of mutual understanding. Theme for the conference is "The Church—A Learning and Witnessing Community." Many of the writers of the twelve high school age courses in the new United Church Curriculum will present the heart and substance of their courses.



## Exploring Christian Ministry for College Men

Should I be a minister? This is the question that brought one hundred and twenty-nine youths from fifty-eight colleges to the campus of Andover Newton Theological School for a Conference on the Ministry. This conference sought to answer questions and open doorways to show the challenge of the ministry to those young men who may



be considering the possibility of church vocation as a life work, and who had been commended to the School as the kind of men who should be given an opportunity to take a closer look at the work of the Christian ministry.

Participating in the series of meetings were national church leaders and sixteen members of Andover Newton's faculty. Six alumni presented specific possibilities of service in the ministry: as pastor and preacher, as minister of education, chaplain to the academic community, minister-teacher and as a worker abroad.





"This is my Father's world; and to my listening ears, all nature sings, and round me rings the music of the spheres."



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 19, 1962

9:00 A. M.

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: God our Father has graciously moved us to the preparation of this house of worship. Three years ago, August 16, 1959, we held our first worship service here. Therefore with the angels and archangels, and with all the company of heaven, let us laud and magnify His glorious Name, evermore praising Him.

\*The Doxology

\*The Invocation (unison)

Almighty and ever living God, whom the heaven of heavens cannot contain, much less these temples made with hands; graciously accept, we beseech thee, this place of thy dwelling that we who worship here may find Thee and give honor and glory to thy blessed Name. Amen.

\*HYMN 29 "Now Thank We All Our God"

\*PSALTER READING 70

Psalm 24

Page 518

\*THE GLORIA PATRI

OLD TESTAMENT READING

2 Chronicles 6:19-40

Solomon's prayer of Dedication

PRAYER OF DEDICATION (unison)

Almighty God, grant, we beseech thee, that all who come within these walls may feel thy nearness and hear thy voice within their hearts, and be moved by thy Holy Spirit into ways of righteousness and peace. As thy gospel is proclaimed in this place, may it become thy power unto salvation to all who receive it. As thy holy sacraments are here

shared, may they become the means of grace whereby thy love is made known. Here let thy people come to worship thee in spirit and in truth; and worshipping, find the forgiveness of their sins and the peace of thine acceptance. Here let thy people come to offer their gifts upon thine altar and be blessed for their giving. Grant, O Heavenly Father, the ordering and establishing of our earthly days, and, at length, their perfect consummation in life everlasting. Amen.

FORAL PRAYER and response 588

TESTAMENT LESSON Matthew 13:44,45

THEM "The Spacious Firmament on High" No. 72

GIVING OF TITHES AND OFFERINGS

Offertory Hymn 269 "I Love Thy Kingdom, Lord"

Offertory Dedication "We Give Thee But Thine Own"

Offertory Prayer

QUESTION Is this Church Necessary? W. J. Andes

ANSWER 260 "The Church's One Foundation"

BENEDICTION and response 590

FINAL POSTLUDE

-----  
\*Congregation Standing

WEDNESDAY: 9:45 Church School

11:00 Elon College Baccalaureate Service

2:30 Commencement Program, Whitley Auditorium

8:00 Executive Board Meeting of Women's Fellowship meets with Mrs. Carl Dawson

THURSDAY Willing Workers Rally Day, Parish House, 11 a.m.

FRIDAY Senior Choir Rehearsal at 7:30 p. m.

SATURDAY, 6 p. m. - Pilgrim Fellowship OFFICERS (both Junior High and Senior High) plus the Teachers and Counsellors of the High School Department, meet at Moonelon for a picnic supper and the preparation of the youth program for the year. The session will close before noon Saturday.

## A Learning and Witnessing Community

Hundreds of people are enroute today to the campus of Purdue University, Lafayette, Indiana, for the purpose of making final preparations and for service as leaders for the 1962 National Conference on Christian Education. On Tuesday three thousand or more Christian education workers of the United Church of Christ from across the nation will join these leaders in serious study and planning. These people will represent churches of various sizes and locations. For three fully-scheduled days, worship, forum, closed circuit television, study groups, drama, recreation and informal discussions will occupy their time. Evening sessions will examine the urgent demands of the world today.

Through face-to-face encounters with people from all parts of our fellowship, the United Church of Christ will take on a reality born of mutual understanding. Theme for the conference is "The Church—A Learning and Witnessing Community." Many of the writers of the twelve high school age courses in the new United Church Curriculum will present the heart and substance of their courses.



## Exploring Christian Ministry for College Men

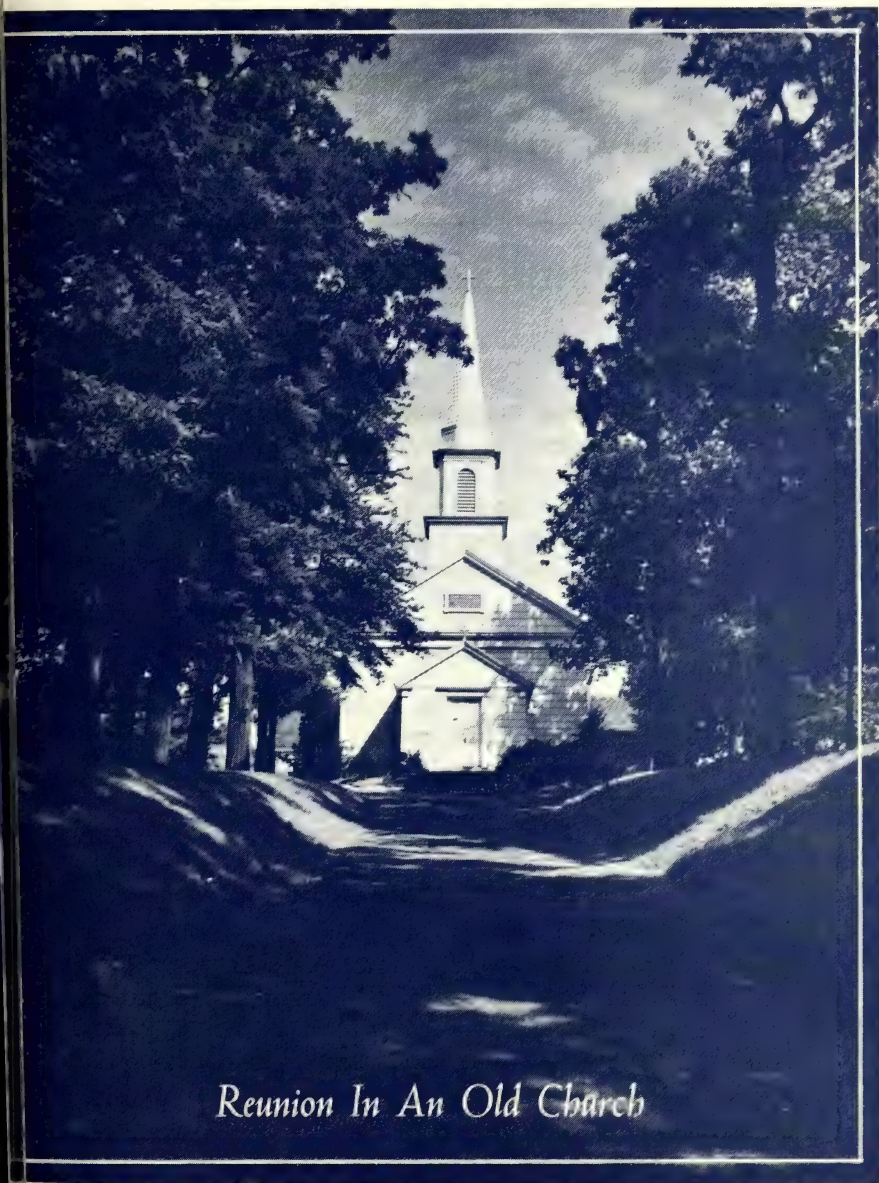
Should I be a minister? This is the question that brought one hundred and twenty-nine youths from fifty-eight colleges to the campus of Andover Newton Theological School for a Conference on the Ministry. This conference sought to answer questions and open doorways to show the challenge of the ministry to those young men who may



be considering the possibility of a church vocation as a life work, and who had been commended to the School as the kind of men who should be given an opportunity to take a closer look at the work of the Christian ministry.

Participating in the series of meetings were national church leaders and sixteen members of Andover Newton's faculty. Six alumni presented specific possibilities of service in the ministry: as pastor and preacher, as minister of education, chaplain to the academic community, minister-teacher and as a worker abroad.





### *Reunion In An Old Church*

The door is never locked," sage old Memory whispered to me as I stood looking down the lane at the little church wrapped in mid-week calm. The path drew me in; to the modest sanctuary where my folks were married, to the pew where our family had sat unbroken yet by time or fortunes. The remembrance of fellowship with God and neighbors, very real and personal, left a blessing on me not to be denied. From a heart filled with new desires I prayed: "Give to this church, O God, a future of service worthy of its past."

*Helen G. Mitchell*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 26, 1962

11:00 A. M.

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell  
J. B. MacDonald

Leader: God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. O magnify the Lord with me; and let us exalt his name together.

Choral Introit 504 "This is the Day"  
Invocation and the Lord's Prayer

\*HYMN 346 "Come, Let Us Join With Faithful Souls"  
\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

SCRIPTURE LESSON 1 Corinthians 3

ANTHEM "Turn Ye Even to Me" -Harker

SERVICE OF PRAYER

Leader: The Lord is nigh unto all that call upon him, to all that call upon him in truth. He will fulfill the desire of them that fear him. He will hear their cry, and will save them.

Choral Call to prayer 530

Silent Prayer

Pastoral Prayer and response 588

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 365 "Faith of our Fathers"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON        The Essentials of Faith        Clyde L. Fields  
HYMN 177 "When I Survey the Wondrous Cross"  
BENEDICTION and choral response 590  
ORGAN POSTLUDE

-----  
\*Congregation Standing

WE WELCOME Dr. Clyde Fields to our pulpit this morning. Dr. Fields is the Superintendent of the Southern Convention of Congregational Christian Churches, now an Acting Conference of the United Church of Christ. Dr. and Mrs. Fields recently returned from Rotterdam where they attended the International Congregational Council. Dr. and Mrs. J. E. Danieleley also attended this Council.

IT IS A PLEASURE to have Mr. James B. MacDonald leading our Service of Worship today. Mr. MacDonald is Business Manager of Carolina Biological Supply Co.

THANKS to Mrs. Charles Bivins for directing our choir this summer. It is always a difficult time to try to have a choir when so many members of the choir are vacationing or visiting elsewhere. Mrs. Bivins has held the rehearsals and has had special music for us each Sunday. We welcome her and her family to worship with us any time..... Charles Lynam will be directing our choir again, beginning this Wednesday evening at 7:30. He has been studying in Indiana this summer, and it is good to have him and his family back in our midst.

CONGRATULATIONS to Cliff Hardy and Susan Sandefur who were married yesterday in the sanctuary of our church. They will be living in Atkinson Apartments.

IN ALAMANCE COUNTY HOSPITAL - Mrs. W. C. Wicker  
IN VETERAN'S HOSPITAL, Durham - Mr. M. W. Hook



## The Scriptures in a New Age

The present age has been described as one of new learning—a century in which universal literacy has, for the first time, become a possibility. Herein lies before the Christian an unprecedented opportunity to find new ways of expanding the outreach of the printed Word of God to a world “that seems to convulse while contracting into even smaller jet-age dimensions.”

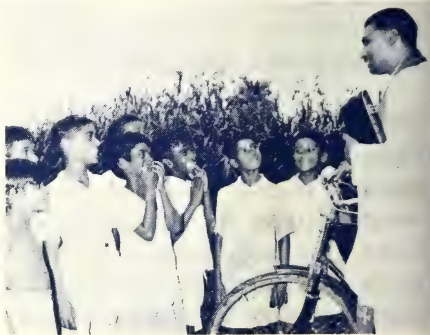
The Soviet Union fully understands



moved among the people in 75 countries and territories on five continents and the islands of the seas. By foot, horseback, bicycle, small boat, car, and sometimes by plane they reached many individuals, some for the first time. To make the efforts of the American Bible Society possible, each member of the United Church of Christ gave approximately 1 cent. For a few pennies more each, how far and where could the Good News of Christ be carried?



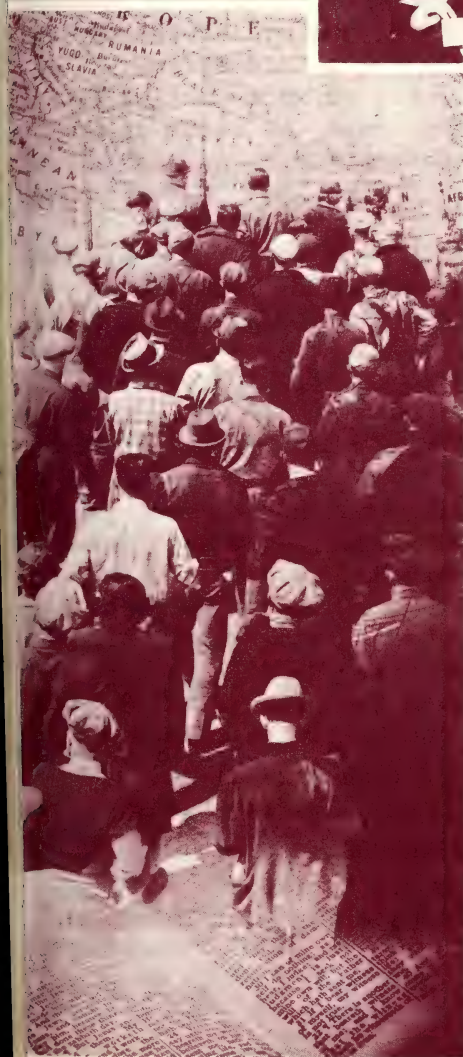
the significance of universal literacy for its purposes: 100 million volumes of Khrushchev's writing were distributed last year in non-Communist countries alone. The distribution of 55 million Bibles and portions of Scripture last year by united Bible societies was a valiant effort. It could be multiplied a thousandfold before the need in the field is satisfied. Dedicated lay volunteers, colporteurs, pastors, evangelists and missionaries



## Consider the Children

It takes a heap of living for the adult to be able to accept forgiveness and then apply the same measure of forgiveness, and more, to his fellow men. Yet everywhere he hears the child crying out to him, “Teach me how to get along with other people before it is too late!” One function that a friend performs is to help another person bear the consequences of his acts. The person who is helped must in turn learn to return this support. Learning how to give help and to receive support are human steps toward understanding the grace of God, which may be considered unlimited forgiveness, *plus*. The child must have these experiences of being supported and of learning how to help others if he is to develop his understanding of Christian love and forgiveness.

*Elizabeth M. Hunter, “Learning to Live With Others”*



He hath shewed thee,  
O man, what is good;  
and what doth the Lord  
require of thee, but to  
do justly, and to love  
mercy, and to walk  
humbly with thy God?

*Micah 6:8*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 2, 1962

11:00 A. M.

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell  
D. M. McLelland

Leader: The Lord is my light and my salvation;  
whom shall I fear? The Lord is the  
strength of my life; of whom shall I be  
afraid? I will go unto the altar of God,  
unto God my exceeding joy.

Choral Introit "Send out Thy Light"

Invocation and the Lord's Prayer

\*HYMN 434 "God Send Us Men Whose Aim 'Twill Be"

\*UNISON READING 129 John 1 Page 546

\*THE GLORIA PATRI

SCRIPTURE LESSON 2 Timothy 2:15-26

ANTHEM "If Ye Love Me, Keep my Commandments"

SERVICE OF PRAYER

Leader: If we, being evil, know how to give good  
gifts unto our children: how much more  
shall our Heavenly Father give the Holy  
Spirit to them that ask him? Our Heavenly  
Father knoweth what things we have need  
of before we ask him. He will fulfill  
the desire of them that fear Him. He will  
hear their cry and will save them.

Choral Call to Prayer 332 (1st stanza)

Pastoral Prayer and response 332 (5th stanza)

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 489 "I would be True"

\*Offertory Dedication "We Give Thee but Thine Own"

\*Offertory Prayer

SERMON The Child's Dilemma

A. M. Primm



\*HYMN 404 "Take My Life and Let It Be"

BENEDICTION and response 588

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. R. Lewis Smith and family, and in memory of Mrs. Smith's parents, Mr. and Mrs. E. L. Hughes.

WELCOME to our pulpit, Mr. Primm, and to our lectern, Mr. McLelland. Mr. Primm is the principal of the new Western High School and is well-versed in the subject matter today. Mr. McLelland is Clerk of the Superior Court and Juvenile Judge of Alamance County. Both of these men work constantly with the children and youth of our land. Let's share this worship service with them as all of us bring our lives before the Almighty God.

THIS BEING LABOR DAY WEEKEND, the Board of Deacons will not meet until Sept. 9, 7:30 p. m. .... The P. F. groups will begin their meetings next Sunday evening, Sept. 9. .... The Jr. Choir (grades 3, 4, 5, 6) and the Jr. High Choir (grades 7, 8) will begin rehearsals Sept. 13, 3:30 p. m.

PAPER DRIVE TODAY, beginning at 1:30 p. m.

SENIOR CHOIR REHEARSAL, Wednesday, 7:30 p. m.

NEXT SUNDAY, members of the Freshmen Class of Elon College will be worshipping with us. Extend a welcome hand to these newcomers in our community.

GENERAL MEETING of the Women's Fellowship will be held Monday, Sept. 10, 7:30 p. m., in the Parish House.

THIS WEEK, Mrs. Perry will not be in the church office as she and Mr. Perry will be attending the National Exchange Club Convention in Atlantic City....Dr. and Mrs. Andes will return to Elon on Sept. 7.

## "Wise Practices, and Concern for the Public Interest"



An important pronouncement of the General Synod of the United Church of Christ calls "for the participation of Christians in organizations of farmers, labor, management, the professions, and other vocations, encouraging democratic procedures, wise practices, and concern for the public interest."

The conveniences we enjoy today have been made possible by mass production in big plants managed by big organizations. To safeguard human values in this economy, the organizations of labor are also necessarily big. Collective bargaining has become a part of our way of living, and to a

remarkable degree it works well. Wages, hours, working conditions, pensions, the orderly introduction of new machines and methods, the settlement of grievances—these have been worked out with a minimum of serious breakdowns.

It is important that these groups exercise their power with a due sense of social responsibility. The interests, not only of investors and employees, but of the general public must be served. The well-being, not only of a single enterprise or industry, but of the total society must be considered. Sometimes the agencies of the community, including government, are needed to balance these forces or to deal with problems beyond the power of collective bargaining to solve. In any case, the Church has an important role in developing public opinion and in encouraging its members, as members of their vocational groups, to work for a responsible society. *Huber F. Klemme*

### Fall Meetings Important to Life of Church

Local church representatives will be gathering this fall in meetings important to the developing life of the United Church of Christ. Although the patterns and programs of the two communions may vary, the concerns and interests will be the same: the effective life and witness of Christians in their churches, in their response to *Our Christian World Mission* and to the United Seminary Appeal and the

Christian Higher Education Fund, and useful, responsible service. As the Synods and Conferences, acting as Conferences now of the United Church of Christ, move steadily toward consolidation and reorganization, and new Associations of the United Church are created, some familiar patterns and fellowships will be making way for new ones; but the gathering of the representatives of the churches to learn and share, and to be strengthened and empowered will continue.







## *True Freedom*

If you will continue in my word, you are truly my disciples, and will know the truth, and the truth will make you free.

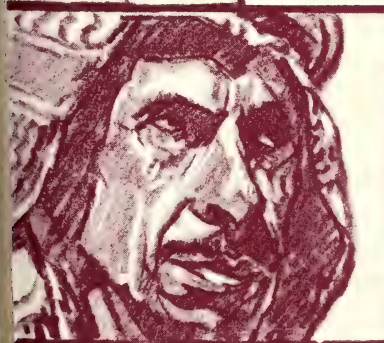
*John 8: 31,32*

*Free we are ...*

- ... to sin; and to exercise self control
- ... to yield to success; and to practice moderation
- ... to exploit the weak; and to defend the rights of the oppressed
- ... to yield to prejudice; and to rise above it
- ... to worship the god of things; and to submit to the discipline of discipleship of God
- ... to take the path of least resistance; and to honor the truth as of God at whatever cost.

Freedom is never absolute. Its prerequisite is self denial, its ultimate expression is the Cross.

*Stanley U. North*





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 9, 1962

11:00 A. M.

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

J. S. Graves

Minister: Unto the King eternal, immortal,  
invisible, the only wise God, be honor  
and glory for ever and ever. Amen.

Choir: "Glory to God on High"

The Invocation and the Lord's Prayer

\*HYMN 1 "Our God, Our Help in Ages Past"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

PRAYER OF ADORATION

Eternal God, most blessed and most holy, we worship  
and adore thee. We acknowledge thine infinite glory;  
we celebrate thy divine majesty; we praise thee for  
the wonder of thy love in Jesus Christ our Lord.  
Accept, we beseech thee, the adoration of our hearts;  
and by thy holy spirit enable us to worship thee in  
the beauty of holiness; for to thee, Father, Son,  
and Holy Ghost, we ascribe all honor and glory,  
now and for ever. Amen.

ANTHEM "Praise, My Soul, the King of Heaven"

Charles Lynam, Director

BAPTISMAL SERVICE for Rebecca Sue Mann, born May 10,  
1961, to Dr. and Mrs. Philip Mann.

SERVICE OF PRAYER

Choral Call to Prayer 332 (1st stanza)

Prayer of Confession (unison)

We confess to thee, almighty God, Father, Son,  
and Holy Spirit, that we have grievously sinned  
in thought, word, and deed. Make us truly

contrite. Fill us with holy fear, and give us grace to amend our lives according to thy Word, for the glory of thy holy name, through Jesus Christ our Lord. Amen.

Silent Prayer

Pastoral Prayer and response 332 (5th stanza)

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 370 "He Leadeth Me"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON Off to a Fresh Start W. J. Andes

HYMN 454 "Great God, We Sing That Mighty Hand"

BENEDICTION and response 594 "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. W. B. Terrell and Charles, and in memory of Mr. Terrell's parents, Mr. and Mrs. Bedford B. Terrell, and Mrs. Terrell's mother, Mrs. Rose Bilbro Rives.

TODAY: 9:45 Church School  
5:00 Junior High Pilgrim Fellowship  
7:00 Senior High Pilgrim Fellowship  
7:30 Board of Deacons, Hunter Room

MONDAY, 7:30 Women's Fellowship General Meeting

WEDNESDAY, 7:30 Senior Choir Rehearsal

THURSDAY, 3:30 Junior Choir Rehearsal for grades 3-6,  
in Room 12-14. Mrs. Cliff Hardy is  
our new Junior Choir Director.

WELCOME to the Freshmen of Elon College as they worship with us today. We invite you to join us in worship each Sunday for Sunday School at 9:45, worship service at 11:00, and Prayer Service each Wednesday at 7 p.m., in the Sanctuary. We welcome you to our community.

## Preparation for Confirmation

The Order of Service for the Baptism of Infants includes this question addressed to parents: "Do you promise to bring this child to the House of God, and to see to it that in due time he be instructed and prepared for Confirmation and the Holy Communion?" Each year, therefore, in many churches, usually in September or early October, a confirmation class of younger



teenagers is organized by the pastor. Frequently the course extends over a period of two years and is conducted in accord with the best educational procedures. Assignments are made in an effort to stimulate the thinking of members of the class by a study of such topics as "The Bible," "The Church," "Our Christian Beliefs," "The Life of Jesus," "The Meaning of the Christian Life for Young People," and other pertinent themes.

Christian parents, especially those who have taken the baptismal vows for their children, are under obligation "to see to it" that their children are enrolled in the confirmation class, that they attend its sessions regularly and meet the assignments.

## The Word of Light in Thailand

"A resurgence of Buddhism," says the American Bible Society, "as an answer to the growth of materialism can be conducive to new understanding of God's word. Many requests for Scriptures have come from Buddhist priests in Thailand, and as a result of wider circulation of the Bible and portions of Scripture, letters such as this have come to the Society:

"I have read the Book of John five times attentively. How many Books do you have in your religion? Please send them to me. Hope that your Book will give light to my life."

The Society has a new staff member, Dr. William A. Smalley and his family, at work now in Thailand establishing a Southeast Asia office for translations. Most of the Thai people who have come into contact with missionaries and fraternal workers recognize their spirit of self-sacrifice and their determination to identify themselves with those to whom they minister. This fosters a warm feeling toward the missionaries.







festival of the holy trinity

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 16, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE "Chorale No. 3" Mrs. A. S. Hassell  
CALL TO WORSHIP J. E. Danieleley

Leader: Come to Him, to that living stone,  
rejected by men but in God's sight  
chosen and precious; and like living  
stones be yourselves built into a  
spiritual house, to be a holy priesthood,  
to offer spiritual sacrifices acceptable  
to God through Jesus Christ. (1 Peter 2)

Choral Introit 31 "Worship the Lord"

Invocation and the Lord's Prayer

\*HYMN 8 "Joyful, Joyful, We Adore Thee"

\*STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of hymnal)

\*THE GLORIA PATRI

OLD TESTAMENT LESSON Deuteronomy 7:6-11

ANTHEM "Turn Ye Even to Me" - Harker  
Charles Lynam, Director

SERVICE OF PRAYER

Leader: You are a chosen race, a royal priesthood,  
a holy nation, God's own people.

People: Once we were no people but now we are  
God's people.

Leader: You are to declare the wonderful deeds of  
him who called you out of darkness into  
his marvelous light.

People: Once we had not received mercy but now we  
have received mercy. (1 Peter 2:9 & 10)

Versicles 533

Silent Prayer

Pastoral Prayer and response 592

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 102 "There's a Wideness"

\*Offertory Dedication "We Give Thee"

We give thee but thine own

Whate'er the gift may be;

All that we have is thine alone,

A trust, O Lord, from thee. Amen.

\*Offertory Prayer

SERMON We Have No Corner On God's Love W. J. Andes

HYMN 423 "Where Cross the Crowded Ways of Life"

BENEDICTION and response "The Lord Bless You"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Dr. and Mrs. J. E. Danieleley and in honor of their parents, Mr. and Mrs. Henry Danieleley and Mr. and Mrs. Burton Daniels.

TODAY 5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship  
7:30 Sunday School Teachers and Officers

WEDNESDAY 7:30 Senior Choir Rehearsal

THURSDAY 3:30 Junior Choir Rehearsal  
4:00 Junior High Choir Rehearsal

FRIDAY 6:30 Laymen's Fellowship Supper Meeting

-----  
ABIL ABU AITAH, a summer graduate of Elon College, returned this week to his home in Beit Sahur, Jordan. This is just outside of Bethlehem where Jesus was born. He is grateful to all who made possible his study in Elon College.

IN ALAMANCE COUNTY HOSPITAL - Mrs. W. C. Wicker  
IN ALAMANCE MEMORIAL HOSPITAL - Mr. W. L. Oakley





## GOD IN THREE PERSONS

Today we begin what is commonly known in the Christian calendar as the half-year of the Church, the six-month period when attention is focused upon the *teaching* of our Lord. This is in contrast to the Advent-Whitsunday cycle wherein concentration is upon the *life* of our Lord.

It must be recognized, of course, that in the Christian experience there can never be any sharp line drawn between the life and the teaching of Jesus Christ. The three-fold revelation of God's being and nature as Father-Creator, Son-Redeemer, and Holy-Spirit-Enlightener and Sanctifier is celebrated in the Festival of the Trinity to remind us that the Divine Drama is the context within which the teachings of our Lord are understood and obeyed in the Household of Faith.

For a thousand years the Christian Church has kept this feast to mark in the community of the faithful the essential ground of the faith from which stems all the thought, prayer, and action which are the fruit of the Divine revealing. Our God who so wondrously fashions us, our God who bears all things, even our sin and death, our God who is our only true life both now and forever, we praise this day.

"Holy, Holy, Holy, God in Three Persons, blessed Trinity."

*Sheldon E. Mackey*



### *Friend of the Friendless*

"I have no one to help me!" So said the lame man beside the pool at Bethesda. Our hearts are softened with pity for a friendless one of so long ago, yet how often the sick, lonely and friendless all around us feel this man's helpless despair. But he was fortunate indeed, for he encountered the One Who Cared. What can cause our neutral hearts to respond to the needs of others when daily we condition ourselves not to become involved? What, indeed, but the love of Christ that manifests itself in concern like his, that will not let us "pass by on the other side" of man's distress.

*Thoughts on John 5:1-14*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 23, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE "Echo Fantasia" (Sweelinck)  
CALL TO WORSHIP

Minister: Holy, holy, holy, is the Lord God, the  
Almighty, who was, and who is, and who  
is to come.

People: All glory be to thee, O Lord most High.

Minister: Great and marvellous are thy works, O  
Lord God, the Almighty; righteous and  
true are thy ways, thou King of the Ages.

People: All glory be to thee, O Lord most High.

Minister: Now unto the King, eternal, immortal,  
invisible, the only God, be honor and  
glory forever.

People: All glory be to thee, O Lord most High.

Choral Introit 499 "Lo, God is Here!"

Invocation (unison) - Almighty God, whose ear is  
open to those who are of humble and contrite  
heart, we have come to worship Thee. If we are  
too low in spirit, lift us up. If we are too  
lofty in pride, make us submissive. Grant unto  
us the grace of the Galilean, that we may find  
fellowship with Him in this hour; through Jesus  
Christ our Lord. Amen.

The Lord's Prayer

\*HYMN 90 "Lord of All Being, Throned Afar"

\*THE APOSTLES' CREED Page 511

No. 51

\*THE GLORIA PATRI

THE OLD TESTAMENT LESSON Psalm 50:14-23

ANTHEM "Dear Lord and Father of Mankind"

Charles Lynam, Director

THE NEW TESTAMENT LESSON 1 Timothy 1:12-17



# SERVICE OF PRAYER

James Callahan

Versicles 533

Silent Prayer

Pastoral Prayer and response 592

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 245 "Gracious Spirit, Dwell With Me"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

VERMON Man, That's Living! W. J. Andes

HYMN 381 "My Faith, It is an Oaken Staff"

BENEDICTION and response 588

ORGAN POSTLUDE

-----

\*Congregation Standing

<u>Today</u>	9:45	Church School
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
<u>Tuesday</u>	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal
<u>Friday</u>	6:30	N. C. and Virginia Conference Laymen's Fellowship, McEwen Dining Hall

Next Sunday, September 30 - Rally Day and Promotion  
Sunday for the Sunday School. Everyone  
will meet in the Sanctuary at 9:45 A. M.

Sewing Day - Wednesday, Sept. 26, 10 A. M. until  
3 P. M., Women's Fellowship, at the home  
of Mrs. Carl Dawson.

Mrs. W. C. Perry, Jr., our church office secretary,  
is in the Memorial Hospital in Burlington. During  
her absence, Miss Carol Kallam of Elon College will  
be in the office from time to time. Mr. Andes is  
usually in the church office in the mornings.



## A Ministry to the City's People

Who will befriend the friendless in our modern Jerusalems? Our American cities are not all splendid skylines and neon lights. As Willard Motley, novelist, put it:

"The people come and go, the visitors. They see the front yard. But what of the city's back yard, and the alley? Who knows the lives and minds of the people who live in the alley?"

Who will befriend the poor, the minority groups, the delinquents of our cities if not the Church of Jesus Christ?

Four of our churches in Philadelphia, Pennsylvania, united in the Philadelphia Cooperative Ministry, have accepted a ministry to the city's people:

Christ Church, over 100 years old and once one of Philadelphia's wealthiest churches, has turned from the past to the present in calling a Puerto Rican pastor to minister to Puerto Ricans as well as "mainlanders" both white and Negro.

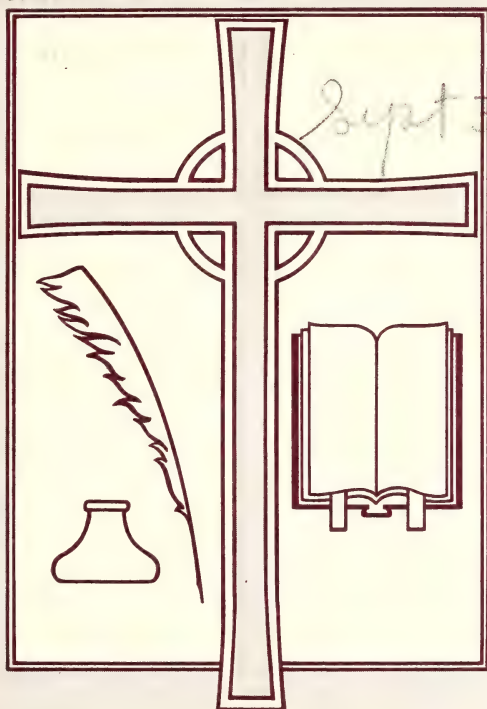
Antioch Church was organized on Easter Sunday, 1962, a new congregation begun in Christian confidence in one of this city's poorest neighborhoods. Using a seventy-year-old church building for a new ministry, their motto is God's promise: "Behold, I make all things new?"

Calvary and St. Andrew's churches have remained in changing neighborhoods and have seen God's grace create Christian fellowship among Negro and white members.

Working together, the churches have responded to human need of all kinds. Job counselling, crime prevention, and basketball teams find a place along with the Communion table and the baptismal font; those who are oppressed are set at liberty, and the Good News is preached to the poor.

*William H. Armstrong*





### *The Aim and the Method*

And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. (Mark 1:17) These words were spoken by a great teacher, and in saying them He defined both the aim of the teacher's work and the method by which he must fit himself to do it. The aim is the making of persons. The method is the surrender of the will to the leadership of the Greatest of Persons.

*William Adams Brown*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 30, 1962

11 o'clock

Service of Worship

ORGAN PRELUDE "O Durchbrecker Aller Bande"-KargElert  
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Let us lift up our hearts with our  
voices unto God our Strength and our  
Redeemer.

People: God is our refuge and strength, a very  
present help in trouble.

Minister: Seek ye the Lord while He may be found;  
call ye upon Him while He is near.

People: The Lord is nigh unto all them that  
call upon Him.

Minister: Glory ye in His holy name.

People: Let the heart of them rejoice that  
seek the Lord.

Choral Introit 550 "Sanctus"

Invocation and The Lord's Prayer

\*HYMN 35 "When Morning Gilds the Skies"

\*AFFIRMATION OF FAITH The Apostles Creed Page 511

\*THE GLORIA PATRI

OLD TESTAMENT LESSON 1 Kings 17:8-16

SOLO "The Good Shepherd" (Psalm 23)

Charles Lynam, Soloist

NEW TESTAMENT LESSON John 11:1-16

SERVICE OF PRAYER

Minister: The Lord be with you.

People: And with thy spirit.

Minister: Draw nigh to God, and He will draw  
nigh to you.

Choir: 526 "O Thou Who Hearest Prayer"

Pastoral prayer and response 520

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 335 "What a Friend"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

### SERMON

Gripped by an Idea

\*HYMN 300 "Rise up, O Men of God"

BENEDICTION and response 590

ORGAN POSTLUDE "Who Trusts in God, a Strong Abode"

-----

\*Congregation Standing

Flowers are given to the GLORY OF GOD and in memory  
of Rev. J. L. Foster by his family.

### Circles this week:

1 and 2 - Monday at 3:30, with Mrs. J. L. Foster, Sr.

3 - Tuesday at 8:00, with Mrs. W. B. Terrell

4 - Tuesday at 8:00, with Mrs. Al Hassell

5 - Monday at 8:00, with Mrs. Lillian Kimrey

6 - Tuesday at 8:00, with Mrs. C. G. Latham

7 - Tuesday at 10:00 a.m., with Mrs. J. D. Schmidt

### Today

9:45 Rally Day and Promotion Sunday for  
our Sunday School.

2:00 Open House and Dedication Service at  
Western High School. Everyone invited

5:00 Junior High Pilgrim Fellowship  
Senior High P. F. will not meet

### Tuesday

9:30 N. C. Women's Fellowship Conference at  
Hines Chapel, Miss Lillian Gregory speaker.

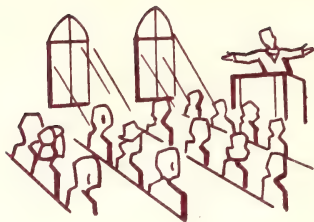
### Welcome

To the N. C. and Va. Conference Pilgrim  
Fellowship which is meeting at Moonelon  
this weekend.

Wednesday 7:30 Senior Choir Rehearsal

Thursday 3:30 Junior Choir Rehearsal

4:00 Junior High Choir Rehearsal



## Learning and Witnessing

When Jesus Christ takes hold of a person, that person becomes a disciple—that is, one who is ever learning to know his Lord more fully, one who is seeking to discover more and more of the heritage and meaning of his faith. He also becomes an apostle—one who bears witness to Christ's saving power by the faith he professes and the manner in which he lives out his life in the world around him. The Christian Church is the community of those who have become disciples and apostles, learners and witnesses.

It is fitting that these first years of our life as the United Church of Christ should be a time when everyone earnestly tries to find anew what it means to be a member of the Christian community. The theme of the United Church Biennial Emphasis for 1962-1963 is appropriately phrased "The Church, a Learning and Witnessing Community."

Each congregation will make its own plans for using this Biennial Emphasis. The experience of forty pilot churches earlier this year, however, suggests that the following types of action form a good framework for any program:

*Official Adoption of the Emphasis by the Congregation.* The Minister and official board should think through ways of using the theme; the congregation should make the theme its own by having opportunity to decide upon its adoption.

*Studying What Learning and Witnessing Mean for Christians.* Special study groups for intensive discussion have worked well. So has study by boards and other church organizations. Almost inevitably, people's eyes are opened to new dimensions of personal faith and unmet needs in the congregation's life. Bible study has been very important.

*Taking Stock of Present Efforts in Learning and Witnessing.* A questionnaire or some form of self-study is useful in appraising the opportunities now offered for Christian learning and what is being done by way of Christian witness.

*New Experiences.* Study and appraisal should lead ultimately to new ventures in learning and new opportunities for witnessing at home and overseas.

The 1962-1963 Biennial Emphasis is an occasion for review and renewal of our church's life.

Frances Eastman







ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

World Wide Communion Sunday

October 7, 1962

Service of Worship

ORGAN PRELUDE

Mrs. A. S. Hassell

CHORAL INTROIT

"Blessed Art Thou, O Lord"

INVOCATION PRAYER and THE LORD'S PRAYER

\*HYMN 249 "Ancient of Days"

\*THE STATEMENT OF FAITH of the United Church of Christ  
(Inside back cover of Hymnal)

\*THE GLORIA PATRI

SURSUM CORDA and SANCTUS

Minister: Lift up your hearts;

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God;

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Lord, Father Almighty, Everlasting God, who didst create the heavens and the earth and all that in them is, who didst make man in thine own image, and whose tender mercies are over all thy works.

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

ANTHEM

"Great is the Lord"

Charles Lynam, Director

THE INVITATION OF JESUS CHRIST

Matthew 11:25-30

SERVICE OF PRAYER

Minister: Let us then with confidence draw near to the throne of grace, that we may

receive mercy and find grace to help  
in time of need. (Heb. 4:16)

Versicles: 533

Pastoral Prayer and response, "Hear our Prayer"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 283 "Bread of the World"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON Look, What has come to our World!

THE COMMUNION HYMN 287 "Here, O My Lord, I See Thee"

PRAYER OF CONSECRATION (Vv. 1-3)

OFFERING OF THE BREAD AND OF THE CUP

PRAYER OF THANKSGIVING

We give thanks to thee, Almighty God, that thou  
hast refreshed us with this memorial of thy love,  
and hast granted to us the presence of thy Son,  
even Jesus Christ our Lord; and we beseech thee  
to strengthen our faith in thee and to increase  
our love toward one another; through Him who is  
our Redeemer. Amen.

HYMN 287 "Here, O My Lord, I See Thee" (Vv. 4,5)

BENEDICTION and response 592

ORGAN POSTLUDE

-----  
\*Congregation Standing

Flowers are given to the GLORY OF GOD and in memory  
of Dr. J. A. Hunter by Mrs. J. A. Hunter and family.

Today: 1:30 Paper collection throughout the town.  
5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship  
7:30 Board of Deacons, Room 12-14  
8:00 Those interested in forming a new  
Circle meet at the Parsonage.

Monday - Thursday: Leadership Training School

Tuesday 3:30 Crusaders (Grades 5 and 6)



# *The Cross*

The crucifixion of Christ on the cross is the supreme revelation of God's love. In the parable of the Prodigal Son (Luke 15: 11-32), even more important than the waywardness of the younger son is the inexhaustible fullness of the father's love. It is this kind of love that comes to the fore on the cross. There we hear Jesus praying, "Father, forgive them"—the very people who had just nailed him to the cross. "Father, forgive them." This is something unheard-of in the world. Jesus adds a new depth to the meaning of love and forgiveness.

In our relationships with one another we love those whom we find lovable. We are forever trying to change those we love most so that we can love them more. Moreover, we love in the hope of some return. And when our love is spurned, we turn away and love dies.

It is not so with God's love. On the cross we see a love completely different from the calculated, manipulated kind of love that characterizes human relationships. God loves us and forgives us not for what we may do or become. Despite what we are, he loves us because of what he is, for God is Love.

The cross is the symbol of the supreme revelation of God's love.



... Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd. *John 10:16*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

October 14, 1962

11:00 a. m.

"Remember the Sabbath Day to Keep it Holy"

ORGAN PRELUDE

Mrs. A. S. Hassell

CHORAL INTROIT

"Blessed art Thou, O Lord"

INVOCATION PRAYER AND THE LORD'S PRAYER

\*HYMN 10 "Before Jehovah's Aweful Throne"

\*UNISON READING

In the beginning God created the heavens and the earth. On the seventh day, God finished his work which he had done and he rested on the seventh day. So God blessed the seventh day and hallowed it. (Genesis 1 and 2)

\*THE GLORIA PATRI

SURSUM CORDA AND SANCTUS

Minister: Let us give thanks unto our Lord God;

People: It is meet and right so to do. It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Holy Lord, Father Almighty, Everlasting God, who didst create the heavens and the earth and all that in them is, who didst make man in thine own image, and whose tender mercies are over all thy works.

Therefore with angels and archangels and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and singing (550 in Hymnal)

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

ANTHEM

"Glory be to God"

Charles Lynam, Director



ORDS AND ACTIONS of the Lord of the Sabbath  
Matthew 12:1-13

SERVICE OF PRAYER

Minister: Let us also with confidence draw near  
to the throne of grace, that we may  
receive mercy and find grace to help  
in time of need.

Versicles: 533

Pastoral Prayer and response, "Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 100 "O my soul, bless God"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON What are you going to do with Sunday?

HYMN 68 "I Sing the Mighty Power of God"

BENEDICTION and response, 588

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today 9:45 Sunday School  
5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship  
7:30 Finance Committee, Hunter Room

Joe Alexander and Shirley Turner

Invite you to their wedding here, next Saturday at  
1:00 a. m. with music beginning at 10:40.

Breakfast next Sunday morning at 8 o'clock for all men  
will be in the Parish House.

Wednesday - 7:00 Senior Choir is having a double  
rehearsal each Wednesday from now  
until Christmas.

Thursday - 3:30 Junior Choir Rehearsal  
4:00 Junior High Choir Rehearsal

Saturday Car Wash by Senior Highs as their Work Day  
for Christ program, beginning at 8 a. m.

## New Experience in Christian Living



The church camp and summer conference program's major task is to provide opportunity for boys and girls, young people and adults to discover the values of that part of Christian education which can best be accomplished in the out-of-doors. In the United Church of Christ, this coming summer, 500 periods serving some 35,000 persons from coast to coast, Canada to the Gulf, will provide outlets for this vital experience.

As campers live together on a 24-hour-a-day basis for a week or two, the relationship between them and their consecrated leaders becomes an important factor in making their life choices. The controlled environment resulting from the desirable isolation

of the campsite often results in an experience of Christian living and fellowship which many campers have not had before. In such a setting, also, something happens to leaders who find an avenue for expression of personal Christian conviction not ordinarily available in ordinary ways of life. The summer camp thus plays a unique and special role in the program of Christian education, and should be a part of the total program of every church.

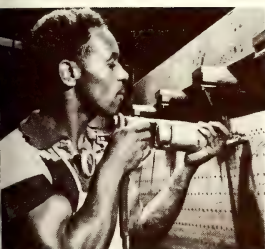
*Edward L. Schlingma*

## Church and College—Creative Interaction

There is a form of truth which possesses the scholar and gives ultimate meaning to his rational inquiry. This is the revelation of God beyond the scientific method or the demonstration of "true" propositions. . . . The church needs the discipline of the college to save its revelation from the distortion and fragmentation of a purely subjective response of the believer. Anti-intellectual faith is as subject to sin and error as is anti-religious intellectualism. This is the age-old problem of the relation of reason to revelation, and the only way the delicate balance can be preserved is for church and college to work together as distinct instrumentalities whose integrity is mutually respected.

*Wesley A. Hotchkiss*





## Reflectors of the Divine Light

Every age has its own brand of darkness. The job of the Christian laity is to dispel the darkness in that circle, however small, in which it moves. Like the planets whose light is reflected light, so Christians are reflectors of the Divine Light to their fellows. Each of us is inevitably a missionary for something in our every act. Christ expects us to apply the Christian spirit and principles, in *specific* acts, to increasingly larger circles of human experience and relations. What we have received from him we must enthusiastically carry and share to the ends of the earth. By the constancy of our witness and service in his name, we may ever be that happiest of all the symbols of the Bible—the “light of the world.”





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Laymen's Sunday      October 21, 1962      11 A. M.

---

"As Every Man has received the gift, even  
so minister the same, one to another  
as good stewards of the manifold grace of God"  
1 Peter 4:10

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

H. H. Cunningham

Leader: The earth is the Lord's and the fulness  
thereof; the world, and they that dwell  
therein.

People: The Lord is good to all; and his tender  
mercies are over all his works.

Leader: Enter into his gates with thanksgiving,  
and into his courts with praise.

People: Be thankful unto him, and bless his name.

Leader: For the Lord is good; his mercy is ever-  
lasting;

People: And his truth endureth to all generations.

Prayer (unison): Almighty God, whose loving hand  
hath given us all that we possess; Grant  
us grace that we may honor thee with our  
substance and with our life, remembering  
the account which we must one day give as  
stewards of thy bounty. Amen.

The Lord's Prayer

\*HYMN 11 "From all that dwell below the skies"

\*CALL TO PRAISE

Leader: O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

Leader: Praise ye the Lord.

People: The Lord's name be praised.

\*THE GLORIA PATRI

SCRIPTURE LESSON

Mark 10:17-27

ANTHEM

"Send Forth Thy Spirit"

Charles Lynam, Director

MORNING PRAYER and response

"Hear Our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 397 "Lord, Speak to me"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

THE MESSAGE

"As Good Stewards -

1. In our Daily Work" - John C. Wells
2. Of our Human Resources" - E. W. Brafford
3. In our Worship" - Robert C. Baxter, Jr.

HYMN 366 "God of Grace and God of Glory"

BENEDICTION and response "Threefold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today

8:00 Breakfast for the Men

9:45 Church School

5:00 Junior High Pilgrim Fellowship

6:30 Senior High Pilgrim Fellowship

7:30 Business Session of the Church with  
adoption of budget and election of  
officers for 1963.

Wednesday

8:30 to 9:30 a. m. Rep. Horace R. Kornegay  
will be at Elon College Post Office.

7:00 Senior Choir Rehearsal

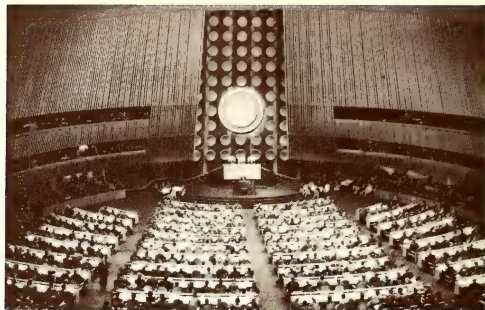
Thursday

3:30 Junior Choir Rehearsal

4:00 Junior High Choir Rehearsal

7:00 Laymen's Fellowship of Burlington  
Area at the First Christian Church,  
Burlington.

Flowers are given to the GLORY OF GOD by Mr. and Mrs.  
Joe Carroll Alexander who were married here yesterday.  
Mrs. Alexander is the former Shirley Turner, a member  
of our choir, and daughter of Mr. and Mrs. G. D.  
Turner. Mr. Alexander is from Mississippi.



## Christians and The United Nations

There is nothing in the Bible about the United Nations. There is much in the Bible about peace and good will among men. Christians study the United Nations, pray for it, and encourage support of the organization because peace, like other desirable things, must be organized. The United Nations is far from perfect but it seems an invaluable, even an indispensable instrument for helping the nations promote peace and justice.

For this reason, the Council for Christian Social Action of the United Church of Christ presents each year in October a World Order and United Nations Seminar. These seminars, attended by about one hundred people from many states, give first-hand information on international issues and on the work of the United Nations. They also introduce to those who attend some of the leaders from the United States and other countries who direct the work of the organization. Other denominations present similar seminars. Christians who want to "do something for peace" are greatly helped—and usually encouraged—by spending two or three days in a seminar at the headquarters of the United Nations.

*Herman F. Reissig*

## The Christian Layman in the World



Clergy and laymen are baptized Christians, and in this their vocations inhere. They belong to the risen Christ. Their function is to bear fruit for God. The purpose of ministry, as laymen or clergy, is to bring about, with God's help, the exchange of enmity for friendship in the way men meet and deal with one another. This ministry must be carried on *in the world*, at the place and the time where men relate to each other in competition, cooperation, domination, exploitation, and fellowship. It cannot be done mainly inside the walls of the church. Men do not meet in daily life in the church edifice. We *must* find ways through which the meaning of reconciliation with God and man can be experienced.





### *Reformation Sunday*

The Cathedral of St. Pierre, finished in 1034, was one of the main centers of Calvin's preaching. It stands on the site of an ancient Roman temple in the oldest part of Geneva, Switzerland.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Reformation Sunday      October 28, 1962      11 A. M.

Service of Worship

ORGAN PRELUDE  
THE SALUTATION

Mrs. A. S. Hassell

Grace be unto you and peace from God our  
Father and the Lord Jesus Christ.

CHORAL INTROIT    "The Lord is in His Holy Temple"  
MOMENTS OF SILENCE and the Invocation

Almighty God, author of eternal light; illumine  
our hearts by the light of thy grace that our  
lips may praise thee, that our lives may bless  
thee, that our worship may glorify thee;  
through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

\*HYMN 29    "Now Thank We All our God"  
\*UNISON PSALTER READING 95    Psalm 100    Page 531  
\*THE GLORIA PATRI

STATEMENT OF FAITH of the United Church of Christ  
ANTHEM of Praise    "Now Let Every Tongue Adore Thee"

UNISON READING 129    John 1:1-14    Page 546  
ANTHEM    "Fairest Lord Jesus"    - Junior Choir

SERVICE OF PRAYER

Minister: Hear the words of our Lord Jesus  
Christ: "He that cometh unto me  
shall have life and shall have it  
more abundantly."

Choir: "O Thou that Hearest Prayer"

Prayers for the Church, the Nation,  
and for all mankind

Choral response 332, 5th stanza

ANTHEM "Mine Eyes Have Seen the Glory"  
Junior High Choir

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 22 "We Praise Thee"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

VERMONT On Being God's People

HYMN 363 "A Mighty Fortress is our God"

BENEDICTION and response 594

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today 9:45 Sunday School  
6:30 Senior High Pilgrim Fellowship  
7:30 Rev. Harold Myers will speak to the  
S. S. Teachers and Officers, Deacons,  
Committee on Christian Education, and all  
others who are interested in the "Educational  
Ministry of the Church". (Hunter Room)  
The Jr. High Pilgrim Fellowship will not  
meet today.

Wednesday 7:00 Senior Choir Rehearsal

Thursday 9:30 a. m. - N. C. and Va. Conference of  
Cong'l Christian Churches will meet  
at Virgilina, Va.  
7:00 p. m. - The School of Churchmanship  
will be held at the Bethlehem Church.

Thursday 3:30 Junior Choir Rehearsal  
4:00 Junior High Choir Rehearsal

Our sympathy to Mrs. M. W. Hook and family in the  
death of Mr. Hook on October 24, 1962.



# Reformation

There are two ways by which the United Church of Christ participates in the Reformation. First, our several peoples are joint heirs of the historic Reformation in the sixteenth century. The German Reformed Church arose in 1563 upon the publication of the Heidelberg Catechism, when the German folk of the Palatinate, heretofore Lutherans, subscribed to the teachings of Calvin, the great Reformed theologian. Yet they could not forget the gentle wisdom of Melancthon, Luther's assistant and their first teacher, who had taught them to cherish Christian unity and to fashion their doctrines without the sharp angles of partisanship but with a spirit of moderation and wholeness. Thus the Heidelberg Catechism spoke, not as a narrow partisan, but as the voice of the church, catholic and reformed.

The Evangelical Synod, which arose on the American frontier in the nineteenth century, likewise traced its lineage to the Protestant Reformation. Of the German settlers in the upper Mississippi valley, some were direct heirs of Luther, others of Calvin. Yet they refused, for a variety of reasons, to encumber themselves with the labels "Lutheran" or "Reformed," but preferred to use the Reformation term, "Evangelical." Some were inspired by the Prussian Union (1817) which had brought together the Reformed and Lutheran bodies in certain parts of Germany and which had, despite its mechanical character, fostered a unionistic spirit. And nearly all of the settlers objected to what they deemed the rigid, lifeless, and unreasonable orthodoxy of the German churches.

In 1840, beyond St. Louis, a small group of frontier pastors formed "The German Evangelical Church Society of the West," out of which the Evangelical Synod of North America eventually came.

Congregationalism, first of all, participated in the general course of the English Reformation, which drew much of its strength from the new Protestantism being forged on the continent. But when Queen Elizabeth (1558-1603) inaugurated a church policy to satisfy the catholic as well as the evangelical sentiment in England, there arose a party of Puritans; they were learned and forward-looking churchmen, deeply influenced by the doctrine and worship of the Calvinist churches abroad. As they saw it, the Anglican Church was a patched-up thing—half Roman, half reformed—and they labored for a fuller reformation in which the church would be ordered according to the pure Word of God. In the early part of the seventeenth century, Congregationalism began to emerge out of English parish life and assumed an important role in the Puritan appeal throughout that troublous century.

These three traditions illustrate the second manner of our involvement in the Reformation. If we are true to our heritage, we must dare to say that the Reformation is unfinished, and remains to be taken up by each succeeding generation whenever there is need. So, this is scarcely the day to spend our energies assailing Rome, or to content ourselves by idolizing the Reformers. It is rather the day to recall and confirm the great affirmation which, by our common heritage, applies now to the United Church: *Reformata semper reformanda*: Reformed, ever deserving to be reformed. If that statement inspires us more to repentance than to exhilaration, it may yet be a good thing.

Bard Thompson



### *Fruitful Christian Living*

I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

*John 15:5*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 4, 1962

11 A. M.

Then God said, "Let us make man in our image."  
So God created man and breathed into his  
nostrils the breath of life; and man became  
a living being. Genesis 1 and 2

---

ORGAN PRELUDE

Mrs. A. S. Hassell

THE SALUTATION

Grace be unto you and peace from God our Father  
and the Lord Jesus Christ.

CHORAL INTROIT "Worship the Lord"

No. 31

MOMENTS OF SILENCE and the Invocation

THE LORD'S PRAYER

\*HYMN 7 "Immortal, Invisible, God Only Wise"

\*PSALTER READING 64 Psalm 8 Page 515

\*THE GLORIA PATRI

MAN - A LIVING BEING

Unison Reading: Man that is born of woman is of  
few days, and full of trouble. He cometh forth  
like a flower, and is cut down; he fleeth also  
as a shadow, and continueth not...Man shall  
not live by bread alone, but by every word that  
proceeds from the mouth of God. - Job 14; Matt. 4

Scripture Reading - One man's experience

Luke 12:16-21

Unison Reading: No one of us lives, and equally no  
one of us dies, for himself alone. If we live,  
we live for the Lord; and if we die, we die for  
the Lord. Whether we live or die, we belong to  
the Lord. This is why Christ died and came to  
life again, to establish his lordship over the  
dead and living. Romans 14



SOLO            "I will lift up mine eyes"                                - Sowerby  
                 Charles Lynam, Soloist

HE CALLS US INTO HIS CHURCH                                D. M. McLelland  
SERVICE OF PRAYER

Minister: Hear the words of our Lord Jesus Christ:  
             "He that cometh unto me I will in no  
             wise cast out."                                John 6:37

Choir:        "O Thou by whom we come to God"        530  
Pastoral Prayer and response        520

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn    218    "O Jesus, I Have Promised"  
\*Offertory Dedication                "The Doxology"  
\*Offertory Prayer

SERMON            God's Way of Making Men                                W. J. Andes

\*HYMN    383    "Forward Through the Ages"

BENEDICTION and response        588

ORGAN POSTLUDE

-----  
\*Congregation Standing

Today        1:30    Paper Collection  
              2:00    Visitation teams in Parish House  
              5:00    Junior High P. F.  
              6:30    Senior High P. F.

#### Circles this week:

1 and 2    Mon. 3:30    - with Mrs. Fred Emerson  
3        Tues. 8:00    - with Mrs. W. W. Snyder  
4        Tues. 8:00    - with Mrs. W. J. Andes  
5        Mon. 8:00    - with Miss Virginia Bradshaw  
6        Tues. 8:00    - with Mrs. J. B. MacDonald  
7        Tues. 10 a.m. - with Mrs. Sam Shomaker  
NEW CIRCLE - Mon. 8:00 - with Mrs. Bob Baxter

Please bring your Woman's Gift (Thank Offering)  
to circle meeting.

## Tool for Understanding Our Mission

During November many congregations will take special recognition of the *United Church Herald*, official journal of the United Church of Christ. In some churches, today will be observed as *United Church Herald* Sunday, with an emphasis on the significance of the printed word. Other congregations will devote the entire month to an intensive effort to encourage members to increase their serious reading in general and to introduce the *United Church Herald* in particular.

It has been the consistent goal of the *Herald* to be something more than merely another magazine. It consciously seeks to serve as a tool by which the mission of the Church may be understood and extended, through which the great issues of contemporary society may be discussed and made relevant, and in which the families of our fellowship will find concrete evidence of the strength of the Gospel and the power of our growing unity.

J. Martin Bailey



## The Work of Women in the Church

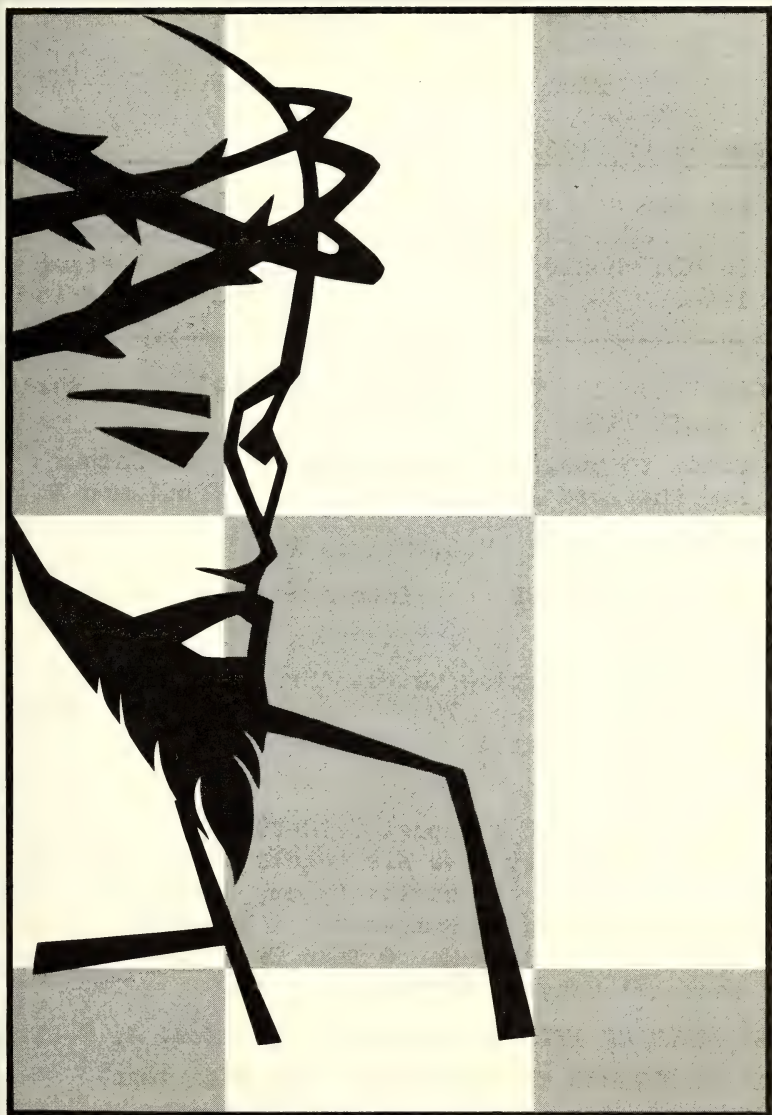
This day is set aside for interpreting the role of women in the Church. While it is not meant to be an occasion for praising them for their accomplishments, it is appropriate that there be recognition of the outstanding contribution made by volunteer leadership as officers in the churches, the Associations, regions, Conferences and Synods, and as national officers and committee members.

"What do ye more than others?" is a question by which church women test their highest value as participants in the Church's mission. What does the church women's group do to prove its "otherness"? It undergirds the outreach of the church through Our Christian World Mission. It assists its members, acting individually or in groups, to engage in worship, study, service, and fellowship activities. All programs and activities of the Women's Fellowship and the Women's Guild are developed for the purpose of strengthening the individual woman in her faith, and surrounding her with an environment and experience that enables her to develop her highest potential as a Christian.

\* \* \*

Every church is made up of people who have various sorts and degrees of ability and talent. Very few of us are vessels of gold, with many talents and great ability. . . . However, God has made us all, each one in his own image. He needs us all to hold his spirit within us, and to do his work in the world.

Lucile D. von der Sump in "Turn Aside and Harken"



**Because we have been given much, we too must give**

Illustration from a  
poster by Kenneth H. Kolbe



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 11, 1962

11 A. M.

For God so loved the world, that He gave His  
only begotten Son, that whosoever believeth  
in Him should not perish but have everlasting  
life. John 3:16

---

ORGAN VOLUNTARY "Divertimento on Monkland" - Stratham  
THE SALUTATION

Grace to you, and peace, from God our Father  
and the Lord Jesus Christ. Philemon 3

Choral Introit "Lo, God is Here!" 499

MOMENTS OF SILENCE -- Invocation -- Lord's Prayer  
GOD BE PRAISED

\*Hymn 15 "Praise to the Lord, the Almighty"  
\*Psalter Reading 70 Psalm 24 Page 518  
\*The Gloria Patri

GOD BE WITH US

The Reading of 2 Samuel 7:18-29  
Solo "He Shall Give His Angels Charge Over Thee"  
Charles Lynam, Soloist  
Unison Reading of Romans 8 No. 130 Page 546  
Hymn 93 "Guide Me, O Thou Great Jehovah"  
Pastoral Prayer and response 590

GOD CALLS US INTO HIS CHURCH - Mrs. J. G. Truitt

GOD BE HONORED through Tithes and Offerings

Offertory Hymn 404 "Take My Life"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON When We Sit Before the Lord God

THE DEDICATION OF LIFE

Hymn 161 "Before the Cross of Jesus"  
(Prepare Pledge cards and Tithing cards)

\*Hymn 177 "When I Survey the Wondrous Cross"  
(Place Pledge cards and Tithing cards  
on the Communion Table)

BENEDICTION and response "The Lord Bless You"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. C. E. Barnes, and in memory of Mrs. Barnes'  
father, Mr. Henry L. Summitt.

<u>TODAY</u>	9:45	Church School
	1:30	Canvassers meet at Parish House
	5:00	Junior High P. F.
	6:30	Senior High P. F. - Dr. W. W. Sloan will be the guest speaker
	7:30	Teachers and Counsellors of High School Youth and Youth Officers, Hunter Room
<u>MONDAY</u>	3:10	Willing Workers, Elementary School
<u>TUESDAY</u>	3:30	Crusaders, Parish House
<u>WEDNESDAY</u>	3:30	Intermediates, Parish House
	7:30	Senior Choir Rehearsal
<u>THURSDAY</u>	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal

NEXT SUNDAY - Thanksgiving Offering for the  
Children's Home

ESTATE PLANNING CONFERENCE - Tuesday, Nov. 13, 1962;  
6:30 - 9:30 p. m. - at the First Cong. Christian  
Church, Greensboro, N. C.

GREETINGS to Demona Leigh Atkinson, born Oct. 29, 1962,  
to Mr. and Mrs. Dee Atkinson.

OUR SYMPATHY to Mrs. Ruby Spohn and family upon the  
recent death of her mother, Mrs. Ruby B. Park,  
in Raleigh, N. C.

## The Heart of Stewardship Commitment

The Bible never seems to grow tired of reminding men that God is the source of all life and all things. It begins with the bold affirmation, "In the beginning, God created heaven and earth." The writer of Deuteronomy declares: "Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' You shall remember the Lord your God, for it is he who gives you power to get wealth." The Psalmist sings exultantly, "The earth is the Lord's and the fullness thereof."

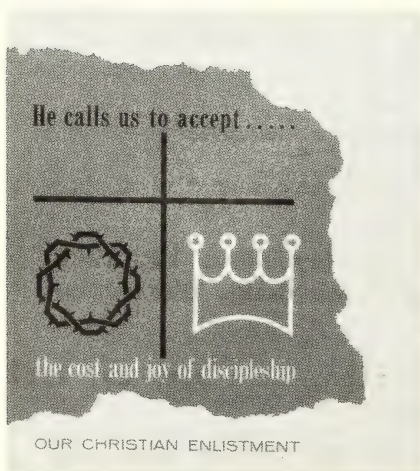
Christian Stewardship is the extension of this biblical concept into the life of the contemporary church. A recognition of our complete dependence upon the providence of God for all things is at the heart of any Stewardship commitment. "Because we have been given much, we too must give," is the only response that is worthy of those who have known the love of God in their own lives.

### Prayer for Enlistment Sunday

O Lord, God of the church, we offer special prayers today for our church as we make together in these next few days our pledges of money for her support throughout the coming year. We pray for our friends who will visit our homes on thy behalf. Consecrate them, we beseech thee, for this holy ministry amongst us. Cleanse us all of any enviousness or stinginess or pettiness of spirit. Let nothing rob us of the great joy of giving, that as we offer our treasure to thy church it may be a visible sign of a deeper offering of ourselves to thee. . . . May our prayers follow our gifts to missionary stations at home and abroad, and may the sacrament of sharing bring forth new courage and hope in those who strive under the sign of the Cross for the causes of thy kingdom.

*Nathanael M. Guptill*

### Our Christian Enlistment



"The cost and joy of discipleship." The Statement of Faith of the United Church of Christ wisely balances these complementary strands of Christian life. To be a disciple of Jesus Christ means cost, sacrifice, giving. But we must never forget that it also means joy, satisfaction, receiving. We give even as He first gave—in joy and love!

This month many churches will celebrate Christian Enlistment Sunday. This has value for the local church far beyond the raising of a budget. Christian Enlistment has come to mean the whole program of deep-level study, program planning, budgets building and parish cultivation which are increasingly used to prepare the way for an effective every-member-visitation. Deeper Christian commitment, a new understanding of the mission of the Church, increased personal dedication to the cause of Christ—these are also the products of an effective Christian Enlistment.



Blaise Levai

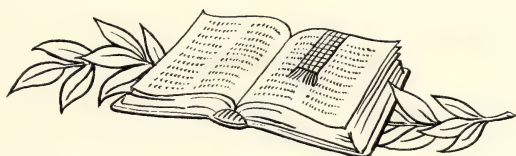


*The Christian shares  
his Bible in India*



These things spake Jesus . . . the words which thou gavest me I have given unto them; and they have received them, and knew of a truth that I came forth from thee, and they believed that thou didst send me.

*John 17: 1,8*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 18, 1962

11 A. M.

"In the beginning, God created the heavens and  
the earth."  
Genesis 1:1

ORGAN VOLUNTARY  
THE SALUTATION

"Fantaisie"

- Dubois  
John Graves

Minister: "Grace to you and peace from God our  
Father and the Lord Jesus Christ."

Choir: "Praise Thou the Lord" No. 17

The Invocation and the Lord's Prayer

\*HYMN 459 "With Songs and Honors Sounding Loud"

\*UNISON READING

The heavens declare the glory of God;  
and the firmament sheweth his handywork.  
Day unto day uttereth speech,  
and night unto night sheweth knowledge.  
There is no speech nor language,  
where their voice is not heard.  
Their line is gone out throughout all the earth,  
and their words to the end of the world. Psalm 19

\*THE GLORIA PATRI

READINGS FROM THE SCRIPTURES

The Creator -Job 38:1-7  
The Lord of Creation-Colossians 1:15-29

ANTHEM "The One Hundreth Psalm" - Mueller

THE INTERPRETATION OF HYMN 8 Jerry Cameron

\*HYMN 8 "Joyful, Joyful, We Adore Thee"

THE PASTORAL PRAYER and response 332 (verse 5)

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 90 "Lord of all Being"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON      The God of All Space

\*HYMN 433    "God of our Fathers, Whose Almighty Hand"

BENEDICTION and response    "Sevenfold Amen"      No. 594

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. J. D. Schmidt and in memory of Mrs.  
Schmidt's mother, Mrs. Alice Brehle.

TODAY            9:45    Church School  
                    6:30    Senior High P. F.  
                    The Junior High P. F. will not meet today.

TUESDAY        7:30    Piano students of Mrs. Al Hassell  
                    will have a recital in the Parish House.

WEDNESDAY     7:30    Junior High Choir Rehearsal  
                    7:30    Senior Choir Rehearsal  
                    The Junior Choir will not rehearse this week.

THURSDAY    10:00 a. m. - Thanksgiving Day Service in  
                    our church sanctuary. An opportunity  
                    will be given in the service for each  
                    of us to say a word of thanks to God  
                    for that which we are grateful.

THANKSGIVING OFFERING for the Children's Home will be  
received today. Special envelopes are in the pews  
for this purpose.

PLEDGE CARDS are also in the pews for those who have  
not made their church pledge for 1963. If you have  
not made your pledge, please do so today.

NEXT SUNDAY NIGHT - Rev. Harold Myers will conclude  
the discussion of the "Educational Ministry of the  
Church", 7:30 p. m., in the Hunter Room.



# The Blessings of Sharing



all children are so blest, many churches accept Christmas as a time for remembering especially the children in homes established by the Evangelical and Reformed Church. There is a rich blessing in sharing our Christmas joys with orphaned children.

## An Indispensible Ministry

Although translations of the Scriptures have been made in more than 1150 currently spoken languages and dialects, approximately 1000 tongues remain into which no translation has yet been made. Moreover, at the present rate of distribution, national Bible societies, among them our own American Bible Society, are running a losing race with the increase in population. The Bible is a book for everyone — a most powerful influence for welding the peoples of the earth into a Christian community. In a critical period of the world's life, such as ours, the American Bible Society is providing an indispensable ministry, essential to the very life of the missionary enterprise of the Christian Church.

## New Educational Program for American Ministers

A revolutionary new program for the education of American ministers was inaugurated by the American Board when Mr. and Mrs. John M. Rogers of Hartford Theological Seminary were chosen first representatives of a pilot project to familiarize ministers and through them their congregations, with Christian churches abroad. Our best theological students will have this opportunity to work for a year under the direction of Christian leaders where missionaries of American churches are working in partnership with a church of another culture. The Rogers were assigned to the National Christian Rural Service and Training Center, an American Board project near Tokyo.



DEAR LORD and father of  
mankind, forgive our fool-  
ish ways. reclothe us in our  
rightful mind; in purer lives  
thy service find, in deeper  
REVERENCE, PRAISE.



# COMMUNITY-WIDE THANKSGIVING SERVICE

ELON COLLEGE COMMUNITY CHURCH

NOVEMBER 22, 1962 - 10 A. M.

---

Enter into his gates with thanksgiving,  
And into his courts with praise. (Ps. 100)

---

ORGAN VOLUNTARY  
CALL TO WORSHIP

Anna Rose Marino

Minister: Let us come before His presence with  
Thanksgiving; let us make a joyful  
noise to Him with songs of praise.  
For the Lord is a great God, and a  
great King above all gods. (Ps. 95)

\*The Doxology

The Invocation (Unison)

Almighty God, our heavenly Father, from whom  
cometh every good and perfect gift; let thy blessing  
rest upon us in this festival of thanksgiving.  
We praise thee as the bountiful benefactor from  
whose gracious hand all our blessings have come.  
We remember thy loving-kindness and tender mercy  
toward us through all the years, and with grateful  
hearts we lift up to thee our songs of joy. For  
all the gifts thou hast bestowed upon us, and upon  
our land, and upon the whole family of man, we  
give thee humble and hearty thanks. May we show  
our gratitude by faithful lives devoted to thy  
service; through Jesus Christ our Lord. Amen.

The Lord's Prayer

\*HYMN 462 "Come, Ye Thankful People, Come

\*PSALTER READING 95 Psalm 100 Page 531

\*THE GLORIA PATRI

THANKS BE TO GOD FOR HIS:

Mercy when we displease Him Psalm 103:6-18

Protection and care - Psalm 23 Page 540

Forgiveness when we confess our sins Page 505



\*HYMN 464 "Praise to God, Immortal Praise"

THANKS FOR GOD'S PRESENCE IN ALL CIRCUMSTANCES:

His Healing Power - Acts 3:1-10

His Strength in need - Philippians 4:4-13

Victory over death - 1 Corinthians 15:51-58

THANKSGIVING PRAYER

ANTHEM "Thanks be to Thee" - Senior Choir

THANKSGIVING OFFERING

Offertory Hymn 460 "We Plow the Fields"

\*Offertory Dedication "We Give Thee But Thine Own"

We give thee but thine own,  
What-e'er the gift may be;  
All that we have is thine alone,  
A trust, O Lord, from thee. Amen.

\*Offertory Prayer

THANKSGIVING SERMON Use or Lose W. T. Cockman

\*HYMN 29 "Now Thank We All our God"

BENEDICTION and response 588

-----  
\*Congregation Standing

THE UNITED CLOTHING APPEAL, an arm of Church World Service, tries to provide clothing for some 15,000,000 refugees and unfortunates in 50 countries.

A central collection depot has been obtained in a vacant store building at the corner of Worth and Davis Streets in Burlington. The depot will be open to receive clothing as follows:

Sunday, November 25 - 2-5 P. M.  
Saturday, December 1 - 2-5 P. M.  
Sunday, December 2 - 2-5 P. M.  
Monday, December 3 - 9-12 A. M. (Deadline Date)

## The Calendar of Prayer

Each day at noontime, in the New York, Boston and St. Louis offices of the United Church Board for World Ministries, the denominational leaders and office staffs meet in prayer services. In these services, and in the daily intercession of many thousands of prayer partners in the work of missions, the Calendar of Prayer is used. This is a volume of about 150 pages containing biographical sketches of all persons serving the United Church of Christ overseas. The book, called the Directory and Calendar of Prayer, also gives brief descriptions of the places where we are working, maps, the names of institutions to which we are related, postal directions and regulations for mailing, an introduction to the current mission study theme, and other information helpful to the 30,000 people who now use it. Some of these users are missionaries at stations in some 25 countries, and those who have retired; groups in local churches; pastors and lay leaders. Their devotional life is enriched by a concrete focus and vivid objective for their prayers and interest. More and more of our church members who travel abroad use the Directory in planning an itinerary which will give them insight into the world-wide work of our church.



## Scholarships Honor Cherokee Leader

Six young American Indians are in college this fall on scholarships honoring a Cherokee who invented a written language for his tribe. These young people are winners of the \$1000 Sequoyah scholarships which are sponsored by the Association on American Indian Affairs, the United Church Board for Homeland Ministries, and the Protestant Episcopal Church.

Around the year 1800 the young brave, Sequoyah, saw a manuscript taken from the pocket of a captured white man. His companions thought the writing was magic, but Sequoyah maintained it was an invention and that the Cherokees were as capable of inventing a writing as a white man. After years of trial and error, scoffed at, even accused of witchcraft, he presented the Cherokee Nation with an alphabet or "syllabary" of 86 characters. Almost overnight men, women, and children learned to read and write their own language. The tribal council purchased a press, had type cast and set up a newspaper with the aid of the American Board (now the United Church Board for World Ministries). But this venture was brief. By 1838 the nation was forcibly evicted from its territory and transferred with great loss of life to what is now Oklahoma. Sequoyah's achievement is symbolic of the hopes placed in young people who have already demonstrated their ability to rise above disheartening obstacles.





strengthen ye the weak hands,  
and confirm the feeble knees:

isaiah 35:3



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 25, 1962

11 A. M.

Order of Service

ORGAN VOLUNTARY "The Last Judgment" -Walton  
(Michelangelo Suite for Organ)

MEDITATION on Giving Thanks

Ten men with leprosy stood some way off and called out to Jesus: "Jesus, Master, take pity on us!" The Master said: "Go and show yourselves to the priests," and while they were on their way, they were made clean.

One of them, finding himself cured, turned back and threw himself at Jesus' feet and thanked him.

At this Jesus said: "Were not all ten cleansed? The other nine, where are they?" Luke 17

ANTHEM "Come, Ye Thankful People"-Junior High Choir

PRAYER OF THANKSGIVING (Unison)

Almighty God, Father of all mercies,  
We, thine unworthy servants,  
Do give thee most humble and hearty thanks  
For all thy goodness and loving-kindness.  
We bless thee for our creation, preservation,  
And all the blessings of this life;  
But above all for thine inestimable love  
In the redemption of the world  
By our Lord Jesus Christ.  
Give us that due sense of all thy mercies,  
That our hearts may be unfeignedly thankful,  
And that we show forth thy praise,  
Not only with our lips, but in our lives;  
Through Jesus Christ our Lord. Amen.

\*HYMN 6 "O Worship the King"

\*AFFIRMATION OF FAITH: "The Lord is good; his mercy is everlasting, and his truth endureth to all generations. Praise ye the Lord."

**\*THE GLORIA PATRI**

**TWO CONTRASTING PICTURES**

One on earth - Jeremiah 8:18-22  
One in heaven - Revelation 7:9-17

**ANTHEM** "Praise the Lord!" **Senior Choir**

**SERVICE OF PRAYER**

Versicles 533  
Pastoral Prayer and response 520

**THE GIVING OF TITHES AND OFFERINGS**

Offertory Hymn 331 "Saviour, Thy Dying Love"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

**SERMON** When Earth's Last Picture is Painted

**\*HYMN 366** "God of Grace and God of Glory"

**BENEDICTION** and response 588

**ORGAN POSTLUDE**

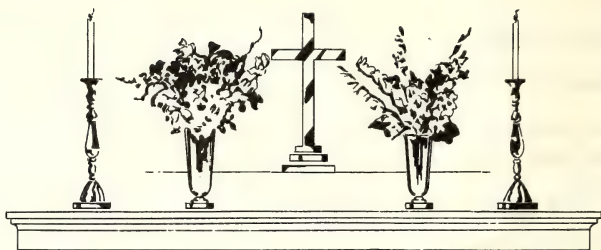
-----  
\*Congregation Standing

**TODAY** 9:45 Church School  
5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship  
7:30 Teachers and Officers of the Church  
School, Deacons, Committee on Christian  
Education and all others are urged to hear  
Rev. Harold Myers speak on "The Educational  
Ministry of the Church" in the Hunter Room.

**MONDAY** 5:30-7:00 - The P. F. groups will visit  
our homes to receive gifts for  
Muscular Dystrophy.

**ALL CHOIRS** rehearse at the usual time this week.

**NEXT SUNDAY** - Handel's Messiah, 4 P.M., Whitley Auditorium  
- At 7:30, an Installation Service for Rev.  
R. N. Rinker will be held in our Church  
Sanctuary.



## *We Care—We Share*

Giving and sharing are more than gestures of sympathy. These are the actions of those who care which show their gratitude for the Gift of God which is in the world through his gift of his Son. That is why Christmas is the time for sharing in thankfulness for the gift of the Christ child.

The United Church is blessed with two great traditions of Christmas sharing. On the one hand the churches have made gifts to those institutions caring for the sick, aged and the orphaned. On the other side the tradition is a sharing on behalf of Veterans of the Cross through the long established Christmas Fund. The retired ministers and their families and the widows of ministers are remembered in this ministry.

The United Church honors these traditions again this year. To fail to do so would be to lose a precious heritage. The people of the United Church are a people who care. They are alert to these needs. They recognize these needs and respond to these appeals, and they share at Christmas.

## *The Christian Year in Review*

Unlike the calendar year, the Christian year closes with the fifth Sunday before Christmas—this year, November 25th. In many of our churches the past twelve months, we have been reviewing the great events in the life of our Lord and following his teaching ministry as it is written in the four Gospels. To observe the recurring events of the Christian year is to stimulate corresponding spiritual experiences in mind and heart. As a matter of fact, each passing year enriches the meaning of God's redemptive purpose, revealed in Jesus Christ, to the end that all men shall see in him the power of God that worketh for the salvation of all who believe.

## *The Cost and Joy of Discipleship*

Discipleship has its cost. This fact we like to ignore. If the Church is to be successful, we believe its religion must be made palatable. But in the gospels and letters of the New Testament, discipleship clearly has its cost. "If anyone would be my disciple, let him take up his cross daily and follow me." . . . The only final test of our stewardship is the Cross itself. The call to discipleship is the call to die—the old self must die that the new self may live.

It is a strange paradox that with the acceptance of the cost there comes the unmistakable experience of joy. It is the joy of those who no longer fear insecurity. It is the joy of those who no longer have to be perfect or have to succeed. It is the joy of those whose only purpose is to do the will of God.

*S. Macon Cowles*





*John the Baptist*

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. *Mark 1: 2,3*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

First Sunday in Advent      December 2, 1962      11 A. M.

A Service for Such as would make or renew  
their Covenant with God.

---

ORGAN PRELUDE      "For Advent"      - Benoit

INVOCATION AND THE LORD'S PRAYER

\*HYMN 114      "Lift Up Your Heads"

\*THE STATEMENT OF FAITH of the United Church of Christ

\*THE GLORIA PATRI

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 152      "We Would See Jesus"

\*Offertory Dedication      "We Give Thee"

\*Offertory Prayer

SERMON      Admitted into the New Covenant

ADORATION

Minister: Let us praise God our Father, the God  
of love who created and sustains us and  
who has loved us with an everlasting  
love.

\*Hymn 8      "Joyful, Joyful, We Adore Thee"  
(omit stanza 3)

Minister: Let us glory in the grace of our Lord  
Jesus Christ who loved us and gave  
Himself for us.

People: Christ, we do all adore Thee  
And we do praise Thee forever.  
For on the holy cross hast Thou  
The World from sin redeemed.  
Christ, we do all adore Thee.

Minister: Let us rejoice in the fellowship of  
the Holy Spirit, the Lord and Giver of  
Life.

Hymn 234      "Breathe on me, Breath of God" (Vv. 1,2)  
Silent Prayer of Adoration

## THANKSGIVING

Prayer of Thanksgiving  
\*The Doxology

R. N. Rinker

## CONFESSION

Minister: Let us now examine ourselves before God,  
humbly confessing our sins and looking  
for His promised forgiveness.

Prayer of Confession No. 18, Page 505

Hymn 358 "Rock of Ages" (omit stanza 4)

Unison Prayer: Have mercy upon us, O God, according  
to Thy loving-kindness; according to the  
multitude of Thy tender mercies, blot  
out our transgressions. Amen.

Solo Charles Lynam

## THE COVENANT

I am no longer my own, but thine. Put me to  
what thou wilt, rank me with whom thou wilt; put  
me to doing, put me to suffering; let me be employed  
for thee or laid aside for thee, exalted for thee  
or brought low for thee; let me be full, let me be  
empty; let me have all things, let me have nothing;  
I freely and heartily yield all things to thy  
pleasure and disposal.

And now, O glorious and blessed God, Father, Son,  
and Holy Spirit, thou art mine, and I am thine. So  
be it. And the Covenant which I have made on earth,  
let it be ratified in heaven. Amen.

\*Hymn 218 "O Jesus, I Have Promised"

THE BENEDICTION and response "The Lord Bless You"

## THE CANON POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in  
memory of Mr. W. E. Burke by Mrs. Burke and daughter,  
Ms. Jack Reniger.



## Lest We Forget



As we approach Christmas, the Advent season the Church stands in bold contrast to the glare and blare of Main Street. He who is about to be born anew into our world came not with the fanfare of trumpets. The nervous tensions built up through the rush of last minute preparations often plunge us back into darkness like that of the Bethlehem night when no room could be found in the inn for him who was God's gift to a sinning world.

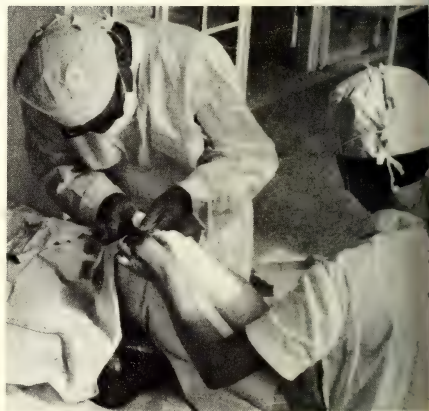
Mid-Advent reminds us that more important than setting the rooms of our house in order is the preparation of mind and heart for the deeper meanings of Christmas. We need quiet moments for worship and meditation lest we forget that it is the incarnation of God in Jesus Christ, not the commercialism of Main Street, that gives Christmas its true significance.

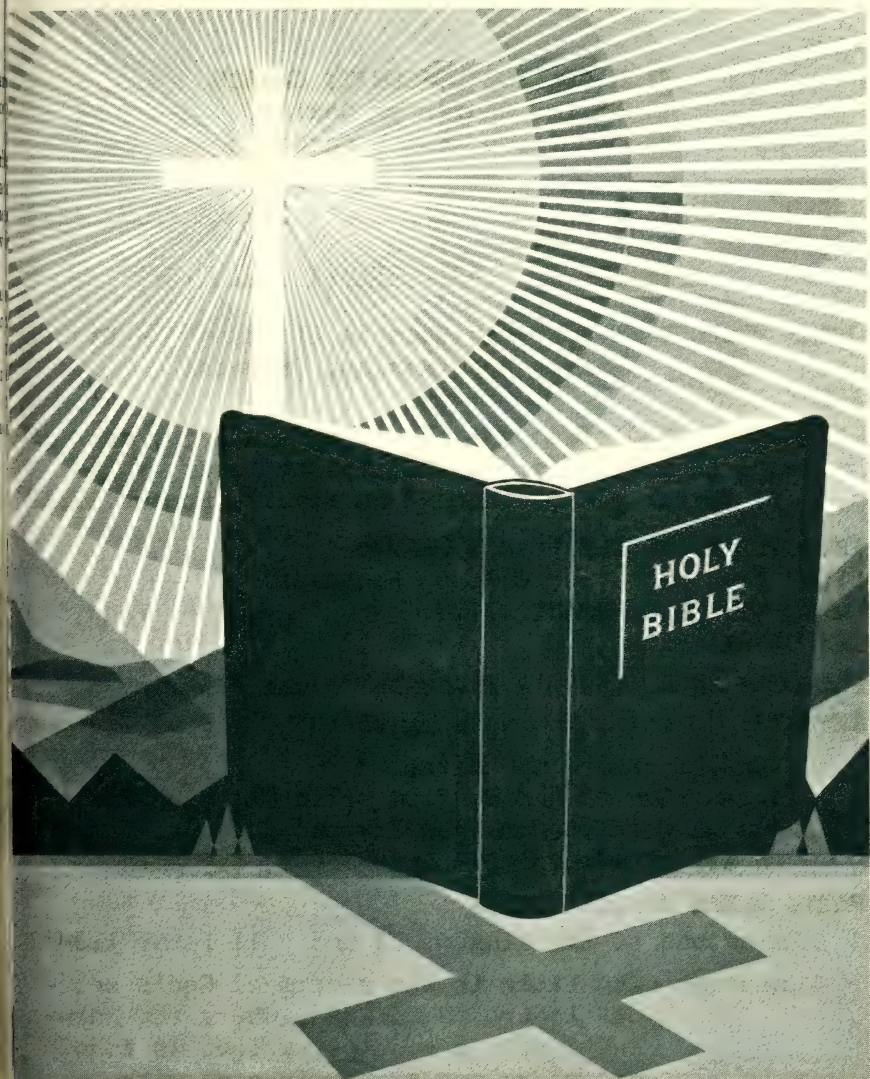
## We Need to Remember

A part of the preparation of our minds and hearts for the deeper meanings of Christmas includes our thoughts for those who need material benefits which we, by our Father's generosity, are able to provide. Congregational Christians, through the Christmas Fund, remember their ministers in a very special way. Christmas checks and an emergency fund provide vitally needed help for many — retired ministers, the widows, and those with special problems. Church-related homes for children are largely dependent for their maintenance upon Christmas offerings from Evangelical and Reformed Churches. This, along with support for hospitals and homes for the aged, is part of an ever-enlarging compassionate ministry to hundreds of homeless and sometimes friendless — people who but for the Church would be dependent upon the state. The Advent season evokes love, gratitude, tenderness and many other Christian emotions rare to Main Street. Let us give to this blessed "encounter with God" the season's true significance.

## Showing Forth the Spirit of Christ

For fifteen years Dr. Kazuo Saikawa was chief of surgery at Nagishima Aisein Leprosarium in Japan. He visited Taiwan several times to do plastic surgery on some of the estimated ten thousand lepers, and their plight so touched his heart that he resigned his important post in Japan and is now a missionary sent by the Overseas Committee on Evangelism of the United Church of Japan. His home church agreed to help care for his elderly mother and father, and his eldest son who is in school in Japan. His humble, Christian concern for others has motivated many people into action: his own small church, the United Church of Japan, Taiwan Leprosy Relief Association, and the Tainan Special Skin Clinic help him show forth his interest in the spiritual as well as physical welfare of hundreds who need him.





### *The Word of Power*

The Bible brings God's power to men who are seeking emancipation from oppression, whether it be political or spiritual. The Bible brings God's power to all who hunger and thirst after righteousness, who seek to find God's will for their lives. The Bible brings God's power in the new life in Jesus Christ!



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Second Sunday in Advent

December 9, 1962

Service of Worship at 11:00 A. M.

ORGAN PRELUDE "A Lovely Rose is Blooming" - Brahms  
Anna Rose Marino, Organist

SALUTATION

"May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope." Romans 15:13

INVOCATION AND THE LORD'S PRAYER

\*HYMN 110 "O Come, O Come, Emmanuel"

\*SALEM CHURCH COVENANT, 1629

Page 512

\*THE GLORIA PATRI

PASTOR JOHN ROBINSON'S FAREWELL to the Pilgrims

ANTHEM "O Lord, Increase My Faith" - Gibbons

O Lord, increase my faith,  
strengthen me and confirm me in Thy true Faith;  
Endue me with wisdom, charity and patience  
in all my adversity. Dear Jesus, say Amen.

FAITH OPENS UP NEW WORLDS

Admits one to the Kingdom of God - 11 Peter 1:3-11

Minister: The Bible is the record of God's self-disclosure to mankind, where the knowledge of his redemptive love is found and where men are confronted with Jesus Christ.

People: "These things are written that we might believe that Jesus is the Christ, the Son of God; and that believing we might have life through his name." John 20:31

Minister: Reading the pages of the Bible, we are moved to join in the Song of Moses and the Song of the Lamb:

People: "Great and wonderful are thy deeds;  
O Lord God the Almighty!"



Just and true are thy ways,

O King of the ages!

Who shall not fear and glorify thy name, O Lord?

For thou alone art holy." Rev. 15:3,4

\*Sanctus 550

#### THE SERVICE OF PRAYER

Versicles 533

Pastoral Prayer and response "Threefold Amen"

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 119 "As With Gladness Men of Old"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON The Verdict of the Ages

HYMN 129 "It Came upon the Midnight Clear"

BENEDICTION and response 588 "Twofold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. N. F. Brannock by the Brannock family.

<u>TODAY</u>	9:45	Church School
	5:00	Junior High Pilgrim Fellowship
	6:00	Junior High Choir and the Senior Highs practice "It's Christmas in America"
	6:00	Committee on Christian Education will meet in the Church Office
	7:30	Executive Board, Women's Fellowship, will meet in the Hunter Room
<u>MONDAY</u>	3:10	Willing Workers, Elementary School
	7:30	Circles of Women's Fellowship with General Meeting following, Parish House
<u>TUESDAY</u>	3:30	Crusaders, Parish House
<u>WEDNESDAY</u>	3:30	Intermediates, Parish House
<u>CHOIR REHEARSALS</u>		this week at the usual time

"Make Ye Ready the Way of the Lord"

## The Bible: the Word of Power

There can be no doubt that the Bible is the greatest, and most easily available single source of power for assisting the sons of men in preparing the way of the Lord.

Some one might question, however, "If this is true, and the Bible has been the 'best seller' for so many years, why haven't we made better progress in preparing the way of the Lord?" A good question. But the answer isn't difficult to find. Men do not purchase the Bible because its truth and power offer quick and easy answers to the complicated problems of life. Men purchase the Bible because it haunts them and lures them with the light of a truth and the power of a love for which their souls were made by God; even though in the exercise of God's gift of freedom they choose to follow lesser lights and lesser loves. The Bible is still our greatest single source of power, in history and in our own lives, for preparing the way of the Lord.

*Fred S. Buschmeyer*

---

## Universal Bible Sunday

Jubilantly and lovingly, nine-year-old Richard slipped sensitive fingers over his Christmas gift—eighteen volumes of a Braille Bible, presented to him by Pennsylvania Rotarians and the American Bible Society. Many sightless children and adults have experienced the same joy and sense of power with their gifts of Braille Bibles and Talking Book Records—eight hundred thousand of them distributed by the Bible Society since 1835. All over America, others, morally and spiritually impoverished—in city tenements, on tenant farms, in jails, in hospitals, in mental institutions—have been rescued and enriched because of the evangelistic concern of our bible societies.

In a worldwide partnership in mission of men and women dedicated to making known the "power of God unto salvation," the American Bible Society distributed over eleven million copies of the Scriptures overseas last year. Medical missionaries bring not only healing for the bodies of the natives they serve but also healing for their souls in the Word of God

which they distribute. And the wonder of those who first heard the words of Jesus reflects still in the lives of those who now experience "His Word—with Power."

Each year, on Universal Bible Sunday, we give special consideration to the significance of the Word of God to our own lives, to our country and to the world. For just two pennies per member, the United Church of Christ could double its endeavors toward sending the Word of Power to those who need it most.





*In those days came John the Baptist . . . saying,  
Repent ye: for the Kingdom of Heaven is at hand.*

*(Matthew 3: 1-2)*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Third Sunday in Advent    December 16, 1962    11 A. M.

The Christmas Story in Scripture and Music

ORGAN PRELUDE                      "Puer Natus Est"                      - Titcomb

PROPHECY

Recitative	"Thus Saith the Lord"	- Handel
Air	"But Who May Abide the Day of His Coming"	- Handel
Scripture	Isaiah 11:1-9	
*Hymn 110	"O Come, O Come Emmanuel" (Vv. 1,3)	
Scripture	Isaiah 40:1-11	

INVOCATION PRAYER

ANNOUNCEMENT

Scripture	Isaiah 60:1-3	
Anthem	"Arise, Shine, for Thy Light is Come"	- Elvey
Scripture	Luke 1:26-33; 46 and 47	
Choir Hymn	"Praise the Lord" (No. 19, Vv. 1,3)	

BIRTH OF JESUS

Scripture	Matthew 1:18-21	
*Hymn 103	"Come, Thou Long-Expected Jesus"	
Scripture	Luke 2:1-7	(Vv. 1,3)
Anthem	"Away in a Manger"	Junior Choir

PASTORAL SYMPHONY

- Handel

SHEPHERDS AND ANGELS

Scripture	Luke 2:8-14	
Anthem	"Hark, What mean those Holy Voices"	
Scripture	Luke 2:15-20	- Bortniansky
Anthem	"Angels We Have Heard on High"	
	- French Carol Melody	

## WISE MEN

Scripture            Matthew 2:1-11  
The Offering of our Gifts  
Offertory Hymn 143    "We Three Kings"  
Prayer of Thankfulness

## JOY AND PRAISE

Anthems:            "O Night of Joy and Gladness"- Kountz  
                      "Silent Night"                - Arr. by Lorenz  
                      "Sing We Noel"                - Arr. by Davis  
  
\*Hymn 130            "Joy to the World"                (Vv. 1,3)

## BENEDICTION

## ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by the Willard White family and in memory of Mrs. White's parents, Mr. and Mrs. J. B. Hollifield, and her brother, S/Sgt. Calvin Toney.

OUR SYMPATHY to Miss Lila Newman and Dr. J. B. Newman of Burlington upon the death of their brother, Dan Long Newman, who died Dec. 5, 1962 in Vernon, Alabama.

OUR THANKS to the Choirs for their renditions during the Advent and Christmas Season, especially to the Senior Choir for their service today. Please read the Worship Service carefully before the service begins.

NEXT SUNDAY at the 11 o'clock service, the minister, with special organ music, will seek to interpret the Christmas Message. At 7 p. m., the Candlelight Communion Service should help us find the true spirit of Christmas.

WHITE GIFTS should be brought to Sunday School next Sunday or to the 11 o'clock service. They will be distributed next Sunday afternoon.

FAMILY NIGHT - 6 p. m. today in the Parish House.  
Bring only your Dessert.

"Make Ye Ready the Way of the Lord"

Repent—and Prepare

Man still lives in a wilderness. Many of its rough places are of man's own making. Across the lifetime of a person or a civilization the accumulated wrongs often create high and dividing mountain ranges. Neglected goods and broken vows stretch out in vast and arid waste-lands. Pride and self-will rush like torrential and inundating floods through what might have been pleasant valleys and fruitful fields. Attitudes of suspicion, bitterness, prejudice leave an overhanging atmosphere of dark foreboding that threatens devastating storm at any moment. In the midst of a wilderness of his own creation, man's heart comes to know a gnawing sense of lostness.

The Advent season offers a saving word to start man on his way out of the wilderness. "Repent ye: for the Kingdom of Heaven is at hand." "Prepare ye the way of the Lord, make his paths straight . . . and all flesh shall see the salvation of God."

*Fred S. Buschmeyer*

---

Operation Bridge

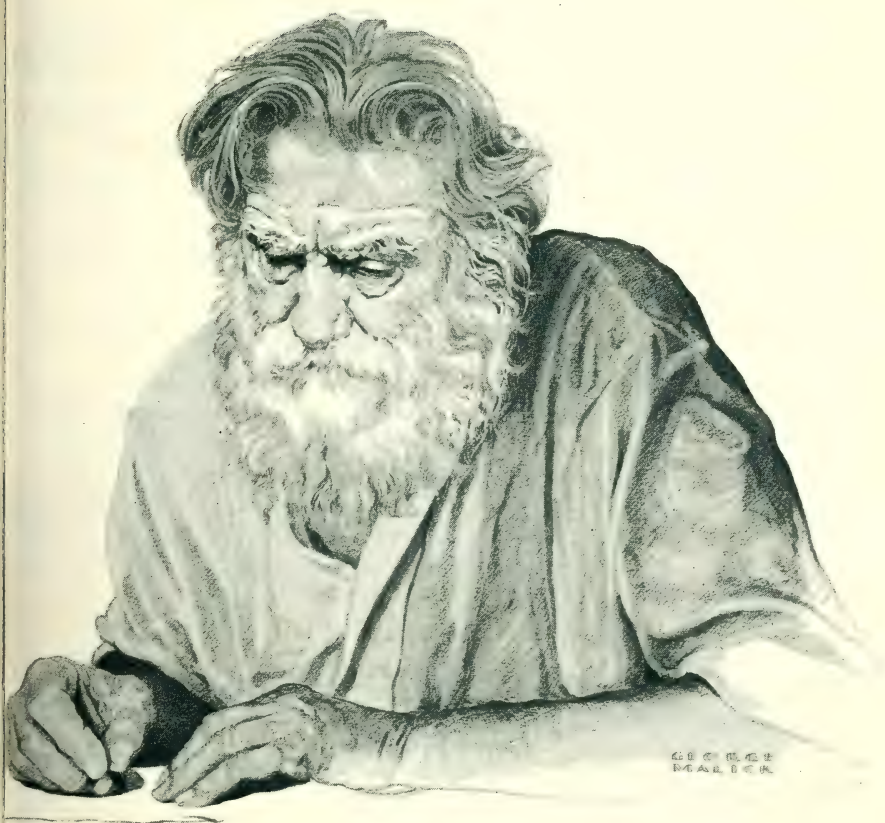
Bridges to understanding—how much they are needed!

In an effort to bridge the gulf between mostly illiterate villagers and the more knowledgeable city dwellers, the Turkish government has assigned "sister villages" to schools in the cities. Of the three villages assigned to the American Collegiate Institute in Izmir, the most remote and the most primitive is Yenikoy. And the news from Yenikoy is exciting! During the summer of 1962, Miss Virginia Hermann, a missionary teacher in Izmir, who had learned of a highly successful literacy program in Egypt, was inspired to experiment. Led by Miss Hermann, two other American teachers and six Turkish students of the American Collegiate Institute devoted the month of July to working with about thirty Yenikoy women. Using the Laubach method and a primer they themselves wrote and illustrated, they prepared fourteen of the women to begin to read; and four others, who were able to complete the primer and proceed to the Istanbul Publication Depart-



ment's books for new literates, to continue the teaching. Along with reading and writing, the villagers learned health rules and sewing—the value of an education for their children, a brand-new concept for them—and also what "city girls" from Izmir, and American teachers were really like. When the team returned to their school, they had promised to try to get government aid for a much-needed bridge across a stream which, when swollen, isolates Yenikoy. But new bridges of understanding had already been built—in one month's time!





And he asked for a writing tablet, and  
wrote, "His name is John." (Luke 1: 63)

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Fourth Sunday in Advent - December 23, 1962 - 11:00 A. M

ORGAN PRELUDE "Swiss Noel with Variations" - Daquin

PROCLAMATION "Behold, I bring you good tidings"

\*DOXOLOGY

\*ADORATION

Minister: Unto us a Child is born.

People: Alleluia!

Minister: Unto us a son is given.

People: Alleluia!

Minister: And thou shalt call his name Jesus.

People: For he shall save his people from their  
sins.

Minister: Glory to God in the highest.

People: And on earth peace, good will toward men.

The Gloria Patri

INVOCATION and the Lord's Prayer

\*HYMN 116 "Angels We Have Heard on High"

POEM "The Birth of Jesus"

G. H. Veazey

PASTORAL PRAYER

ANTHEM "On this Good Christmas Morn"

- Cain

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 140 "What Child is This"

(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

SERMON The Voice of Experience

Based on Four Choral Improvisations by S.Karg-Elert

1. "From the Depth of my Heart"

2. "Rejoice Greatly, O my Soul"

3. "Be Thou in Earnest, O Children of Men"

4. "From Heaven Above"

\*HYMN 120 "Hark! The Herald Angels Sing"

BENEDICTION and response 594

"Sevenfold Amen"

ORGAN POSTLUDE

# CANDLELIGHT COMMUNION SERVICE

7:00 P. M.

ORGAN VOLUNTARY on "Winchester New" Anna Rose Marino  
ALL TO WORSHIP  
THE LORD'S PRAYER  
\*HYMN 132 "O Come All Ye Faithful"  
SCRIPTURE Isaiah 9:2-6  
CHOIR 118 "Break Forth O Beauteous Light"  
SCRIPTURE John 1:1-14  
HYMN 134 "O Little Town of Bethlehem"  
SCRIPTURE Luke 2:1-20  
SOLO "O Holy Night" Charles Lynam  
SCRIPTURE Philippians 2:5-11  
\*THE GLORIA PATRI  
SOLO COMMUNION  
\*HYMN 138 "Silent Night, Holy Night"  
BENEDICTION and response "The Lord Bless You"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in memory of their parents, Dr. and Mrs. J. O. Atkinson, and of their sister, Mrs. R. T. Bradford, by Mrs. W. . McCardell, Mrs. Davis Reed and J. O. Atkinson, Jr.

CHURCH OFFERING ENVELOPES for 1963 are in the narthex. Please pick yours up today.

WEDNESDAY - 2 P. M. - White Gifts will be prepared for distribution to those in need in our community.

SOLO CHOIR REHEARSALS this week.

JOHN BLACK, formerly of the Children's Home, was recently injured in Germany. His address: Benjamin F. Black, RA 24971097, Ward 10, Walter Reed Hospital, Washington 12, D. C.



## First Sunday in Advent

### "Make Ye Ready the Way of the Lord"

#### *Prophet of the Most High*

This is the theme of Advent—preparing the way for the coming of the Lord.

Actually, it is God who prepares the way for the coming of the Lord, by the gifts of the Spirit he has granted to the sons of men. He has made our hearts sensitive to the fulness of his Intent and our wills responsive to his call to share in the fulfillment of his purposes.

Zechariah, the father of John the Baptist, knew this when he prophesied, "Blessed be the Lord God of Israel, for he has visited and redeemed his people . . . as he spoke by the mouth of his holy prophets of old . . . to remember his holy covenant, the oath which he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life."

This was the background of hope against which Zechariah said of his new-born son, John: "And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins, through the tender mercy of our God . . . to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

What Zechariah hoped for in John, God hopes for in each of us: "And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways. . . ."

*Fred S. Buschmeyer*



There was in Jerusalem a devout man named Simeon. When Jesus' parents brought the child into the Temple, according to the Jewish Law, Simeon took the infant Christ up in his arms, and blessing God, he said, "With my own eyes, I have seen Your Salvation."

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

December 30, 1962

11:00 A. M.

ORGAN PRELUDE

CHORAL CALL TO WORSHIP

Minister: Behold, I bring you tidings of great  
joy; for unto you is born this day a  
Saviour, which is Christ the Lord.

People: Silent Night, holiest night!  
Wondrous Star, O lend thy light!

(to be sung) With the angels let us sing  
Alleluia to our King!  
Jesus our Saviour is here.  
Jesus our Saviour is here.

Minister: And his name shall be called Wonderful,  
Counsellor, the Mighty God, the Ever-  
lasting Father, the Prince of Peace.

People: O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ, the Lord.

INVOCATION AND THE LORD'S PRAYER

\*HYMN 122 "God Rest You Merry, Gentlemen"

\*UNISON READING 128 Luke 2:25-33

Page 545

\*THE GLORIA PATRI

SCRIPTURE LESSON

Luke 14:15-23

MUSIC by the Choir

CHILDREN'S STORY

Jo McAdams

SERVICE OF PRAYER

Versicles 533

Pastoral Prayer and response 590 "Threefold Amen"



## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 141 "The First Nowell"

(Congregation will stand on 5th stanza)

\*Offertory Prayer

SERMON            Room for All People

HYMN 454 "Great God, We Sing That Mighty Hand"

BENEDICTION and response    588            "Twofold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

CONGRATULATIONS to Daniel Langley Dopp and Virginia Stuart Richardson who were married in the church sanctuary yesterday.

CIRCLES will meet January 7 and 8.

SCHOOLS re-open this week:

Weekday Kindergarten - January 2

Public Schools            - January 2

Elon College              - January 3

NEXT SUNDAY - Epiphany Service with Holy Communion.

The origins of Epiphany held on January sixth are not clear, but that there have been special celebrations on this day at least since the beginning of the fourth century is abundantly evidenced. At one time or another, the celebration has been in recognition of the nativity of Jesus, of the visit of the Magi, of the baptism of Jesus, of his miracle at Cana, and in honor of the world-wide mission of the Church.

CHOIRS rehearse at the usual times this week.

NOTE: Please pick up 1963 envelopes in the narthex.



## *A New Life in a New Year*

The calendar tells us that the day after tomorrow will bring a New Year. I wonder! What will make the day after tomorrow and the three hundred and sixty-four days to follow it a New Year? Is it simply because we start using the four digits, 1963, instead of 1962; is it because we get new calendars with different pictures on them? What will make another year a "New Year"? What could make any day the beginning of a New Year—February 28th, June 13th, October 3rd, December 18th?

Paul writes "If anyone is in Christ, he is a new creation; the old has passed away, behold, the new has come."

The application seems so plain to me. If in our approach to what the calendar says is a new year we keep our old selves, our old prejudices and hatreds, we will not make a "New Year" simply by tearing off another page from the calendar. On the other hand, if we are changed by the power of God so that it can be said of us that we are "a new creation," every day will be for us the beginning of a New Year. I take it that this is the reason we talk of making resolutions at the beginning of a New Year. But too often resolutions are made only to be broken. Paul is talking about a new life that stems from a new spirit—the work of God. Let us allow the Father to work within us a spirit so new that in truth January first will make for us not just another year but a "New Year" indeed!

*Ben M. Herbster, President United Church of Christ*

## *Student Recognition Sunday*

Higher education and the campus ministry are an integral part of the total ministry of our communion. The church's task is to proclaim the gospel of Jesus Christ in the academic community. The mission there is to present the truth of the Christian faith as the spirit of reconciliation on the campus, to witness to the redeeming work of Jesus Christ and to help students, faculty and administrators recognize their responsibilities under God.

Student Recognition Sunday gives the local congregation the opportunity to honor its young Christians engaged in the work of becoming educated so that the world and the church will have competent, sensitive leaders. This is a day when a congregation may express its concern for the lives of its students and also hear—and learn—from its young campus "missionaries."





*"Let light shine out of darkness"*

God, who first ordered Light to shine in darkness has flooded our hearts with His Light. We now can enlighten men because we can give them knowledge of the glory of God, as we see it in the face of Jesus Christ.

(Phillips' translation of II Corinthians 4:6)



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Epiphany Sunday                      January 6, 1963                      11:00 A. M.

ORGAN PRELUDE

Mrs. A. S. Hassell

CALL TO WORSHIP

"Arise, shine; for thy light is come, and the  
glory of the Lord is risen upon thee.

INVOCATION and The Lord's Prayer

\*PROCESSIONAL HYMN 126 "Brightest and Best"

\*CALL TO ONE WORLD

Minister: God hath made of one blood all nations  
of men for to dwell on the face of the  
earth.

People: Unto every one of us is given grace,  
according to the measure of the gift  
of Christ.

Minister: Beloved, if God so loved us, we ought  
also to love one another.

People: John 3:16

\*THE GLORIA PATRI

COMMUNION COLLECT and General Confession                      Page 495  
Choral Response "Let the Words of my Mouth"

HOLY COMMUNION

ANTHEM "Christ is the World's True Light"                      No. 198

CALL TO MISSION

Minister: How beautiful upon the mountains are  
the feet of him that bringeth good tid-  
ings, that publisheth peace, that bring-  
eth good tidings of good, that publish-  
eth salvation; that say unto Zion, thy  
God reigneth.

People: How shall they call on him in whom they  
have not believed? And how shall they  
believe in whom they have not heard?  
And how shall they hear without a  
preacher? And how shall they preach  
except they be sent?

Minister: Jesus came and spake unto them, saying,

People: "All power is given unto me in heaven  
and in earth. Go ye, therefore, and  
teach all nations, baptizing them in  
the Name of the Father, and of the Son,  
and of the Holy Spirit, teaching them  
to observe all things whatsoever I have  
commanded you; and lo, I am with you  
always, even unto the end of the world."

HYMN 302 "O Zion, Haste, Thy Mission High Fulfilling"

#### THE CHURCH IN MISSION

In this our Father's World

Through the Mission Board of the Southern Convention

Through the Board for World Ministries

#### SERVICE OF CONSECRATION

Offertory Hymn 423 "Where Cross the Crowded Ways"

(Congregation will stand on the 4th stanza)

Minister: I heard the voice of Jesus saying,  
"Whom shall I send, and who will go  
for us?"

People: Then said I, "Here am I; send me."

Dedicatory Prayer and Benediction

Choral Response "The Lord Bless You and Keep You"

#### ORGAN POSTLUDE

-----  
\*Congregation Standing

#### CIRCLES this week:

- |             |   |
|-------------|---|
| #1 and 2    | Monday, 3:30 - with Mrs. T. A. Boland       |
| 3           | Tuesday, 8:00 - with Mrs. W. R. Pendergrass |
| 4           | Tuesday, 8:00 - with Mrs. H. H. Edgerton    |
| 5           | Monday, 8:00 - with Mrs. Lucille Kluttz     |
| 6           | Tuesday, 8:00 - with Mrs. J. E. Danieleley  |
| 7           | Tuesday, 10:00 - with Mrs. K. K. Hughes     |
| New Circle- | Monday, 8:00 - with Mrs. Robert Smith       |

CRUSADERS, Tuesday at 3:30; INTERMEDIATES, Wed., at 3:30



## The Epiphany of Our Lord

EPHANY is next to the oldest season of the Christian year, being second only to Eastertide. As early as the second century churches in Asia Minor and Egypt observed January 6th as commemoration of both the birth and baptism of Jesus. An ancient pagan festival on that date celebrated the winter solstice or shortest day. By a later calendar, December 25th became the date of the winter solstice, and the western church adopted that date as the birthday of Jesus.

Gradually, the Festival of the Nativity was separated from the Epiphany. The word "epiphany" is Greek in origin. It means appearance or manifestation, and thus was a suitable name for a festival that celebrates the appearance of the Saviour of the world in the person of Jesus. For a while, it commemorated his baptism and later his manifestation to the nations of the world. The nations were thought to be represented by the Wise Men of the East who followed the star to Bethlehem and worshipped the newborn King with their gifts. Epiphany has at times been called "The Three King's Day," and the Matthew account of their visit is an appointed gospel lesson for the day. Appropriately, as well as the epistle lesson, we read today Isaiah's dream of the light that was to come and enlighten the gentiles.

It is fitting that the Church's special interest during the Epiphany season is her world mission. The Light that was manifested to the world in Galilee was meant to keep shining until God's love, embodied in the person of Jesus, has been made manifest to every kindred, tribe and tongue. As that Light shines in us, we see He shines also upon all peoples 'round the world.

A. N. Sayres

## Universal Week of Prayer



"God is light and in him is no darkness at all." How desperately light is needed today! Let us pray, this week, for our city, state and national representatives by name; for the President and Congress; for the conversion to Christ of the Communist world; for all who are "different" from us. Let us pray at some nearby national shrine, museum or monument, giving thanks for our country and our heritage of freedom. Let us pray in churches other than our own. Let us join hands together around our dinner tables and say the Lord's Prayer. Let us lunch one day on tea or soup and dry dark bread while we pray for all who are persecuted and in need.





Heidelberg

1563 - 1963

This Coat-of-Arms of Prince Frederick III was displayed on the title page of the Heidelberg Catechism of 1563, which was prepared under his orders and with his help. A new Anniversary Edition has been prepared for presentation at the Quartocentenary Celebration at Lancaster Theological Seminary (January 14th-17th, 1963). In this edition, the RSV Bible and New English New Testament provide the biblical quotations.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 13, 1963

11:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: I was glad when they said unto me,  
"Let us go to the house of the Lord."

People: Our feet have been standing within your  
gates, O Jerusalem, to give thanks unto  
the Lord.

Choir: "The Lord is in His Holy Temple"

INVOCATION and The Lord's Prayer

\*HYMN 454 "Great God, We Sing That Mighty Hand"

\*PSALTER READING 64 Psalm 8 Page 515

\*SANCTUS 550

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O lord most high. Amen.

UNISON READING

The heavens are telling the glory of God; and the  
firmament declares his handiwork. Day to day  
pours forth speech, and night to night declares  
knowledge. There is no speech, nor are there  
words; their voice is not heard; yet their voice  
goes out through all the earth, and their words  
to the end of the world.

Psalm 19

ANTHEM "The Spacious Firmament on High" No. 72

SCRIPTURE LESSON John 1:35-42

SERVICE OF PRAYER

Versicles 533

Pastoral Prayer and response "Let the Words"

BAPTISM of Sharon Jeanne Rinker, born Feb. 8, 1962,  
to Rev. and Mrs. Richard N. Rinker

Choral Response 277

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 228 "Love Divine"

(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

SERMON

Position Next to God Open!

HYMN 322 "Jesus Calls Us, O'er the Tumult"

BENEDICTION and response 588 "Twofold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. A. S. Hassell and in memory of Mr. Hassell's uncle, Mr. Julian W. Hassell.

TODAY 5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship,  
Rev. R. N. Rinker, guest speaker  
7:00 Committee on Christian Education

MONDAY 3:10 Willing Workers, Elementary School

WEDNESDAY 7:30 Senior Choir Rehearsal

THURSDAY 3:30 Junior Choir Rehearsal

4:00 Junior High Choir Rehearsal

FRIDAY 6:30 Laymen's Fellowship Supper Meeting

NEXT SUNDAY NIGHT - Annual Business Session of the Church, 7:30 p. m.

-----

GREETINGS to Rosa Jeanette Davis, born Dec. 30, 1962, to Mr. and Mrs. Herman Davis.

INFANT BAPTISM was given to James Frank Callahan, son of Mr. and Mrs. James Callahan, on Jan. 11, 1963. James Frank was born November 30, 1962.

HOME FROM THE HOSPITAL: Ruth Schmidt  
Mrs. Charles Salmons



## New Light on the Heritage of our Faith

Christians everywhere are vitally concerned today with healing the wounds in the Body of Christ, the Church, inflicted by divisions and misunderstandings. The struggles and problems of today's ecumenical movement can be seen in Heidelberg during the sixteenth century. When a quarrel between religious partisans broke out at the very altar of the Church of the Holy Spirit, the time had come for healing action. Prince Frederick, upon the advice of the gentle Melancthon who had been Luther's assistant, ordered that a new catechism be prepared so that the people might be reminded of the basic teachings of the Prince of Peace and his first followers—and their own faith strengthened and renewed. The brilliant young scholar, Ursinus, a theology professor, had already prepared his *Catechesis Minor*, based upon Paul's Epistle to the Romans. Ursinus and a gifted young preacher, Olevianus, prepared the major portion of the new work. Then, soon after the publication of the Heidelberg Catechism, Frederick was called upon to defend it against the Emperor's charges and violent denunciations. With courage reminiscent of Luther's, he did so; and thus was launched "the most ecumenical of the confessions of the Protestant Churches."

About two hundred years later, the first German immigrants came to eastern Pennsylvania, bringing with them this cherished heritage of the Reformation. This week of January 13th, 1963, the 400th anniversary of the Heidelberg Catechism will be celebrated both at Heidelberg in Germany and at Lancaster Theological Seminary in Pennsylvania. Lancaster will welcome distinguished visitors from Leiden and Zurich.

What special significance has all of this for members of the United Church? According to the preamble of its constitution: "The United Church of Christ . . . claims as its own the faith of the historic Church expressed in the ancient creeds and *reclaimed in the basic insights of the Reformers.*" How can *we* who are sitting in the pew today claim these "basic insights" as our own, *in our daily life in 1963?*

In 1520, Martin Luther wrote: "The Decalog teaches a man to know *what is wrong with himself* . . . to know himself to be a sinful and unrighteous man. Then the Creed shows and teaches him *where to find his medicine*, that is divine grace . . . and the Lord's Prayer teaches him to yearn for this grace and take it to heart." Now, *this is the general pattern of the great Heidelberg Catechism of 1563.* Starting with the first question "What is your only comfort?" and its sublime answer "That I belong . . . to my faithful Saviour . . ." through the 129th question, the drama of redemption—promised in the Old Testament and fulfilled in the Good News of the gospels—unfolds. Based entirely upon the scriptures and drawing largely upon the epistles and gospels, the catechism presents: the law of God, which deals with man's sin and guilt; the grace of God in the redemption and freedom offered by Christ; and the new life in the Spirit, which is the result of man's gratitude and obedience. *Could anything be more relevant to seekers of the Light of Christ in 1963?*



## *Good News for All Men*

And he came to Nazareth . . . and he went to the synagogue, as his custom was . . . and he stood up to read: "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He hath sent me to proclaim release to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to proclaim the acceptable year of the Lord."

(Luke 4: 16-19)



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 20, 1963

11:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: Kings of the earth and all peoples,  
princes and all rulers of the earth!  
People: Young men and maidens together, old men  
and children!  
Minister: Let them all praise the name of the  
Lord, for his name alone is exalted;  
his glory is above earth and heaven.  
People: He has raised up a horn for the people,  
praise for all his saints, for the  
people of Israel who are near to him.  
Praise the Lord! Psalm 148  
Choir: "Praise the Lord!" No. 13

PRAYER OF ADORATION (Unison)

Almighty God, whose glory the heavens are telling,  
the earth thy power and the sea thy might, and  
whose greatness all feeling and thinking creatures  
everywhere proclaim, to thee belongeth glory,  
honor, power, and love, now and forever, and unto  
ages of ages, through Jesus Christ our Lord. Amen.

\*HYMN 82 "High in the Heavens"

\*PSALTER READING 79

Psalm 46

Page 523

\*THE SANCTUS 550

Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory;  
Glory be to Thee, O Lord most High. Amen.

OLD TESTAMENT READING I Kings 18:30-39

SOLO "Lord God of Abraham"

- Mendelssohn

Charles Lynam, Soloist

NEW TESTAMENT LESSON

John 1:43-51



## SERVICE OF PRAYER

Call to Prayer 526 "O Thou Who Hearest Prayer"

Pastoral Prayer and response "Let the Words"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 295 "Christ for the World We Sing!"

(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

SERMON            Expanding our Living Space    W. J. Andes

HYMN 434    "God Send Us Men"

BENEDICTION and response "Now While We Sing Our

ORGAN POSTLUDE                            Closing Psalm"

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. H. E. Whitesell, Sr., and in memory of Mr. Whitesell's parents, Mr. and Mrs. J. A. Whitesell.

<u>Today</u>	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:00	Music Committee
		Finance Committee
		Stewardship and Missionary Education Com.
	7:30	Church Business Meeting - Sanctuary
<u>Wednesday</u>	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal
	6:30	Burlington Area Laymen's Fellowship, at the Bethel United Church of Christ

Officers of the Senior High Pilgrim Fellowship will meet Wednesday, January 26, 7:30, at the Church.

In Alamance Memorial Hospital:

Mrs. W. P. Lawrence

Mrs. Bertha Tipton

Mrs. R. N. Rinker

Mrs. Bill Tipton

## "He is Our Peace"

Each year, the week of January 18th-25th is designated as the *Week of Prayer for Christian Unity*, and our prayers rise to our Father from Protestants and Roman Catholics; from Orthodox and Anglican; from all who seek the Father's will and the mind of Christ. World Council prayer leaflets are used by congregations and organizations. Church groups invite other congregations to open meetings with the theme of unity in Christ. In some churches, lunch-hour services are conducted by leaders of different confessions. Interdenominational suppers contribute their proceeds to a common cause such as refugee aid. Protestants make offerings for the poor among Roman Catholics while their Roman Catholic brethren help needy Protestants. This year a series of eight Bible studies, called "He is Our Peace," has been prepared, using the daily readings of the prayer leaflets. Many Bible study groups will find this fruitful, during the Week or at any time during the year.

"The unity we are seeking is a gift from God. We do not have to create it. God has already given it to us in Christ. Despite our divisions, *we are one in Christ*. All we have to do is make his peace visible. It will become visible if we seek Christ and are renewed in him." (from "He is Our Peace")

## The Church and Economic Life

"When we are dealing with economic life, we are dealing with something holy." In November of 1962, the National Council of Churches held its 4th National Study Conference on the Church and Economic Life, and the Council President stated: "The Church affirms the sovereignty of God and the lordship of Christ over what now is, and over what will emerge out of present trends. Hence it is the obligation of the Church to discover and declare the relevance of what is eternal to what is changing in economic life; to what is fact of today and expectation of tomorrow. This calls for searching questions about economic life that arise out of the overarching question 'What would God have us, as a nation and people, do in the midst of these changes?'"

What can you do? What can I do? First, *become informed*; National Council publications are most useful. Second, *act*: through men's groups, women's groups, youth groups analyze, discuss, discover God's will for each—and for all—in these difficult and changing times. Confident in our sure knowledge that in the midst of change, our Christ is changeless, we can go forth with the good news and the more abundant life for all men!





Jesus said to her, "Everyone who drinks this water will be thirsty again. But whoever drinks the water I will give him will never be thirsty again. For My gift will become a spring in the man himself, welling up into eternal life."

(Phillips' translation of John 4: 13, 14)



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

January 27, 1963

11:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

Minister: Let the people praise thee, O God;  
let all the people praise thee.

People: I will give thanks to thee, O Lord.

Minister: Sing unto the Lord; bless his name.

People: I will sing praises to thee, O Lord.

Minister: O magnify the Lord with me, and let  
us exalt his name together.

People: I will exalt thy name, O Lord.

Choir: "Lo, God is Here" No. 499

Invocation Prayer (Unison)

Almighty God, author of eternal light, illumine  
our hearts by the light of thy grace, that our  
lips may praise thee, that our lives may bless  
thee, that our worship may glorify thee;  
through Jesus Christ our Lord. Amen.

\*HYMN 6 "O Worship the King"

\*PSALTER READING 103 Psalms 121, 122 Page 536

\*THE SANCTUS 550

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen.

SCRIPTURE READING Joshua 1:1-5

ANTHEM "He Watching Over Israel" - Mendelssohn

SCRIPTURE READING II Kings 5:1-15a

SERVICE OF PRAYER

Call to Prayer 530 "O Thou By Whom We Come to God"

Pastoral Prayer

Choral Response "Hear our Prayer, O Lord"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 327 "Savior, Like a Shepherd"  
(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

SERMON            A Responsible Young Maid            W. J. Andes

\*HYMN 392        "Father in Heaven, Who Lovest All"  
                  (omit stanzas 4 and 5)

BENEDICTION and response    "The Lord Be With us"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Richard Haff and in memory of their parents, Mr. and Mrs. Stephen U. Haff and Mr. and Mrs. James E. Watt.

<u>TODAY</u>	9:45	Church School
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Church School Officers and Teachers and the Committee on Christian Education meet at the home of Mr. and Mrs. D. M. McLelland
<u>TUESDAY</u>	6:00	Junior High P. F. Banquet
<u>WEDNESDAY</u>	7:30	Senior Choir Rehearsal
<u>THURSDAY</u>	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal
	6:30	Senior P. F. Banquet

THE N. C. COUNCIL OF CHURCHES will meet Tuesday and Wednesday of this week in Winston Salem. Your minister will be attending this Conference.

GREETINGS to Charles Douglas Mecimore, Jr., born Jan. 19, 1963, to Mr. and Mrs. Charles Mecimore.

IN ALAMANCE COUNTY HOSPITAL - Mrs. Gareth Simpson

## "All with one accord, in one place"

The United Church Assembly — January 27 — 30, 1963

"All"—all the instrumentalities (boards and agencies) of the United Church of Christ "*with one accord*"—to worship and study and plan together "*in one place*"—Cincinnati, Ohio. Each morning and afternoon, for three days directors and staff members of each of these groups will meet by themselves; each evening, the entire United Church Assembly will gather to hear programs presented by the Stewardship Council and the Council for Lay Life and Work, and to consider the current church-wide emphasis on *The Church—a Learning and Witnessing Community*. Synod Presidents and Conference Superintendents will follow up their pre-assembly meetings during these three days as will the Christian Education Council. More than five hundred persons with special responsibilities for carrying on and extending the life and mission of the United Church of Christ will have the opportunity to share together in a most meaningful and important Christian fellowship. The prayers of the whole Church go with them as they meet, "*all, with one accord in one place.*"

Robert F. R. Peters

## The Youth Ministry of the United Church of Christ

Young people in the United Church of Christ want and need full membership in their Church. At the same time, they seek new relationships of mutual trust and respect with adult leaders. There is great need, in each local church, for a comprehensive youth ministry. This should extend beyond the regular church school studies and evening fellowship programs. It should meet the daily needs of growing teenagers as they attempt to formulate their own philosophy of life, achieve social maturity, determine their vocational choices. This requires perceptive and understanding adults who *care* enough to meet these young people where they are, not where the adults think they should be; to invite their full participation in the mission of the Church and welcome their new ideas and unique contributions; to encourage and stimulate their thinking so that it results in pertinent, if sometimes embarrassing questions.

Henry N. Tans

## To Fill the Emptiness

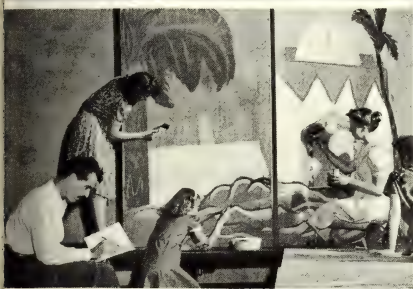
"It is the empty young people—who mirror the utter emptiness of their parents and the adult world of the middle class—that we as Christian churchmen should worry about." How can we help to fill the emptiness? The Church knows the answer: with the Gospel. But how can we show our empty (as well as our "shook-up") young people that the Gospel is relevant to *their* needs, in *their* world, in 1963? One way is to participate in the program of the United Christian Youth Movement, sponsor of Youth Week—an annual, nationwide interdenominational observance by Christian youth in the local church and community. Celebrations include special Sunday worship services, offerings for World Youth Projects, and various community meetings and projects during the Week. The United Christian

Youth Movement at Interchurch Center in New York City provides program guides and study materials of great value.





## FIELDS WHITE FOR THE HARVEST



Jesus said to them, "... Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

(John 4: 34-38:RSV)



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 3, 1963

11 o'clock

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell

The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is established, that it cannot be moved. Thy throne is established of old: thou art from everlasting to everlasting.

Choir. "Now God be Praised in Heav'n Above"

Invocation Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*SURSUM CORDA AND SANCTUS (550)

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is meet and right so to do. It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, Almighty, everlasting God. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen.

ANTHEM 56 "All Praise to Thee" Junior Choir

OLD TESTAMENT READING Psalm 9:1, 2, 19, 20

SOLO "Arise, O Lord" - Hoffmeister

Charles Lynam, Soloist

NEW TESTAMENT READING John 4:31-38

## SERVICE OF PRAYER

The Lord's Prayer (A Responsive Meditation)  
Choir 526 "O Thou Who Hearest Prayer"  
Pastoral Prayer and response "Let the Words"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 450 "These Things Shall Be"  
(Congregation will stand on the 3rd stanza)  
\*Offertory Prayer

SERMON            On the Cutting Edge of Life

HYMN 490            "Now in the Days of Youth"

BENEDICTION and response "Now While we Sing our  
Closing Psalm"

ORGAN POSTLUDE

-----  
\*Congregation Standing

LOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. R. S. Shomaker and in memory of Mrs.  
Shomaker's mother, Mrs. R. E. Mitchell.

ODAY            9:45 Church School  
                  1:30 Paper Collection throughout the town  
                  4:00 Sr. Highs meet at the Parish House to  
                         go to Bethel Church for Youth Meeting  
                  5:00 Jr. High Pilgrim Fellowship,  
                         Rev. W. W. Snyder, Guest Speaker  
                  7:30 Board of Deacons, Hunter Room

## CIRCLES THIS WEEK

1 and 2 Mon. at 3:30 - with Miss Georgie Moore  
3 Tues. at 8:00 - with Mrs. J. C. Colley  
4 Tues. at 8:00 - with Mrs. Privette  
5 Mon. at 8:00 - with Mrs. Charles Kenyon  
6 Tues. at 8:00 - with Mrs. J. B. Long  
7 Tues. 10 A.M. - with Mrs. E. S. Lankford  
New Circle - Mon. 8:00 - with Mrs. Stuart Dopp

YOUTH WEEK ends today. Theme: "To Fill the Emptiness"



## Fields White for the Harvest

Today—in 1963—the Master's voice rings out, as strong and clear as ever. The fields today? Children need teachers, choirs need directors, young people need advisors, church offices need secretaries, church publications need writers and editors, camps need counselors, American farm folks and migrant workers and hungry souls throughout the world need dedicated men and women to show them God's love.

Here, in America, we daily reap the fruits of the labors of those who came before us. Our faith and freedom, our many blessings, material as well as spiritual, are ours because of men and women of courage and vision. Can we do less than enter into their labors? The harvest indeed is plentiful; will the laborers be few? Or will we hear that irresistible Voice and joyfully obey his commands, harvesting in the fields that are waiting for us?

## The Leaven of the Christian Community

The Kingdom of God is like leaven. It is something infused into our human society which transforms it from a sodden mass to a lively, wholesome community. Family, business, organizations and churches are transformed in spirit, structure and significance.

What is this "more" that has been added? It is nothing less than God himself infusing his purposes into society, incarnating himself in people who live in community, inserting the leaven of the Kingdom into the power structure, bureaucracies, and principalities of this world. So comes the Kingdom.

In what sense is the Christian community unique? If the yeastiness of the Kingdom leavens its practices, if the Lord rules over its decisions, if the Spirit strengthens and chastens its hope—then is the community certainly Christian. So the Kingdom leavens our rapidly changing social order.

*Ray Gibbons, Director, Council for Christian Social Action*

## God's Call Today

"Who will fill our pulpit when our present minister is gone?" is a question raised in hundreds of congregations of the United Church of Christ *every year*.

Ministers are called to newer or larger responsibilities; almost one hundred retire each year; an additional fifty ministers are disabled or die while in service during an average year; new congregations are built; a congregation calls an additional minister for the staff.

God's Holy Spirit calls into the service of the Church for full-time church-related vocation about two hundred and fifteen men and women each year to serve the church as pastors, missionaries, and in many other capacities. There never seem to be enough.

God's call to Samuel is repeated again in hundreds of homes each year in the United Church. If and when that call comes, the parent will help the young person listen carefully. The young person will consider all the vocational choices before him and meditate on the need of the world for the saving word of reconciliation offered in the Gospel to all mankind.

The Lord of the Church is calling the finest of its young people into the service of the Church!

*Harold Wilke*

*"Live together in harmony, live together in love . . ."*



Next summer approximately twenty young people of high school age will travel from Ohio to Atlanta, Georgia, where they will be guests in the homes of Negro families of the First Congregational Church. The Project is being conducted by the Christian Education Committee of the Ohio Conference of the United Church of Christ. The young visitors will have numerous opportunities to meet and talk with Georgia young people and with older leaders, both Negro and white, and to see at first hand what is going on in this Southern metropolis. The following summer it is anticipated that a group of Atlanta young people will return the visit.

**RACE RELATIONS SUNDAY**



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 10, 1963

11 o'clock

ORGAN PRELUDE "Mode de re" (Langlais)  
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: Thus saith the Lord: "Let not the wise  
man glory in his wisdom, let not the  
mighty man glory in his might, let not  
the rich man glory in his riches; but  
let him who glories glory in this, that  
he understands and knows me, the Lord  
of Hosts." Jeremiah 19

Choir: "Lo, God is Here"

Invocation and the Lord's Prayer

\*HYMN 6 "O Worship the King"  
\*SURSUM CORDA and Sanctus (550)

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks unto our Lord God.

People: It is meet and right so to do. It is  
very meet, right and our bounden duty,  
that we should at all times, and in all  
places, give thanks unto thee, O Lord,  
holy Father, Almighty, everlasting God.  
Therefore with angels and archangels,  
and with all the company of heaven, we  
laud and magnify thy glorious Name;  
evermore praising thee, and singing:

Holy, Holy, Holy Lord God of hosts;  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen

PRAYER OF ADORATION (Unison)

Almighty God, whose glory the heavens are telling,  
the earth thy power, and the sea thy might, and



whose greatness all feeling and thinking creatures everywhere proclaim; to thee belongeth glory, honor, power, and love, now and forever, through Jesus Christ our Lord. Amen.

ANTHEM "Praise Ye the Lord" (Saint-Saens)

SCRIPTURE LESSON Philippians 1:27-2:4

SERVICE OF PRAYER

Minister: Let us now draw nigh to Him who heareth and answereth prayer.

Versicles 533

Pastoral Prayer and response 590 "Threefold Amen"

THE CHILDREN'S STORY "The Black Madonna"  
Doris Ann Morris

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 301 "Jesus, With Thy Church Abide"  
(Congregation stands on the 4th stanza)

\*Offertory Prayer

SERMON A Great Whispering Gallery W. J. Andes

HYMN 414 "In Christ There is No East or West"

BENEDICTION and response 588 "Twofold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. E. W. Brafford and in memory of Mrs. Brafford's mother, Mrs. W. L. MacLean.

TODAY 9:45 Church School  
5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship

CHOIR REHEARSALS

Senior Choir - Wednesday, 7:30

Junior Choir - Thursday, 3:30

Junior High Choir - Thursday, 3:30



## On this 41st Observance of Race Relations Sunday . . .

We can now thank God, on this one hundredth anniversary (of the Emancipation Proclamation) that chattel slavery has been legally abolished. But racism, the false religion which remains, is at the root of all forms of racial segregation, discrimination and doctrines of racial superiority . . . Racism must be understood for what it is—a religion competing with Christian faith . . . According to Christian faith, man is made in the image of God . . . The gift of the image is an act of pure grace. The dignity of man is accordingly bestowed. It is not an acquisition . . . Man finds his life as man only in so far as he lives by love, the Divine Word . . . He is truly man and is truly free when he responds to God in obedient love.

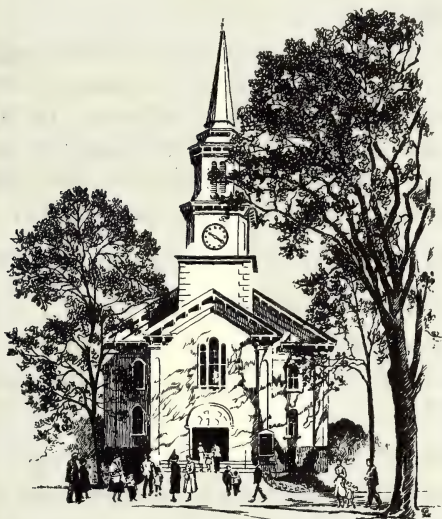
*George P. Kelsey*

## A Notable "First"

A notable "first" took place in Chicago January 14-17, 1963—the meeting of some seven hundred delegates chosen by Protestant denominations, the Roman Catholic Church and cooperating synagogue groups to consider what the religious forces have and have not done during the past century to reform racial relations more in accord with their common teachings about God and man. More especially the question was pressed: What do we do NOW, at this time of national crisis, in race relations and what part of this can we do together?

The one hundredth anniversary of President Lincoln's Emancipation Proclamation afforded the occasion for this serious appraisal and these projected efforts to become ever more forthright, not only in statements, but in action.

*Galen R. Weaver*



**THE CHURCH—  
A LEARNING AND  
WITNESSING COMMUNITY**





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 17, 1963

11 o'clock

ORGAN PRELUDE

"David"

- Walton

CALL TO WORSHIP

This is the day which the Lord hath made. Let us rejoice and be glad in it. O come, let us worship and bow down; let us kneel before the Lord our Maker; for it is he that hath made us and not we ourselves; he is our God, and we are the people of his pasture and the sheep of his hand.

Choir: "The Lord is in His Holy Temple"

Invocation and the Lord's Prayer

\*HYMN 1 "Our God, Our Help in Ages Past"

\*STATEMENT OF FAITH of the United Church of Christ

\*THE GLORIA PATRI

PRAYER OF CONFESSION (Unison)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have ~~have~~ followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

ANTHEM "Bless the Lord, O My Soul"

- Ivanoff

SCRIPTURE LESSON

John 14:8-24

SERVICE OF PRAYER

Versicles 533

Pastoral Prayer and response 526

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 392 "Father in Heaven"

(Congregation will stand on the 4th stanza)

\*Offertory Prayer

SERMON      Seeing God through Christ      W. A. Slater

HYMN 225 "Jesus, the Very Thought of Thee"

BENEDICTION and response "The Lord Be With Us"

ORGAN POSTLUDE

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. J. B. Long and in memory of Mrs. Long's parents, Mr. and Mrs. George T. Johnson, Sr., and of her brother, Mr. George T. Johnson, Jr.

## CHURCH CALENDAR for this week:

Today:      9:45    Sunday School  
              2:00    Southern Convention Laymen's  
                    Fellowship Rally, Whitley Auditorium  
              5:00    Junior High Pilgrim Fellowship  
              6:30    Senior High Pilgrim Fellowship  
Wednesday: 7:30    Senior Choir Rehearsal  
Thursday:   3:30    Junior Choir Rehearsal  
              4:00    Junior High Choir Rehearsal  
Friday:      6:00    Cub Scout Blue and Gold Banquet,  
                    in the Parish House

-----  
MEETINGS to Wenonah Anne Hilliard, born February 11, 1963, to Mr. and Mrs. Henry Hilliard.

## IN THE HOSPITALS

Mrs. J. L. Foster - Alamance Memorial  
Mrs. Bertha Tipton - Alamance Memorial  
Mrs. A. L. Rich - Cone Memorial, Greensboro

## Is Your Church a Witnessing Community?

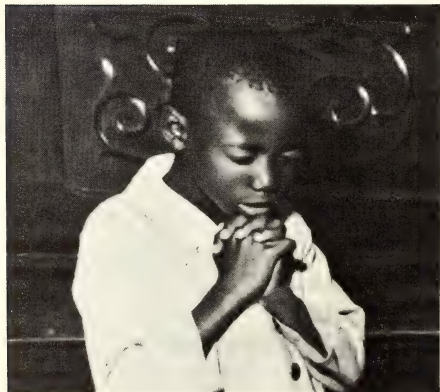
Why don't more Christians know—and show—what Christianity is? Is it because so few have learned to know Christ in a personal way? "This coin has two sides, learning and witnessing, is at the heart of our Christian Gospel—so close together that they cannot be separated. We cannot witness unless we have learned something to share, and if we do not share what we learn we will soon learn no more. . . . And how do we witness? By our words, of course. *Have you told anyone lately what Christ and his Church mean to you?* And we witness even more by being a community of love. Can people point to our church and say 'Behold how these Christians love one another?'" A real church *must* be a learning and witnessing community; this is inherent in its nature. How can we *learn* to strengthen our *witness*? By drawing even closer to Christ, in worship; to each other, in service; and by serious study of the Bible as the record of God's purpose, until, as God's people, we ourselves are able to project "the clear light of God's word on the conditions of our time."

"That all may be one . . ."

"That all may be one . . . that the world may believe . . ." (John 17:21) is the theme of the World Student Christian Federation and its member campus Christian movements in seventy-five countries. The United Church of Christ is represented in the Federation through the United Campus Christian Fellowship. Founded in 1895, the Federation has continued to persist in God's work of reconciliation, maintaining links with Christian students and faculty members where student Christian movements cannot be organized because of political or religious reasons. On this third Sunday in February, designated as Universal Day of Prayer for Students, the Federation calls all Christians to join with students throughout the world in united prayer . . . "for the wisdom and courage to transcend the national, racial, and ideological barriers which divide us from each other."

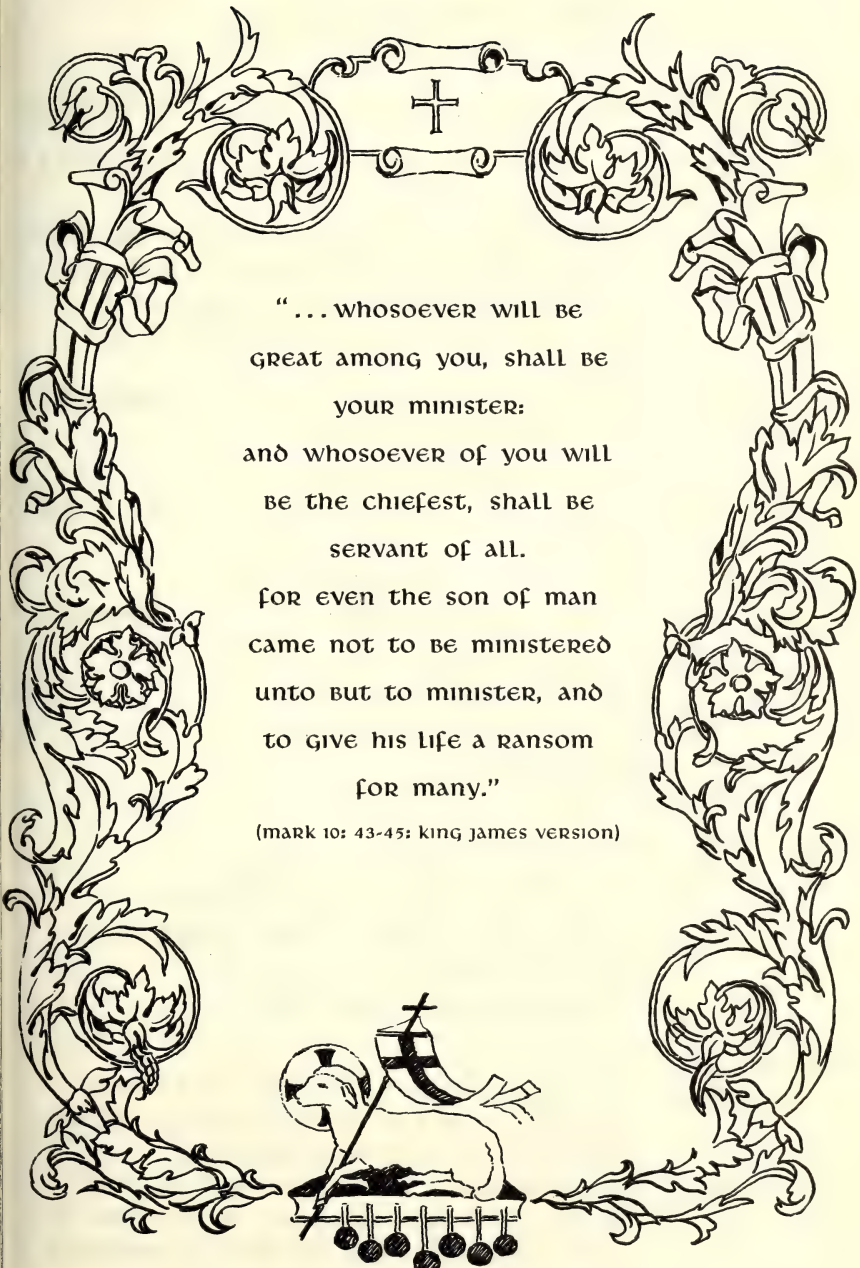
Hartland H. Helmick

## A Prayer for Brotherhood



Great and good God, we rejoice in the holy privilege that in Christ we may look to thee and call thee Father. Open our minds to see that if we have thee for our Father, we must own all thine other children as our brethren. Brand upon our hearts the word of Christ that a man who loveth not his brother whom he hath seen cannot love thee whom he hath not seen. Thou hast made us to live together. Increase in us, we pray thee, the spirit of brotherly love which alone can make living together a joy. Amen.





“... whosoever will be  
great among you, shall be  
your minister:

and whosoever of you will  
be the chiefest, shall be  
servant of all.

for even the son of man  
came not to be ministered  
unto but to minister, and  
to give his life a ransom  
for many.”

(mark 10: 43-45: king james version)



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

February 24, 1963

11:00 A. M.

ORGAN PRELUDE "Adagio" (Guilmant)  
CALL TO WORSHIP

Minister: Let us lift up our hearts with our  
voices unto God our Strength and our  
Redeemer. Let us give thanks unto  
Him and sing praises unto His holy  
Name.

Choir: "Now God be Praised" (Vulpus)  
Invocation and the Lord's Prayer

\*HYMN 82 "High in the Heavens"  
\*UNISON READING 118 Isaiah 40 Page 542  
\*THE GLORIA PATRI

SCRIPTURE LESSON Jeremiah 8:4-7  
ANTHEM "Lord, We Implore Thee" (Franck)

Lord, we implore Thee,  
guard us and guide us,  
our doubts and fears remove  
now, and forever,  
This we humbly pray Thee.

Lord, in Thy mercy  
Turn our hearts unto Thee, and  
let us ever be full of deep humility.  
Lord, God Almighty, guard us and guide us,  
We pray Thee, and  
grant our supplication. Amen.

SERVICE OF PRAYER

Minister: The sacrifices of God are a broken  
spirit; a broken and a contrite heart,  
O God, thou wilt not despise.

People: We know that if we confess our sins,  
He is faithful and just to forgive us  
our sins, and that He will cleanse us  
from all unrighteousness.

Choir: "Let the Words of my Mouth"

Pastoral Prayer and response "Hear our Prayer"

THE CHILDREN'S STORY "The Little Medicine Lady"  
as told by Miss Jeanne Lankford

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 228 "Love Divine"

(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

PERMOM Perpetual Backsliding

Text: "Why then has this people turned away  
in perpetual backsliding?" Jer. 8:5

\*HYMN 232 "Spirit of God, Descend Upon my Heart"  
BENEDICTION and response "The Lord Be With Us"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

LOWERS today are given to the GLORY OF GOD and in  
memory of Rev. G. C. Crutchfield, Sr., by Mrs.  
Crutchfield.

CHURCH CALENDAR for this week:

Today:	7:30	Youth Ministry Committee will meet in the Parish House
Wednesday:	7:30	Senior Choir Rehearsal
Thursday:	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal
Friday:	7:30	World Day of Prayer service will be held at the Shallow Ford Church

-----

DAILY DEVOTIONAL GUIDES and FAMILY DEVOTIONALS for  
March and April may be secured from the table in the  
parthex.

F. Meetings today at the usual times.





## Jesus—the “Suffering Servant”

“For the Son of man came not to be served but to serve, and to give his life . . .” (Mark 10:45:RSV).

Lent, which comes upon us this Wednesday, is the time for remembering Jesus as Servant of God and of man. The spirit of this period of the church year is not that of morbid self-denial but arises rather as a specific response to the sense of shame that we, his followers, so often yield to the temptation to reverse the order of the words of the text: we who seek “to be served rather than to serve” need this penitential season.

What is true of each of us personally is true also of the church. As the overlap of the Kingdom of God into the world, it is to be a battleground and a training ground. But all too often it serves itself and asks its community to serve it. In our United Church of Christ, one of the processes which help bring this fact to bear on the church’s conscience is the Mission on Renewal and Evangelism, a ministry of the Department of Evangelism. Here, at the beginning of Lent, is the year’s greatest concentration of “M-O-R-E Week”—the week in the middle of an area’s M-O-R-E Year. During this week many churches will be raising more sharply and relevantly than ever before the question of their ministry. For better than ever before they have to come to know that they have been sent “not to be served but to serve.”

*Willis E. Ellicott*

## “Deep-Level Preparation”

“Prepare a way for the Lord” is a phrase which was emphasized in the recent Advent season. The coming Lenten theme will challenge every Christian to prepare such a way for the Lord in all seasons of life. Preparing for this life and the “life to come” is a pivotal statement in Holy Communion also reminding us of our continual need for preparation.

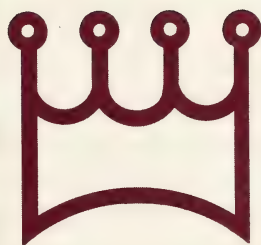
One means of personal preparation might well be a program of study. Deeper commitment to our Lord, more often than not, is based upon a great knowledge and understanding of him. Awareness of the basic claim which he has on our lives is frequently predicated upon a sincere wrestling with the historic facts of faith and scripture.

“The Deep-Level Preparation” phase of Christian Enlistment emphasizes a study program in the local church. The Lenten Season provides a unique opportunity in many churches for this type of study preparation. The selecting of study materials to read and discuss, meeting together in small groups provide rich moments when deeper knowledge of our faith can surely be brought in upon us all.

*John E. Trnka*

## More than Conquerors

On March 1, the World Day of Prayer will be observed, under the sponsorship of The United Church Women. The theme will be “More than Conquerors.” The Service of Prayer and Giving that will guide millions of Christians in their Day of Prayer was prepared by a group of Christian women in Korea. As the bulletin carrying the Order of Service points out, the names of these women are not known to us, but their concerns, experiences of life and sure knowledge of God’s power are reflected in their words.



"if any man would come after me, let him deny himself and take up his cross and follow me. for whoever would save his life will lose it, and whoever loses his life for my sake will find it."

(matthew 16: 24,25: rsv)

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

March 3, 1963      First Sunday in Lent      11 A. M.

---

Lent is the season of forty days preceding Easter, not counting Sundays. The word 'Lent' is from the Anglo-Saxon "Lencten", meaning spring. It is a period of fasting and of penitence observed in the Church from very early times.

---

Service of Worship

ORGAN PRELUDE  
CALL TO WORSHIP

Minister: O magnify the Lord with me, and let us exalt his name together.

Choir: "Praise to the Lord, the Almighty" (15)

Invocation and the Lord's Prayer

\*HYMN 100 "O my Soul, Bless God, the Father"

\*PSALTER READING 71      Psalm 25      Page 518

\*THE SANCTUS 550

Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen.

GOD PUTS MEN TO THE TEST

Abraham is Tested      Genesis 22:1-14

Mankind is Tested      Matthew 25:31-40

Solo "Come, Ye Blessed"      Charles Lynam

CALL TO REPENTANCE

Minister: Now, saith the Lord, turn ye even to me with all your heart. Turn unto the Lord your God.

People: If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.



Prayer (Unison): Most holy and merciful Father,  
we thy wayward children do make  
humble confession of our shortcomings and our sin.  
All we like sheep have gone astray and have turned  
every one to his own way. We have lived too much  
to ourselves and not unto thee. We have not loved  
our brethren as we ought, nor faithfully followed  
our Master in unselfish service. But, wilt thou  
pardon all our offenses and may we go on our way  
with gladness, assured of thy compassion. Amen.

Assurance of God's Love: John 3:16 (Unison)

#### SERVICE OF PRAYER

Hebrews 4:14-16

Versicles 533

Pastoral Prayer and response 590 "Threefold Amen"

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 218 "O Jesus, I Have Promised"

(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

#### SERMON

The Uplifted Eyes

W. J. Andes

HYMN 177 "When I Survey the Wondrous Cross"

BENEDICTION and response "The Lord Bless You"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. Philip Marino and family and in memory of  
Mrs. Marino's parents, Mr. and Mrs. C. E. Tapscott.

#### CHURCH CALENDAR

Today: 1:30 Paper Drive throughout the town  
5:00 Junior High P. F.  
6:30 Senior High P. F.  
7:30 Board of Deacons, Hunter Room

Circles will not meet this week but will meet in  
General Meeting, March 11 - 7:30 p. m.

## First Sunday in Lent

# The Cost and Joy of Discipleship

**L**ENT calls us to discipline, and to discipleship; to soul-searching, and to action. Merely

“To search our souls, to meditate, will not suffice for Lent.

To share the Cross, to sacrifice, these are the things God meant” as Jane Lanning wrote.

*Discipline* and *disciple* are kindred words. Discipline has been defined as “the treatment suited to a disciple.” The cost of discipleship is discipline: the discipline of fasting, of prayer, and of sacrifice.

Consider fasting. To fast is not merely to diet! To fast is to hold in check all customary behaviour, all customary thought and action, while time and opportunity are provided for God to reveal his will, and for us to change our course. Such fasting may be entered upon with great expectation. Thus Moses received the Ten Commandments; Elijah heard the “still, small voice” of God; Paul received his own authentic Gospel of Christ; and the Church at Antioch began the missionary movement. Thus Jesus himself inaugurated the Kingdom of God on earth. In each case, the end of the fast was the beginning of a fresh experience of God and a new mission to mankind. This could be our own experience in this Lent of 1963. We have forty days of Christian discipline to prepare us for a joyous Easter—and for a full, rich lifetime of sharing with the world “the cost and joy of discipleship” to which God calls us!

*Albert D. Stauffacher*

I WRITE TO YOU, MY CHILDREN,  
BECAUSE YOUR SINS HAVE  
BEEN FORGIVEN FOR HIS SAKE.

(1 JOHN 2: 12; NEW ENGLISH  
NEW TESTAMENT)



JOHN showed an amazing maturity  
being interested in all ages when  
he wrote "I write to you children,  
because you know the Father. I write  
to you fathers, because you know him  
who is from the beginning. I write to  
you, young men, because you are  
strong, and the word of God abides  
in you, and you have overcome the

evil one." (1 John 2: 13-14) John,  
the aged, now above ninety, was in-  
terested in children, in young men,  
and in "fathers"—the advanced in  
years. And his interest was not a  
judgment interest—but an interest of  
commendation and of faith and ap-  
proval. It is a sign of maturity when  
you can be at home with all ages.

*E. Stanley Jones*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Second Sunday in Lent    March 10, 1963    11:00 A. M.

COLLECT (To be used upon entering the sanctuary)

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies and inwardly in our souls that we may be defended from all adversities, through Jesus Christ our Lord. Amen.

---

ORGAN PRELUDE                      "Pieta"                      - Walton  
CALL TO WORSHIP

Minister: How long, O Lord? Wilt thou forget us  
                 forever? How long wilt thou hide thy  
                 face from us?                      Psalm 13

Choir: "The Lord is in His Holy Temple"

Invocation and the Lord's Prayer

\*HYMN 7 "Immortal, Invisible, God Only Wise"  
\*PSALTER READING 65                      Psalm 10                      Page 516  
\*RESPONSE 251                      "Holy, Holy, Holy!"

Holy, Holy, Holy! though the darkness hide thee,  
Tho' the eye of sinful man thy glory may not see;  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity. Amen.

SCRIPTURE LESSON                      Exodus 33:17-23

ANTHEM                      "Glory Be to God"                      - Schubert

SERVICE OF PRAYER

Minister: Let us draw near to him who heareth  
                 prayer, remembering that he listeneth  
                 more to our hearts than to our words.

Choir:                      "Father Almighty"                      No. 333

Moments of Silence

Pastoral Prayer

Choral response "Let the Words of my Mouth"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 87 "God Moves in a Mysterious Way"  
(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

## SERMON

### The Hidden Face

Text: "You cannot see my face; for man shall  
not see me and live." Exodus 33:20

1. God hides his face and Man despairs

Solo "God, My Father, Why Hast Thou  
Forsaken Me" - Charles Lynam, Soloist

2. God reveals his glory and Man rejoices

\*Hymn 82 "High in the Heavens"

BENEDICTION and response 588

"Twofold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mrs.  
J. D. Kluttz and in memory of her husband, Mr. J. D.  
Kluttz, and of her father, Mr. Carroll Dean.

WELCOME to the Brownies and the Girl Scouts who are  
worshiping with us this day.

### CHURCH CALENDAR for this week:

Today:	5:00	Jr. High Pilgrim Fellowship
	6:30	Sr. High Pilgrim Fellowship
	6:00	Rev. R. W. Roschy will discuss Oliver Powell's book, "Household of Power", at the home of Dr. and Mrs. Sloan
	7:30	Executive Board, Women's Fellowship, at the home of Mrs. Carl Dawson
Monday:	3:10	Willing Workers, Elementary School
	7:30	General Meeting, Women's Fellowship

## Second Sunday in Lent

*"Not by might, nor by power, but by my Spirit"*

How shall a beloved city, now in ruins, be rebuilt and made permanently secure? By an army? By a wall? "No," saith the Lord, "but by my Spirit." (Zechariah 4:6) How shall a rebellious people be led from bondage into freedom? By calling for help? "No," saith the Lord, "but by my presence with thee." (Exodus 33:14) How shall a city be dealt with that refuses hospitality to Jesus because he is of another race and travelling to an enemy city? Shall it be burned to the ground? "No," saith Jesus with rebuke, "not in your spirit of revenge, but by *my* Spirit." (Luke 9: 52-55)

Clearly our chief reliance in both personal and public life must be in the Spirit of God that was and is in Christ. To discover the Presence, the direction and the application of that Holy Spirit in practical affairs is our most urgent need today.

*Albert D. Stauffer*



### *The Awful Fallout*

Lent is a time when Christians meditate on the death of Christ. But explosions within God's family of men often shatter such meditation.

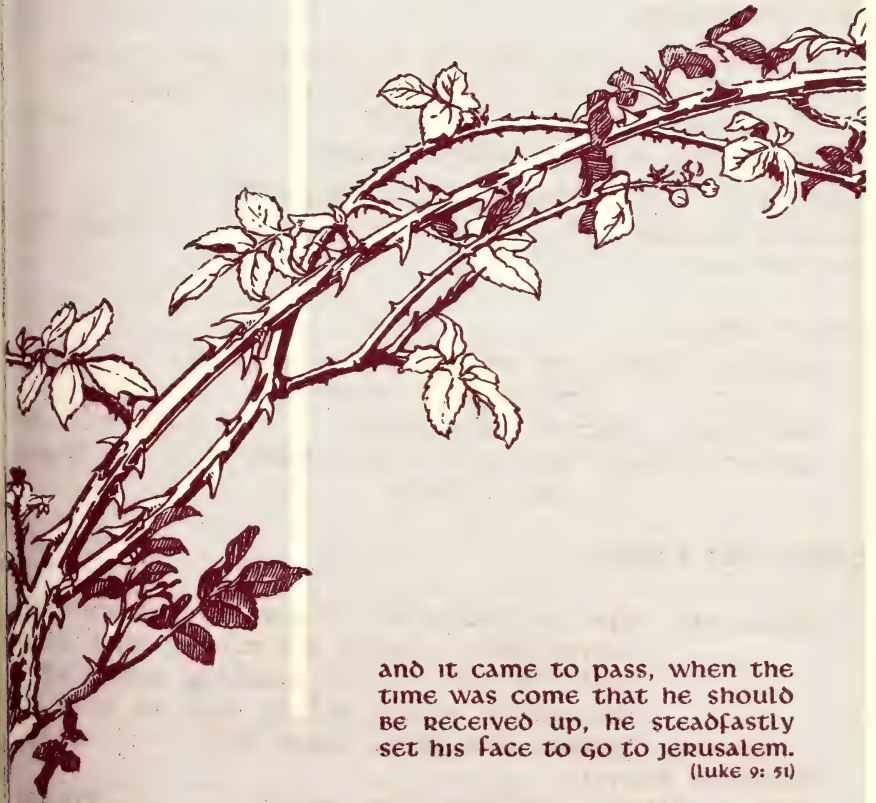
Revolutions and the rising expectations of captive peoples are among the disruptive bombs of our time. As these bombs explode, they leave an awful fallout: the unskilled men who find no place in a fast-moving mechanized world and are discarded; the outcasts whom no country claims, and who are caged like animals in some cramped hillside or behind barbed wire entanglements, waiting out their brief and hopeless lives; the frustrated millions who fret under chafing chains of oppression and who bleed as they struggle for freedom; the countless hordes who are prey to nature's furies of flood, earthquake, and storm. These are a part of the fallout, the "proud flesh" surrounding the wound of war; the price in human terms for a changing, bewildered world. And these are our brothers.

The Christian Church is at work claiming the discarded, administering to the stricken, neglected and forgotten. The United Church of Christ is one of more than a score of Protestant denominations that serve together through ONE GREAT HOUR OF SHARING to salvage lives and souls in our day.

*John Blaker Herod*







and it came to pass, when the  
time was come that he should  
be received up, he steadfastly  
set his face to go to jerusalem.

(luke 9: 51)

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Third Sunday in Lent      March 17, 1963      11:00 A.M.

COLLECT (To be used upon entering the sanctuary)

We beseech thee, Almighty God, look upon the  
hearty desires of thy humble servants, and  
stretch forth the right hand of thy Majesty,  
to be our defense against all our enemies;  
through Jesus Christ our Lord. Amen.

---

ORGAN PRELUDE      "Larghetto"      - Handel  
CALL TO WORSHIP

Minister: In the name of the Father, and of the  
Son and of the Holy Spirit. Amen.

Choir: "Worship the Lord" (31)

Invocation and the Lord's Prayer

\*HYMN 155 "All Glory, Laud, and Honor"

\*PSALTER READING 75      Psalm 36      Page 520

\*THE DOXOLOGY

GOD IN CHRIST

Anthem "Jesu, Joy of Man's Desiring"      - Bach  
Junior High Choir

Scripture Christ faces Death      Luke 9:51-56

Anthem "Jesu, Word of God Incarnate"      - Elgar  
Senior Choir

SERVICE OF PRAYER

Minister: May the God of all grace so cleanse our  
hearts and so order our minds, that they  
shall be open to the kindling touch of  
the spirit of Him before whom we wait.

Choir: "Father Almighty, Bless Us" (333)

Pastoral Prayer

Prayer Anthem "O Lord Most Holy"      - Francis  
Junior Choir

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 158 "Go to Dark Gethsemane"  
(Congregation will stand on the 3rd stanza)

\*Offertory Prayer

### SERMON

#### The Steadfast Face

(To be given in dialogue by J. S. Graves and  
W. J. Andes)

Text: "He steadfastly set his face to go to  
Jerusalem." Luke 9:51

HYMN 161 "Before the Cross of Jesus"

BENEDICTION and response "Now While we sing  
Our Closing Psalm"

ORGAN POSTLUDE

---

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in  
memory of Mr. and Mrs. D. W. Browne by Mr. and Mrs.  
Don Jansen. Mrs. Jansen is the former Eleanor Doris  
Browne, daughter of Mr. and Mrs. Browne.

WELCOME to the Fraternities and Sororities as they  
worship with us today.

Today            5:00 Junior High P. F.  
                    6:30 Senior High P. F.

Tuesday    10:00 - 3:00 - A Vacation Church School  
                                 Workshop will be held in our Church  
                                 for those who will be helping with  
                                 our Vacation Bible School in June.  
                                 Bring a snack lunch.

Thursday - FOUNDER'S DAY at Elon College. Dr. Ben  
                                 Herbster, President of the United Church of  
                                 Christ, will be speaking at 11:30 A. M.

Friday    - Cub Scouts Pack Meeting, Parish House

Choirs rehearse at their regular times this week.



## Third Sunday in Lent

### With Steadfast Purpose

The true birthday of a person is that hour when a steadfast purpose possesses him. At that point his mind, heart and will become wholly integrated and his total self becomes involved in what he is doing. He is a creative being. "His eye is single, his whole body is full of light."

We churchmen must ever be on our guard, lest we sing "Rise up, O men of God! Have done with lesser things"—and then think that because we have stood up and sung brave words, we have done something significant. This is far from steadfast purpose. This is merely repeated evasion.

Jesus, when he set his face steadfastly toward Jerusalem, was accepting the terms on which the fulfillment of his life purpose was conditioned. He was gearing his life purpose, under the Father's will, into his daily living, into his planning and his actions. That was steadfast purpose. *Albert D. Stauffacher*

### "Be constant in prayer"

To Jesus, the Father was real, living, near. All things—his hopes, sorrows, fears, doubts, joys—were taken into his Father's presence. Through constant communion with the Father, his decisions were made, his victories achieved.

Today's frantic, fast-moving ways often leave little time for devotional order, with little feeling of reality in prayer experience. In order to help us channel our desires for fellowship with God into moments of spiritual significance and Christian growth, our church prepares its "Daily Devotional Guide," a booklet containing Scripture readings, meditations, and prayers.

### "Be merciful, even as your Father is merciful"

ONE GREAT HOUR OF SHARING will be observed by most participating churches on Sunday, March 24th. In company with fellow Christians throughout America, the United Church of Christ will see its gift miraculously multiplied in usefulness. For, added to the gifts of others, our offering will become life-sustaining food for the famished and undernourished; medicine and care for sufferers from injury and disease; food, clothing and blankets for victims



of disaster; shelter for the homeless and dispossessed. Through ONE GREAT HOUR OF SHARING, our churches support the aims and objectives of the *Freedom from Hunger* campaign of the Food and Agricultural Organization of the United Nations. Through our generous sharing in this ONE GREAT HOUR, numerous ministries of mercy are carried on without question of race or creed. Thus we follow Christ's order, committing to our compassion the world's hungry, sick, and homeless, the despairing and the disaster-stricken—"Be merciful, even as your Father is merciful."



## ONE GREAT HOUR OF SHARING

"In Jesus Christ, God has come to us and shared our common lot." In *One Great Hour of Sharing* we come to God, affirm "our common lot" with all in need, and share with all in need his supply of bread, love and care for all of us. In sharing with them, we minister to him. Together we pray for "our daily bread" and "Thy will be done on earth." However, God's will cannot be done on earth until all men have bread, enlightenment, faith, hope, friendship, and love. These things we have. We hold them in trust, to share with all in need. God's call to Christian sharing is the answer to the Christian prayer "Give us . . . our daily bread" and "Thy will be done on earth."

*Albert D. Stauffacher*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Fourth Sunday in Lent     March 24, 1963     11:00 A. M.

PRELUDE on "O Heart-breaking Sadness"     - Brahms  
CALL TO WORSHIP

Minister: Our help is in the name of the Lord, who  
made heaven and earth. Let us worship  
God.

Choir: "The Lord is in His Holy Temple"

Invocation and The Lord's Prayer

\*HYMN 372 "How Firm A Foundation"

\*PSALTER READING 74

Psalms 34

Page 520

\*DOXOLOGY

GOD IN HIS WORLD (In Unison)     John 3:16, 17

For God so loved the world, that he gave his only  
begotten Son, that whosoever believeth in him  
should not perish, but have everlasting life.

For God sent not his Son into the world to condemn  
the world; but that the world through him might be  
saved.

Anthem "God So Loved the World"     - Stainer

PAUL IN A NEW WORLD

2 Cor. 1:3-10; 7:5-6a

COLONISTS IN A NEW WORLD

H. H. Cunningham

The Tercentenary of the Carolinas Charter  
The First Indigenous Denomination in America  
Prayer for our Country  
Response (to be sung in unison)

Our father's God, to thee,  
Author of liberty, to thee we sing;  
Long may our land be bright  
With freedom's holy light  
Protect us by thy might, Great God our King. Amen.



URS IS A NEEDY WORLD - "One Great Hour of Sharing"  
Offertory Hymn 423 "Where Cross the Crowded Ways"  
(Congregation will stand on the 5th stanza)  
\*Offertory Prayer

ERMON                      The Afflicted Face                      W. J. Andes

Text - "We were afflicted at every turn -  
fighting without and fear within".  
2 Cor. 7:5

SERVICE OF PRAYER

Choir: "Lord, We Thy Presence Seek"

Pastoral Prayer

Response "Just as I am" (to be sung in unison)

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come! Amen.

HYMN 363 "A Mighty Fortress is Our God"

BENEDICTION and response 594                      "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in  
memory of Dr. W. C. Wicker by Mrs. Wicker and Mrs.  
Lith Wicker Rogers.

-----  

<u>Today</u>	9:45	Church School
	5:00	Jr. High Pilgrim Fellowship
	6:30	Sr. High Pilgrim Fellowship
<u>Wednesday</u>	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal
<u>Friday</u>	7:30	Junior High Choir Party, Parish House

# Fourth Sunday in Lent

## An Invitation to You

St. John's United Church of Christ in Idalia, Colorado has 109 members; 96 pupils in its church school; and one student preparing for the ministry. St. John's 1962 Yearbook records that its members contributed \$5,531 for local church expenses and \$3,517 for benevolences—or about fifty dollars for the local church and thirty dollars for World Outreach per member. In 1962, over \$1,095 was given for the support of World Service; their quota was \$108. And in 1962, hail destroyed 60% of Idalia's wheat crop.

Idalia, Colorado is a little rural community. St. John's Church is a modest frame building valued at \$40,000; the parsonage is valued at \$12,000. The homes, farms, trucks and cars are all modest. Yet, year after year, St. John's gives over 1,000% of its World Service quota. No material wealth here; but how rich the people are in loving-kindness! The secret of their unselfish generosity? "Years ago," they tell us,

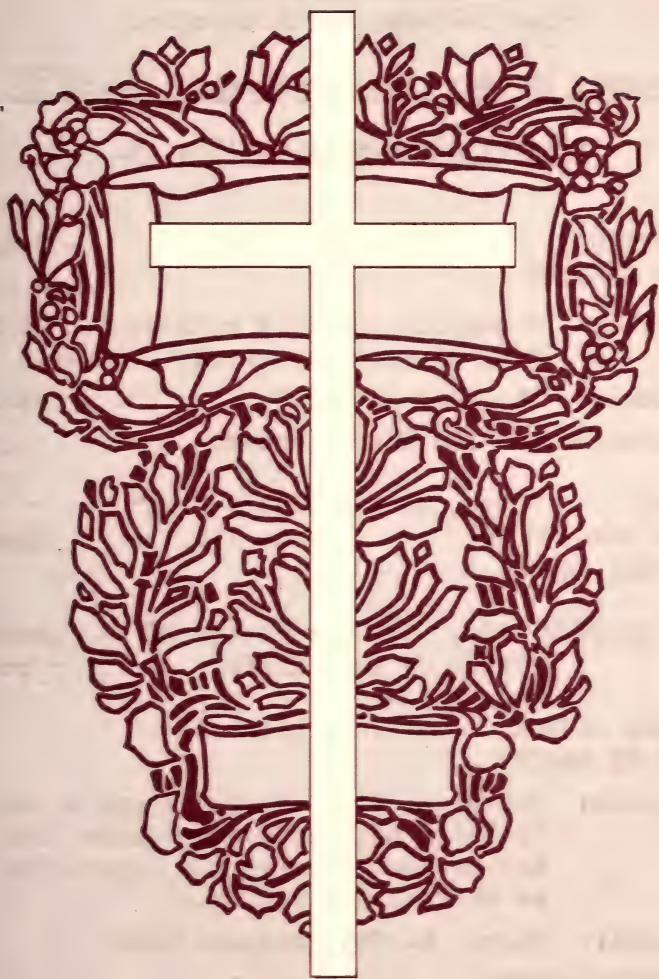
smiling, "our farms were part of the dust bowl. When our children were hungry, God answered our prayers through his Church. The people of St. John's shared their food to meet our need."

Today, *you* and the members of *your* church are invited to join the people of St. John's, and all our United Church of Christ congregations, as well as most of the other Protestant churches of America in ONE GREAT HOUR OF SHARING. This is the day when the funds are gathered that will support the whole year's program of World Service. Food, clothing, medicines, tools, seeds, farm animals and technical workers and cash to meet emergencies caused by earthquakes, fire, flood and war—all are gathered this Sunday in ONE GREAT HOUR OF SHARING. The people of St. John's in Idalia gave ten dollars per member the year that hail destroyed 60% of their wheat crop.

*Reginald Helferich*



Our gifts made through our churches extend the hope of better health to these Pakistani children who are brought to a clinic in Karachi.



NEW commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.

(John 13: 34,35: RSV)



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Fifth Sunday in Lent    Passion Sunday    March 31, 1963

Service of Worship at 11 A. M.

ORGAN PRELUDE                      "Blessed is He"                      - Couperin  
CALL TO WORSHIP

Minister: O magnify the Lord with me for He is  
King of kings and Lord of lords. -

Choir: "Lo, God is Here"                      No. 499

Invocation and The Lord's Prayer

\*HYMN 246                      "Come, Thou Almighty King"

\*PSALTER READING 101                      Psalm 118                      Page 535

\*THE GLORIA PATRI

UNISON READING 112                      1 Chronicles 29                      Page 540

ANTHEM                      "Lift Up Your Heads"                      - Hopkins

SCRIPTURE LESSON                      John 13:31-35

SERVICE OF PRAYER

Minister: Brethren, love is of God and he who  
loves is born of God and knows God.  
Let us humble ourselves before Him  
as we seek His presence.

Choir: "Lord, We Thy Presence Seek"

Pastoral Prayer

Response "The King of Love My Shepherd Is"  
(to be sung in unison)

The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his,  
And he is mine forever. Amen.

THE CHILDREN'S STORY

Laura Barnes

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 170 "O Sacred Head, Now Wounded"

(Congregation will stand after the 3rd stanza)

\*Offertory Prayer

## SERMON

### The Marked Face

Text: "By this (love for one another) all men  
will know that you are my disciples."

John 13:35

HYMN 404 "Take My Life and Let It Be"

BENEDICTION and response "The Lord Be With Us"

ORGAN POSTLUDE

### \*Congregation Standing

- Today: 9:45 Church School  
5:00 Junior High Pilgrim Fellowship  
6:30 Sr. High P. F. (Bring your sandwiches)
- Monday: 3:30 Circles 1 & 2 will meet with Mrs. R M.  
Haff, 1514 Shadylawn Drive, Burlington;  
7:00 New Circle will have a supper meeting  
at the home of Mrs. Jack White;  
8:00 Circle 5 will meet with Mrs. J. W.  
Simpson.
- Tuesday: 10 A.M. Circle 7 meets with Mrs. G. R. Boleman;  
8:00 Circle 3 meets with Mrs. Ray Day;  
8:00 Circle 4 meets with Mrs. Oma Johnson  
8:00 Circle 6 meets with Mrs. Roland Longest.
- 11 Choirs will rehearse this week at the usual times.

-----

Our Sympathy to Mrs. W. L. Oakley upon the death of  
her brother, C. J. King, Reidsville, N. C., on March  
7, 1963.

at Memorial Hospital, Chapel Hill: Joseph Spohn

at Alamance Memorial, Burlington: Mrs. Bertha Tipton

## Fifth Sunday in Lent

### *A Mark of Discipleship*



HE hallmark of discipleship is love. Christian love cannot be defined in words. It can be known only in what it does, seen only in its results. St. Paul presents a man of Christian love going about his daily life and work. This man is "patient and kind; he is never boastful, rude, selfish, envious; he is not easily hurt, he keeps no score of the wrongs done him; he never rejoices in evil but only in the good; there is nothing he cannot face and there is no limit to his faith, hope and endurance."

This style of living makes this man's speech, faith and good works attractive. There is a ring of reality to his witness, a contagion in his faith, wisdom in his use of knowledge and multiplied values in his generosity. He is a marked man. Others take notice that "he has been with Jesus."

*Albert D. Stauffacher*

### *Passion Sunday*

As we come to the end of the Lenten season in our churches, we begin to sense an impending climax. We are gripped by the conviction that events of tremendous significance are about to take place. It must have been so with Jesus' disciples, in those last days of his earthly ministry. "Whom say ye that I am?" he had asked. Peter had quickly answered, "Thou art the Christ." Jesus then told them plainly that this being so, he must go to Jerusalem. He must suffer. He must die. So clearly did he realize his destiny and the purpose of his life, and so resolutely did he approach the whole onrushing series of incidents which were to lead him to the Cross, that there could be no doubt that he realized who he was and the purpose for which he was born.

We are told that Peter rebuked him, perhaps suggesting that there could be another, a less costly way. But there could be no redemption for mankind and no reconciliation for man with God without the full cost of his total sacrifice.

If this Passion Sunday speaks to us at all, it speaks of the need for his followers to be as conscious of Christian causes and as sacrificing for Christian accomplishment as was their Lord. There is no cheap redemption for us. There is no valid religious experience in the name of Jesus without a passionate sense of the full meaning of sacrifice.

From this day, we watch his steady march to the Cross and we see him with his face set steadfastly toward the end—and the beginning. He went to Jerusalem, to Gethsemane, to trial. He went to Calvary. We follow him step by step; only then do we finally see the glory of Easter and his triumph over sin and death.

*Harold N. Skidmore*





behold, thy king cometh unto thee.

(matt. 21: 5)

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Palm Sunday                      April 7, 1963                      11 o'clock

ORGAN PRELUDE                      "Hosanna!"                      - Faulkes  
CALL TO WORSHIP

Minister: Hosanna to the Son of David; blessed  
              is he that cometh in the name of the  
              Lord; hosanna in the highest.

Choral Introit                      "Hosanna"

Invocation (unison)

Our Father, as on this day we celebrate our  
Redeemer's entry into Jerusalem, so grant, O Lord,  
that now and ever he may triumph in our hearts.  
Let the King of grace and glory enter in, that we  
may lay ourselves and all we are in full and joy-  
ful homage before him; through Jesus Christ our  
Lord. Amen.

The Lord's Prayer

\*HYMN 175 "Ride on, Ride on in Majesty!"

\*PSALTER READING 94                      Psalm 98                      Page 531

\*THE GLORIA PATRI

SCRIPTURE LESSON                      Mark 11:1-11

ANTHEM                      "The Palms"                      - J. Faure

Charles Lynam, Soloist

SERVICE OF PRAYER

Minister: Now, saith the Lord, turn ye even to me  
              with all your heart. Turn unto the  
              Lord your God; for he is gracious and  
              merciful, slow to anger, and of great  
              kindness.

Call to Prayer "Father Almighty" Jr. High Choir  
Pastoral Prayer

Response 590 "Threefold Amen"

CHRISTENING of Carolyn May Amash, daughter of Mr. and Mrs. Paul Amash. Born: Jan. 26, 1962;

Charles Douglas Mecimore, Jr., son of Mr. and Mrs. Charles Mecimore.

Born: Jan. 19, 1963

Godparents: Mr. and Mrs. Wade Harrington

Prayer and response 278 "Lord Jesus Christ"

## RECEPTION OF MEMBERS

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 155 "All Glory, Laud, and Honor"

\*The Doxology

\*Offertory Prayer

SERMON                      Behold Thy King                      H. S. Hardcastle

HYMN 202 "Jesus Shall Reign Where'er the Sun"

BENEDICTION and response "The Lord Bless You"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Roland Longest and family and in memory of Mr. Homer J. Cochran, father of Mrs. Longest.

-----  
Today:    1:30    Paper Collection throughout the town  
             4:00    Elon College Choir presents the  
                     "Seven Last Words", Whitley Auditorium  
             5:00    Both P. F. groups meet jointly,  
                     Dr. H. S. Hardcastle, guest speaker  
             7:00    Board of Deacons, Hunter Room  
             7:30    Bible Study, Sanctuary  
Monday    7:30    Bible Study, at the Parsonage  
Tuesday   7:30    Bible Study, at the home of Dr. and  
                     Mrs. Danieleley



# Palm Sunday

The significant thing about Palm Sunday is not the Triumphal Entry march. Similar marches had occurred both before and after this day. It is the triumphant Man who rode in the center and the triumphant life and living that followed Easter that makes this day different and important.

That Man on the donkey carried in his Being both the judgment of God on this world's life and also the assurance of God's mercy, reconciliation and peace for men and nations who change their ways and do God's holy will *on earth*.

The crowd that followed was eager for a new king but wholly unprepared to accept the personal and corporate cost of this King. The leaders of the people were blind to the folly of building a city without divine design, of carrying on temple forms and practices without love, of guiding a nation not knowing "on what your peace depends." *Jesus knew these things and wept.*

The Triumphal Entry into Jerusalem some 1900 years ago will not greatly impress our world today until it is repeated a million times in our personal lives, our churches, our cities and our nation. One man of that generation set the essential goal for all of us today when out of his personal experience he declared,

"Wherever I go, thank God, He makes my life a constant pageant of triumph in Christ." (II Cor. 2:14—Moffatt.)

Albert D. Stauffacher



he is risen

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Easter Sunday                      April 14, 1963                      11:00 A. M.

ORGAN PRELUDE                      "Chorale No. 3"                      - Franck

\*THE EASTER SALUTATION

Minister: The Lord is Risen!

People: The Lord is Risen Indeed!

\*HYMN 181 "Alleluia! The Strife is O'er"

\*ACT OF PRAISE

Minister: Sing unto the Lord.

People: For he hath done excellent things.

Minister: Sing, O heavens; be joyful, O earth.

People: For the Lord hath comforted his people.

Minister: Thanks be to God,

People: For he hath given us the victory.

\*Sanctus 550

Anthem "Glory to God on High"

- Milgrove

PRAYER (unison)

O God, who, through the mighty resurrection of thy Son Jesus Christ from the dead, hast delivered us from the power of darkness into the kingdom of thy love; grant, we beseech thee, that as by his death he has recalled us into life, so, by his presence ever abiding in us, he may raise us to joys eternal; through Jesus Christ our Lord. Amen.

THE EASTER STORY

Matthew 28;1-10; Luke 24:13-43; John 20:19-22

Solo "The Trumpet Shall Sound" Charles Lynam

\*AFFIRMATION OF FAITH "The Apostles Creed" Page 511

\*THE GLORIA PATRI



## SERVICE OF PRAYER

Minister: I was glad when they said unto me, let us go into the house of the Lord and humble ourselves before Him as we seek His presence.

Choir: "Lord, We Thy Presence Seek"

Pastoral Prayer and response 592 "Twofold Amen"

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 192 "The Day of Resurrection"

\*The Doxology

\*Offertory Prayer

## SERMON

When Death sets in God Takes Over

\*HYMN 199

"Crown Him With Many Crowns"

## BENEDICTION

Minister: Now is Christ risen from the dead and become the first fruits of them that slept.

Hymn 180 "Alleluia! Hearts to Heaven" (1st stanza)

Minister: Blessed be the God and Father of our Lord Jesus Christ, who, according to his abundant mercy, hath begotten us again to a living hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that fadeth not away.

Hymn 180 3rd stanza

Minister: Hebrews 13:20-21

## ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. A. I. Braxton by Mrs. Braxton and family.

## The Supreme Surprise

"Mary Magdalene went and said to the disciples, 'I have seen the Lord.'" (John 20:18) That first Easter morning was for her a series of surprises: the stone rolled away, the clothing but no Christ, the re-assurance by the white-clad messengers—then the climax, her Lord standing by and speaking her name.

For her and her fellow disciples the recent hours of anguish at Calvary had blotted out his words of promise. They thought (do not we?) in terms of natural and rational expectation, and all was dark for them that morning. Then came the burst of Resurrection Light. God had been and was there and had done in and through his Son his radiantly revealing work. Before the sun of that day had risen the Son of All Days had risen. The abundant life which he had preached and lived and promised to all was now *eternal life*. Hatred, all evil, suffering and death had done their worst but lay defeated. Because he rose and lived, those who live in him shall rise and truly live.

To you and me, with our noses on the grindstone of daily life, disheartened by its complexities and frustrations, what a glad surprise the truth of Easter may bring if we but give it a hearing in our hearts! What a challenge, what an obligation, what a joy to tell, as Mary did, the great good news to others!

"Happy Easter!" Yes. But why happy? "He is risen," was the ancient greeting. May we today and ever, shout the antiphonal, "He is risen indeed!" *David Dunn*



### **FEED MY SHEEP**

After breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than all else?' 'Yes, Lord,' he answered, 'you know that I love you.' 'Then feed my lambs,' he said. A second time he asked, 'Simon son of John, do you love me?' 'Yes, Lord, you know I love you.' 'Then tend my sheep.' A third time he said, 'Simon son of John, do you love me?' Peter was hurt that he asked him a third time, 'Do you love me?' 'Lord,' he said, 'you know everything; you know I love you.' Jesus said, 'Feed my sheep.'

*John 21: 15-17: New English Bible*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Local Church History Sunday - April 21, 1963 - 11 A. M.

ORGAN PRELUDE

"Prologue"

- Willan

CALL TO WORSHIP

Minister: Now is Christ risen from the dead and  
become the first fruits of them that  
slept. 1 Cor. 15:20

Choir: Hymn 13 "Praise the Lord" (1st stanza)

Minister: By God's great mercy we have been born  
anew to a living hope through the  
resurrection of Jesus Christ from the  
dead. 1 Peter 1:3

Choir: Hymn 13 "Praise the Lord" (2nd stanza)

Invocation and The Lord's Prayer

\*HYMN 114 "Lift Up Your Heads"

\*CHURCH COVENANT as accepted and adopted April 19, 1891  
by 19 charter members of our Community Church:

Thankful for God's everlasting mercy and for His  
great Gift of Salvation through Jesus Christ our  
Lord, we covenant and agree together to seek to  
know and to do His holy will and to promote, so far  
as in us lies, the triumph of our Savior's Kingdom  
over a wicked world.

Heartily believing that the Holy Scriptures were  
given by inspiration of God and that they are pro-  
fitable for doctrine, for reproof, for correction  
and for instruction in righteousness; and also that  
Christian freedom requires that they be interpreted  
by individual judgment, we covenant together to  
accept the Bible as our supreme standard of faith  
and duty and to recognize as Christians and worthy  
of our fellowship all who devoutly love the Lord  
Jesus Christ and sustain a life of vital piety as  
taught in the Word of God.

Anxiously desiring that all differences which separate Christ's people may be removed and that there may be one Flock and One Shepherd, we covenant together to lay aside all distinctive and party names and taking our title from the Great Head of the Church to be known simply and only as Christians.

And furthermore realizing that the success of each local Church depends on the consecration of its individual membership, we covenant together to attend the services of the Church, to contribute according to our means for its support, to labor together to maintain its peace and harmony and so far as possible in every way to promote its temporal and spiritual welfare, looking for our reward to the peace of God which passeth all understanding and to the crown of rejoicing laid up for all who love Christ's appearing.

#### THE GLORIA PATRI

ANTHEM "The Lord's My Shepherd" - Gardiner

PASTORAL PRAYER and response "Hear our Prayer, O Lord"

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 234 "Breathe on me, Breath of God"

\*Offertory Dedication 535 "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON Something Old! Something New!

Highlights from:

"A History of the Elon College Community Church"

- written by Mrs. T. H. Mackintosh

"A History of the Women's Fellowship" - Elon Church

- written by Mrs. L. D. Martin

HYMN 383 "Forward Through the Ages"

BENEDICTION and response 588 "Twofold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS are given to the GLORY OF GOD by Mr. and Mrs. C. R. Jeffreys and in memory of their parents, Mr. and Mrs. Sidney Jeffreys and Mr. and Mrs. Charles Ehlert.

*"I was a stranger and you welcomed me . . ."*



Suppose you and your family faced this choice: remaining at home and living under a government that demanded control of every part of your life, telling you where to work, what to think, what to write, what to say; or leaving all your possessions behind to go to a strange land where the precious gift of freedom was guaranteed. Would spiritual and intellectual integrity be most important to you? It is, to thousands of Cubans who have left their beloved homes rather than

conform in an intolerable situation and bring up their children under ruthless tyranny. They arrive in Florida with no money and only one or two changes of clothing—but as free men. They bring their intelligence, education, willingness to work, readiness to sacrifice, their pride and their confidence. At home many of these people were doctors, teachers, lawyers, plantation owners, and successful businessmen.

Believing that world events often provide clear opportunities for Christians to show their love of God by loving their fellow men, the United Church of Christ has not been idle in this emergency. Alerted to the need—and the God-given opportunity to serve—families and groups throughout the country have responded to an appeal for sponsors. Sponsors help find suitable housing and jobs for Cubans—and offer them friendship. Our United Church of Christ goal for Cuban resettlements in 1963 is 900 persons.

## *They Starve That We May Eat*

"The rain was pouring down but migrants still continued to stretch their leaking tents over muddy pools. Many had no beds, springs, mattresses; only wet bedding, leaking tents. Many had not had work for weeks, and those who had been employed had not been able to save any money. Now they must go to work at once or go hungry. Many were both hungry and sick." This is from an eyewitness account of the terrible paradox that "those who reap the crops which others shall eat, must starve." In America, the richest nation in the world, one million followers of the crops are unheard and forgotten; they have no permanent homes, no steady income, no security, no vote, no church home, high illiteracy. The Migrant Ministry of the National Council of Churches has as its motivation Christ's command *"Feed my lambs . . . feed my sheep."*







### *A Song of David*

The Eternal shepherds me,  
I lack for nothing;  
He makes me lie in meadows green,  
He leads me to refreshing streams,  
He revives life in me.  
He guides me by true paths,  
as he himself is true.  
My road may run through a  
glen of gloom,  
But I fear no harm, for thou  
art beside me;  
Thy club, thy staff—they give  
me courage.  
Thou art my host, spreading a  
feast for me,  
While my foes have to look on!  
Thou hast poured oil upon my head,  
My cup is brimming over;  
Yes, and all through my life  
Goodness and Kindness wait on me,  
The Eternal's guest  
Within his household evermore.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

April 28, 1963

11 o'clock

ORGAN PRELUDE

CALL TO WORSHIP

Minister: To all that be in Elon College:  
Grace to you and peace from God our  
Father and the Lord Jesus Christ.

People: (to be sung)  
Amazing Grace! How sweet the sound,  
That saved a wretch like me!  
I once was lost, but now am found,  
Was blind, but now I see.

Invocation and the Lord's Prayer

\*HYMN 195 "All Hail the Power of Jesus' Name"

\*UNISON READING 110

Psalm 23

Page 540

\*RESPONSE

'Twas grace that taught my heart to fear,  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

SCRIPTURE LESSON Ephesians 2:4-10

ANTHEM "Alleluia! Sing Praise"

- Hirt

SERVICE OF PRAYER

Minister: The grace of our Lord Jesus Christ be  
with your spirit.

People: And with thy spirit.

Minister: Let us draw nigh to him who heareth  
prayer.

People: May the God of all grace cleanse our  
hearts and order our minds.

Pastoral Prayer and response

Thro' many dangers, toils and snares,  
I have already come;

'Tis grace hath brought me safe thus far,  
And grace will lead me home.

### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 223 "O For a Thousand Tongues"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

### SERMON

#### Grace and Good Works

"By grace are ye saved through faith" - Ephesians 2:8  
"Work out your own salvation" - Philipians 2:12

\*HYMN 366 "God of Grace and God of Glory"  
BENEDICTION and response "Our Closing Psalm"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. T. E. Gilliam, Sr., by Mrs. Gilliam. They are also given in memory of Mr. and Mrs. Gilliam's parents: Mr. and Mrs. J. H. Gilliam and Mr. and Mrs. J. W. Oliver.

<u>Today</u>	5:00	Jr. High Pilgrim Fellowship
	6:30	Sr. High P. F. will meet at Steve Websters. Bring your sandwiches.
<u>Wednesday</u>	7:30	Senior Choir Rehearsal
<u>Thursday</u>	3:30	Junior Choir Rehearsal
	4:00	Junior High Choir Rehearsal

An Installation Service for Rev. Bill Simmons, as Field Secretary for Virginia for the Southern Convention will be held tonight at 8 P.M. at the Christian Temple, Norfolk, Virginia.

Next Sunday at the 11 o'clock service E. S. Lankford and J. L. Dixon will be ordained as Deacons.

Church History Booklets are in the narthex - \$1 each.



## Heritage and Hope in Education

In every generation and in every profession, there is always a need for educated citizens—men and women who are trained and skilled in the arts of critical examination, evaluation, judgment, and decision-making; men and women who are able to meet new challenges and changing situations. Also every church needs individuals with professional training—Christians who are called by God and equipped by faith and discipline to assume responsible leadership in the life and work of the church, the community, and the world.

These beliefs shape the programs of thirty-one colleges, two academies, and fourteen seminaries that serve youth under the sponsorship of the United Church of Christ. Included are six colleges of the American Missionary Association which was organized just prior to the Civil War for the primary purpose of providing education for Negro freed men. All of our schools were founded by the hard work and sacrifices of many Christians in each of the branches of faith that are now part of the United Church of Christ. Some schools represent a century and more of service; some opened their doors for the first time in the fall of 1962. All are part of a cultural, intellectual and spiritual heritage. All represent our interest and faith in the welfare and worth of future generations.

### *The Clarion Call*



Le Moyne College

With the approach of a new century in the history of the six colleges of The American Missionary Association, a new call is ringing forth—a call for rededication to the principle and spirit which brought birth to the Association and the subsequent founding of Dillard, Fisk, Huston-Tillotson, LeMoyne, Talladega and Tougaloo Southern Christian. Each of these schools is deeply engaged, presently, in self-appraisal as part of a determined effort to achieve academic superiority. Also, they are cooperating with the Association in a nation-wide centennial program—not just to celebrate a milestone, but to extend their benevolent effect to all within range of their combined call.



Fisk University



Dillard University



### one great fellowship in christ

In Christ there is no East or West, in him no South or North;  
but one great fellowship of love throughout the whole wide earth.  
In him shall true hearts everywhere their high communion find;  
his service is the golden cord close-binding all mankind.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

May 5, 1963

11:00 A. M.

Service of Ordination with Holy Communion

PRELUDE "Komm, heiliger Geist, Herre Gott" - Bach  
CALL TO WORSHIP

Minister: O come, let us magnify the Lord for He  
is King of kings and Lord of lords.

Choir: "Now Let Every Tongue Adore Thee" No.24

Invocation and the Lord's Prayer

\*HYMN 68 "I Sing the Mighty Power of God"

\*UNISON READING 118 Isaiah 40 Page 542

\*THE GLORIA PATRI

SCRIPTURE LESSON Acts 6:1-6

PASTORAL PRAYER and response "Almighty Father" No.520

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 238 "Come, Gracious Spirit"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON Handling the Spiritual Life

\*HYMN 434 "God send us Men Whose Aim 'Twill Be"

ORDINATION AND INSTALLATION of Deacons E. S. Lankford,  
J. L. Dixon and P. H. Cheek

Prayer and response "The Lord Bless You"

THE SACRAMENT OF THE LORD'S SUPPER

The Invitation

The Consecration Prayer



The Anthem

"Chorale"

- Bach

With grateful hearts we all are met  
To eat the bread of gladness;  
The ancient leaven now forget,  
And every thought of sadness.  
Christ Himself the feast hath spread,  
By Him the hungry soul is fed,  
And He alone can feed us. Hallelujah!

The Giving of the Bread and of the Cup  
The Prayer of Thanksgiving

HYMN 218 "O Jesus, I Have Promised"

BENEDICTION and response 590 "Threefold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Sam Shomaker and family and in memory of Mr. E. T. Murray, father of Mrs. Shomaker.

TODAY: 1:30 Paper Collection  
2:30 Senior High P. F. Spring Rally at  
Parkway Church in Winston Salem  
5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship  
7:30 Board of Deacons, Hunter Room

MONDAY: 3:30 Circles 1 & 2 will meet with Mrs. Lambeth  
8:00 Circle 5 will meet with Mrs. W. G. White  
8:00 New Circle will meet with Mrs. Paul Amash

TUESDAY: 10:00 Circle 7 (members will be called)  
8:00 Circle 3 meets with Mrs. Howard Richardson  
8:00 Circle 4 meets with Mrs. Gladys Vickers  
8:00 Circle 6 meets with Mrs. Ida Murray

CLOTHING and HOUSEHOLD FURNISHINGS for the James Murphy family, whose home was burned May 2, can be brought to the Parish House....Clothing and blankets for Overseas Relief should be in the Parish House by 9 A.M., May 6.

## Emphasis on Family Worship



This year's emphasis in Family Week, *When the Family Worships God Every Day*, is an unfinished statement. It demands completion. It challenges each family to search for its own answers to such fundamental questions as: What is the object of our daily worship? What is the force that impels us? How conscious are we of our worship—as this is reflected in our ambitions and activity?

This emphasis is an invitation to each family to look at its way of living as an expression of worship.

### Prayer for Our Family

O God, Father of all, we thank thee for the sweet privilege of home life; for the blessings that are ours through service to those we love and those who need us. As we respond to others so may we respond to the love of One Who sacrificed himself that we may live. Enlarge our small world until the whole of mankind is part of our prayers. Help us to be humble, and frugal, and grateful, and kind. In Jesus name, we pray. Amen.

### Their Church a Full-time Career

Maurice Belair, like many another business man and church member, was active in his church life; but in 1956, after 19 years as a salesman of insurance, he decided to make his service in the church a full-time career. A year later he and his wife and four children left for Southern Rhodesia. He serves under the United Church Board for World Ministries as treasurer, business agent, and farm manager for our denomination's work at Mount Silinda. Mrs. Belair lives a busy and fruitful life, for in addition to her duties as missionary wife and mother in Africa, she teaches English and Bible, conducts a choir, and works with the Girl Guides.

The mission station and its sister station at Chikore nearby include many primary schools, a secondary school, teacher-training school, a 65-bed hospital, a 24-bed hospital and dispensary, an orphanage, nurses' training school, many churches, and other facilities. While on furlough, the Belairs filled many engagements.





festival of  
the christian home

Family at Prayer by Moissaye Marans  
National Sculpture Society



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Festival of the Christian Home

May 12, 1963

Service of Worship at 11 A. M.

ORGAN PRELUDE "Christe, aller welt Frost" - Bach  
Anna Rose Marino, Organist

CALL TO WORSHIP

Minister: God is love, and he that dwelleth in  
love dwelleth in God and God in him.

Choir: "Worship the Lord" No. 31

Invocation and the Lord's Prayer

\*HYMN 35 "When Morning Gilds the Skies" (Vv. 1-4)

\*PSALTER READING 94 Psalm 98 Page 531

RESPONSE (from "For the Beauty of the Earth")

"For the joy of human love,  
Brother, sister, parent, child,  
Friends on earth, and friends above,  
For all gentle thoughts and mild,  
Lord of all, to thee we raise  
This our hymn of grateful praise." Amen

THE SOLEMNIZATION OF MATRIMONY

Instituted of God	Mark 10:6-9
Adorned by Christ's presence	John 2:1-11
Commended by St. Paul	Hebrews 13:4
Hymn 465 "O Perfect Love"	

COUNSEL from the Scriptures

For husbands and wives	Ephesians 5:22-33
For fathers	Ephesians 6:4
For mothers	Proverbs 31:25-28
For children	Ephesians 6:1-3

SERVICE OF PRAYER

Versicles and Pastoral Prayer

SOLO            "Bless this House"            Charles Lynam,  
Baritone

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 392 "Father in Heaven"  
\*Offertory Dedication "We Give Thee"  
\*Offertory Prayer

THE SERMON            Gentle Hearts and Gracious Homes

HYMN 346 "Come, Let us Join With Faithful Souls"

BENEDICTION and response "The Lord be with us"

ORGAN POSTLUDE            (Vv. 2, 4)

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. W. E. Lowe, Sr., by Mr. and Mrs. W. E. Lowe, Jr., and Mrs. C. B. Ellis, Jr.

TODAY            4:00 Organ Recital - Mrs. Susan Hardy  
                    5:00 Junior High Pilgrim Fellowship  
                    6:30 Senior High Pilgrim Fellowship

MONDAY            3:10 Willing Workers, Elementary School  
                    7:30 Elon College Community Development  
                                Program, Parish House

TUESDAY            3:30 Crusaders, Parish House

All Choirs will rehearse at the regular times this week.

Minister's Convocation, Monday-Wednesday, Bricks, N. C.

Greetings to Kurt Anthony Webster, born to Mr. and Mrs. Sam Webster, III, May 4, 1963, Alamance County Hospital.

In the Hospitals:

Alamance County: Miss Caroline Powell

Alamance Memorial: Mrs. H. D. Lambeth, Sr.

Mrs. Bertha Tipton

Veterans' Hospital: Pat Mellberg

## Re-Discovery of Home's Values

A festival calls for celebration—else it is no festival. And celebration consists in part, at least, in the recognition of elements of value and worth. When applied to the home this calls for the identification of the abiding values of the family.

While few persons have raised questions about the family's potential power, voices are heard from many quarters questioning the family's true effectiveness. For instance, the widely-accepted assumption that the home is the key force in a person's social, moral and religious development is called into question. When the home is becoming more and more a stopping-place for necessary meals and lodging while the various family members spend most of their time with play, school and work groups, where, we are asked, is there any opportunity for the home to act as the former of attitudes and the developer of ideals?

In a time when the social scene is characterized by revolutionary change, it becomes necessary to search out those elements which transcend such change. For the Christian home this means a serious self-study and a readiness to forego sentimental attachments in favor of the more demanding but infinitely more significant elements that are at the heart of the family relationship.

To re-discover these abiding values, to recognize them, and then to celebrate them within the perspective of our Christian faith the Festival of the Christian Home offers us a ready opportunity.

Walter E. Dobler



"There is one God and Father of

us all." Believing this,

our Church's mission is to many

lands in many ways, among

people of many occupations. We

set Rural Life Sunday

apart for emphasizing the

meaning of Christianity to all

who are dependent upon

God's creation for food, homes,

and material possessions.

Rural life in Japan,  
an area of our concern.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

May 19, 1963

11:00 A. M.

ORGAN PRELUDE

CALL TO WORSHIP

Minister: "Everyone that thirsteth, come ye to  
the waters, and he that hath no money;  
come ye, buy, and eat;....Come unto me,  
and live," saith the Lord God. Isa. 55

Choral Introit 550 "Sanctus"

Invocation and the Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*PSALTER READING 64 Psalm 8

Page 515

\*THE GLORIA PATRI

PRAYER OF ADORATION

Almighty God, whose glory the heavens are telling,  
the earth thy power, and the sea thy might, and  
whose greatness all feeling and thinking creatures  
everywhere proclaim, to thee belongeth glory, honor,  
power, and love, now and for ever, and unto ages of  
ages, through Jesus Christ our Lord. Amen.

ANTHEM "The Heavens are Telling"

- Haydn

SCRIPTURE LESSON Philippians 4:6,7; Luke 18:1-8

SERVICE OF PRAYER

Call to Prayer "Supplication"

Silent Prayer

Pastoral Prayer and response "Sweet Hour of Prayer"

Sweet hour of pray'r! sweet hour of pray'r!

Thy wings shall my petition bear

To Him whose truth and faithfulness

Engage the waiting soul to bless;

And since He bids me seek His face,

Believe His Word and trust His grace,  
I'll cast on Him my every care,  
And wait for thee, sweet hour of pray'r.

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 232 "Spirit of God"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON            The Onslaught of Youth

HYMN 242 "Holy Spirit, Truth Divine"

BENEDICTION and response            "Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. K. W. Patton, by Mr. and Mrs. A. L. Rich. Mr. Patton was the brother of Mrs. Rich.

OUR SYMPATHY to:

Mr. J. D. Schmidt upon the death of his mother,  
Mrs. Maria VanVolkom, of Union, N. J., May 14, 1963;

Mr. Philip Marino upon the death of his mother,  
Mrs. Carmella Marino, of Malden, Mass., May 15, 1963.

-----  
TODAY:    2:30 - 7:00 p. m. Curriculum Interpretation  
          Workshop at the First Christian Church in  
          Greensboro for all Sunday School teachers  
          and leaders.

5:00 Junior High P. F. - Snack Supper

6:30 Senior High P. F. - Snack Supper

MONDAY 7:00 Girl Scout Court of Awards - Parish H.

THURSDAY 3:30 Kindergarten Visitation

FRIDAY 7:30 Cub Scout Pack Meeting

CHOIRS rehearse at the usual times this week.



## Renewal of the Church in Rural Life

Rural Life Sunday, the fifth Sunday after Easter, is set apart as a time for emphasizing the meaning of Christianity for rural life. In earlier days, when the vast majority of our people were tillers of the soil, and society was relatively

simple in structure, lines separating things rural and things urban were rather distinct. While the emphasis of this day is still upon the invocation of God's blessing upon the tiller of the soil and all men's dependence upon God, the United Church of Christ seeks to make this observance relevant also to the lives of people living in rural society yet employed outside of agriculture.

Major attention of the Department of the Church in Town and Country is being focused on the renewal of the church in the rural setting. One basic need is a clear image of the truly effective church in town and country. More guidance and help in the general area of rural issues, rural social action and area development are needed. Close liaison with theological seminaries in the development of a significant internship for ministers working in rural communities is being sought, as well as a carefully designed and thoughtful program of lay ministry in town and country areas.

These are some of the broader aspects of this day as we seek God's help and blessing upon the work of our church in our own country. In the emphasizing of the relevance of Christianity to the hearts and lives of millions who live and work in the soil of other lands, we have only begun to "turn the sod."



### The Ascension Story

It is apparent from the Scriptures that early Christians did not preserve the story of the Ascension to stress a miracle of physical levitation. They were interested in two important insights.

First, the ascension of Jesus shows the end of an event that began with the Incarnation. Jesus came from God. Jesus returned to the Father. Of all God's mighty acts recorded in the Bible, God incarnate in Jesus is the greatest. The ascension story indicates that this divine mission is consummated.

Second, it emphasizes the difference this divine visitation makes upon all who know the truth. Like the early Christians, our mission and joy is to share this good news about God's love on behalf of man. "... You shall be my witness ..." "So then the Lord Jesus, ... was taken up into heaven ... and they went forth and preached everywhere, while the Lord worked with them. ..."

Alfred L. Creager





**From the hearts of those  
who believe on Him flow  
many expressions of love  
and service and joy**



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

May 26, 1963

9:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Minister: O come, let us worship and bow down:  
let us kneel before the Lord our Maker  
for He is our God.

Choral Introit 504 "This is the Day"

Invocation and the Lord's Prayer

\*HYMN 114 "Lift Up Your Heads, Ye Mighty Gates"

\*PSALTER READING 91 Psalm 91 Page 529

\*RESPONSE (Congregation singing - "Our God, Our Help"  
2nd stanza)

Under the shadow of thy throne  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defense is sure. Amen.

ANTHEM "Lord God of Sabaoth" -Junior High Choir

SCRIPTURE LESSON Acts 5:12-16

SERVICE OF PRAYER

Call to Prayer 332 "Lord, Thy Mercy" (stanza 1)

Pastoral Prayer

Choral Response 332 "Lord, Thy Mercy" (stanza 5)

RECOGNITION OF HIGH SCHOOL AND COLLEGE GRADUATES

- Robert A. Gwaltney

THE GIVING OF TITHES AND OFFERINGS

Offertory Anthem "Children of the Heavenly King"  
- Junior Choir

\*Offertory Dedication "The Doxology"

\*Offertory Prayer



SERMON

In the Shadow of Greatness

W. J. Andes

\*HYMN 376 "Lead Us, O Father"

BENEDICTION and response "Threefold Amen" Jr. Choir

ORGAN POSTLUDE

---

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in honor of Mrs. J. W. Matlock, Sr., by Mr. and Mrs. C. R. Matlock. Mrs. Matlock will celebrate her 82nd birthday on May 31, 1963.

TODAY 9:45 Church School  
11:00 Baccalaureate Service, Whitley Auditorium  
4:00 Vesper Concert, Whitley Auditorium  
8:00 Voice Recital, Charles Lynam - Whitley  
8:00 Western High School Baccalaureate Service  
at Western High School

MONDAY 10:30 Elon College Graduating Ceremonies

TUESDAY 8:00 Western High School Graduation

WEDNESDAY 7:30 Senior Choir Rehearsal

THURSDAY 3:30 Junior Choir Rehearsal

4:00 Junior High Choir Rehearsal

7:30 Weekday Kindergarten Commencement

NEXT SUNDAY - Family Day with "Dinner on the Ground".  
Each family brings a picnic lunch;  
the beverage will be furnished. A  
hymn-sing will be held after lunch.

MEMORIAL SERVICES will be held in Magnolia Cemetery next Sunday at 3:30 p. m. In case of rain, the services will be held in the Parish House.

VACATION CHURCH SCHOOL - June 10-14 - at Moonelon

NO P. F. MEETINGS TODAY.



## Summer Experiences

Each summer more than fifty thousand boys, girls, youth, and families attend the camps and conferences of the United Church of Christ; between five and six hundred camp periods are held under the guidance and initiative of our Conferences and Acting Conferences.

The uniqueness of these and other church camp and conference programs is that they are very much an integral part of the whole program of Christian education, in reality an extension of the local churches' Christian education into an outdoor setting.

There, for a concentrated period of time, in groups small enough to permit each member to know and care about every other member, and with committed adults as leaders, a person can come to know the reality of Christian fellowship. The results are a renewed trust in God, and a new responsibility for the mission of the Church.

## Social Action Institutes—A Challenge

Church members who are seriously searching for deeper understanding of the Christian faith and life, who will do some preparatory reading, and come for four days to share their insights and questions honestly with a sense of purpose are cordially invited to any of the following conferences offered by the Council for Christian Social Action:

Institutes on the interdenominational emphasis for next year, *Christians in a Rapidly Changing Economy*, will be held at Mill Valley, California, June 24-28; and Hartford, Connecticut, July 15-19. Consumers' problems, employment (especially problems of discrimination in employment), and international implications of our economy focused on trade and aid will be considered.

The Council will cooperate with the Council for Lay Life and Work and the Divisions of Evangelism and Christian Education of the Board for Homeland Ministries on two experimental conferences focused on the theme *Summoned to Risk: The Christian in Today's World*. These will be held at Elmhurst College, June 24-28; and Cedar Crest College, July 22-26.





Pentecost



## TRUE POWER FOR A TRUE CHURCH

The mighty wind, the tongues of flame, and the ecstasy of language belong to the poetry of the first Christian Pentecost. Peter at once grasped their meaning. God is now fulfilling his promise: "I will pour out upon everyone a portion of my Spirit; and your sons and daughters shall prophesy; your young men shall see visions, and your old men shall dream dreams. Yes, I will endue even my slaves, both men and women, with a portion of my Spirit, and they shall prophesy...."

Through the Church of Jesus Christ, the whole human race has its last best chance—before history moves to its climax in a universe disrupted and a planet under judgment. To think of this festival of Pentecost as "the birthday of the church" is to forget that the church is not one historical institution among others but a revolutionary spiritual movement sweeping through the entire length of man's experience on this earth. From the very beginning, God has been calling men to enjoy his fellowship, to learn in communion with him how to live rightly with one another. This church-of-every-age-and-clime now has a renewed and visible center. The friends of Jesus, filled with the Holy Spirit, are destined to become the powerful nucleus that can draw together all those men of good will who, whatever their tradition or philosophy, long in their hearts to respond to God's call.

Pentecost does not signify that any institution possesses the Holy Spirit. It spotlights a brotherhood possessed by that Spirit, bursting out of the temple to minister to a civilization in despair.

Twentieth-century Christians are not invited to observe Pentecost because this is the proper churchly thing to do. They are offered their own portions of the Pentecost Spirit—still a rushing wind and a flaming fire. Both ministers and laity, men and women, young and old, dominant classes and underprivileged masses are challenged to let the Spirit in.

Only a prophetic church is a true church. Only a church that dares to dream, and then to vote for its vision, is a church with power. Only a church eager to embrace all mankind is big enough to receive God's Holy Spirit, and convincing enough to win a hearing from both the illusioned and the disillusioned of today.

*Howard Schomer*



### *The Kingdom's Power and Growth*

The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree . . . *Matthew 13:32,33*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

First Sunday after Trinity

June 16, 1963

Service of Worship at 11:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

"Reflection" - Asper  
Anna Rose Marino, Organist

Minister: We have come apart unto this house of  
prayer and praise to renew our souls  
at the fountain of life.. They that  
wait upon the Lord shall renew their  
strength.

People: Let the words of my mouth and the  
meditation of my heart be acceptable  
in thy sight, O Lord, my strength and  
my Redeemer.

The Lord's Prayer

\*HYMN 246 "Come, Thou Almighty King"

\*PSALTER READING 95

Psalm 100

Page 531

\*THE GLORIA PATRI

SCRIPTURE OF CONFESSION Isaiah 6:1-7

PRAYER OF CONFESSION (unison)

Almighty and most merciful Father, we have erred  
and strayed from thy ways like lost sheep. We  
have followed too much the devices and desires  
of our own hearts. We have offended against thy  
holy laws. We have left undone those things  
which we ought to have done; and we have done  
those things which we ought not to have done.  
But thou, O Lord, have mercy upon us. Spare thou  
those, O God, who confess their faults. Restore  
thou those who are penitent; according to thy  
promises declared unto mankind in Christ Jesus  
our Lord. And grant, O most merciful Father, for



his sake, that we may hereafter live a godly,  
righteous, and sober life, to the glory of thy  
holy name. Amen.

THE GOOD NEWS (unison) John 3:16  
WITNESSES OF THE GOOD NEWS Acts 1:6-11

\*HYMN 317 "I Love to tell the Story"

BAPTISMAL SERVICE and Prayer

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 318 "Draw Thou My Soul, O Christ"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON The Sound of Hurrying Feet W. J. Andes

\*HYMN 384 "Soldiers of Christ, Arise"

BENEDICTION

ORGAN POSTLUDE "Recessional" - Asper

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in  
memory of Dr. and Mrs. S. W. Caddell by members of  
the Caddell family.

YOUR MINISTER will be conducting a Revival at the  
First Congregational Christian Church in Henderson,  
N. C., this week.

WOMEN'S SUMMER CONFERENCE at Catawba, Tuesday -  
Friday of this week.

THE SENIOR CHOIR will not rehearse this Wednesday.

IN ALAMANCE MEMORIAL HOSPITAL - Mrs. J. W. Barney, Sr.  
Mrs. Bertha Tipton

IN VETERANS' HOSPITAL, Durham - Pat Melberg

## Our Part in the General Synod: Prayer

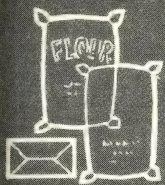
Slightly over 800 members of the United Church of Christ will be in attendance at the General Synod in Denver, Colorado, July 4-11, 1963, serving as Conference delegates, *ex officio* delegates, and associate delegates. If the General Synod is to accomplish what needs to be done, the whole Church must engage in the prayer that the Spirit of God shall hover over this Assembly. This is a task in which the more than two million members of the United Church of Christ ought to engage. Will you pray for the General Synod? BEN M. HERBSTER, *President, United Church of Christ*

## Church School Day—a Time for Sharing

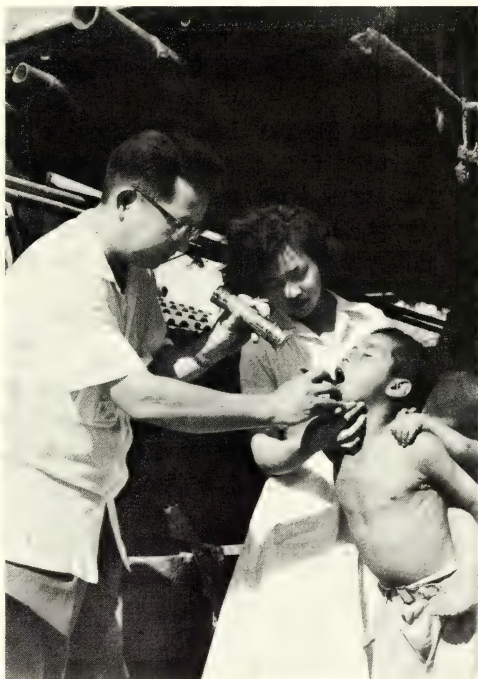
The observance of Church School Day includes a wider field than the former Children's Day usually did in our Sabbath schools. Church School Day is a celebration that climaxes the church school year. Most churches plan an observance to be part of the Sunday morning worship service, in which the children, youth, and adult members of the church school participate, and in which individuals or groups share some of the things they have learned in the nine months past. This is a day for giving thanks to God for the privilege of learning and working in the church school. It should draw together our recollections of the church's proud heritage and our awareness that the mission of the church today is now in our hands. The church school plus the Christian home plants the tiny grains of "mustard seed" early in life; God takes care of the "increase" through this life and eternity.





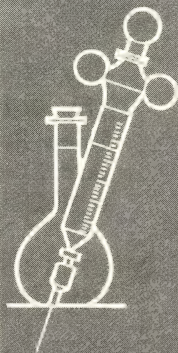


**Go and learn  
what this means . . .**



**"Those who are well have no need  
of a physician, but those who are  
sick. Go and learn what this means,  
'I desire mercy, and not sacrifice.'  
For I came not to call the righteous,  
but sinners."**

*Matthew 9:12,13*





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

June 23, 1963

11:00 A. M.

ORGAN PRELUDE "As the Dew from Heaven Distilling"  
Anna Rose Marino, Organist - Daynes

CALL TO WORSHIP

Minister: There is no distinction between Jew and  
Greek; the same Lord is Lord of all and  
bestows his riches upon all who call  
upon him. Every one who calls upon the  
name of the Lord will be saved. Rom. 10

Choir: 499 "Lo, God is Here!"

Prayer (unison): Let the words of our mouths  
and the meditations of our hearts be  
acceptable in thy sight, O Lord, our  
Strength and our Redeemer. Amen.

\*HYMN 195 "All Hail the Power of Jesus' Name"

\*UNISON READING 121 Isaiah 61:1-4 Page 543

\*THE GLORIA PATRI

SCRIPTURE LESSON Acts 1:12-26

ANTHEM "May Thy Holy Spirit" - Tschesnokoff

May Thy Holy Spirit come upon us, O Lord,  
Thy Holy Spirit, O Lord, God.  
Come Holy Spirit, Thou art our Love,  
Our Love and Joy divine,  
O Holy Spirit come upon us, Alleluia.

SERVICE OF PRAYER

Minister: The Lord is near to all who call upon  
him, to all who call upon him in truth.

Versicles: 533

Pastoral Prayer and response 520 "Almighty Father

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 397 "Lord, Speak to Me"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON

Drafted By God

W. J. Andes

\*HYMN 404 "Take My Life and Let It Be"

BENEDICTION and response 590 "Threefold Amen"

ORGAN POSTLUDE "When Stephen, Full of Power"

### \*Congregation Standing

Wednesday: 7:30 Senior Choir Rehearsal  
7:30 Finance Committee, Hunter Room

Thursday: 6:00 Senior Study and Service Club will  
meet with Mrs. Dawson

Saturday: 9:30 All Senior High young people will  
meet at the Parish House to go to  
Tanglewood Park. Each person  
should take a picnic lunch.

In Memorial Hospital: Mrs. J. W. Barney, Sr.  
Mr. A. M. Primm  
Mr. Robert Gipple  
Mrs. Bertha Tipton

In Alamance County Hospital: Carl Vaughn

In Veterans' Hospital, Durham: Pat Melberg  
Joe Spohn

A number of the women of our church attended the  
Women's Summer Conference this past week at Catawba.

## The Church at Work in Race Relations



Marking the centennial of the Emancipation Proclamation, the theme, "Human Rights—The New Century" has been chosen for the 20th Annual Race Relations Institute which will be held at Fisk University from June 24th through July 6th. The Institute is a joint project of the United Church of Christ's Division of Higher Education and the American Missionary Association and the Council for Christian Social Action. It is held with the cooperation of the Department of Racial and Cultural Relations of the National Council of Churches, and Fisk University. With twenty years of experience in reviewing and analyzing problems and trends in American race relations, the Institute is one of the most important leadership training programs for professional and volunteer workers in intergroup relations.

### *Seniors and God's Call to Success*

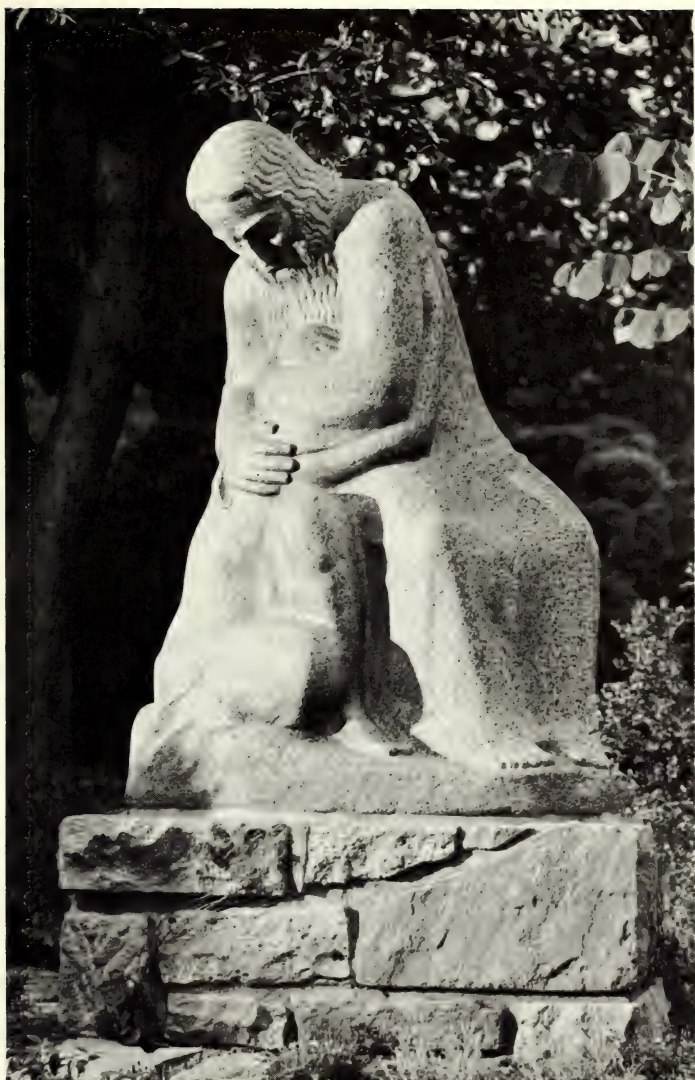
High school class presidents become lowly college freshmen. College captains become trainees. Proms give way to promises. In June, many who were first will become last. But in Christ, the last are always first.

Seniors become first in heart and hope of the body of Christ himself—their being an integral part of which, too, as Paul said, is an almost incredible fact. Each, as Christian, is a member of that body very literally. None can graduate into more than Christ!

Each of them graduates with Christ into the ministry of the laity—of any Christian anywhere, at any moment of the working day or of the resting night. Each graduates into the ministry of repentance, in humility; into the ministry of faithfulness both to God and to his family of man; and into the ministry of responsibility, in love and service.

*Joseph A. Howell*





*When he came to himself. . . .*

Jesus believed that so long as a man was away from God and against God he was not truly himself; he was only truly himself when he was on the way home.

*William Barclay*

The Prodigal Son, by Heizer Warneke in garden at Washington Cathedral, D.C.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

June 30, 1963

11:00 A. M.

ORGAN PRELUDE

CALL TO WORSHIP

Minister: O give thanks to the Lord, for He is  
good; His steadfast love endures forever.

Choir: "Praise My Soul"

No. 16

Invocation and the Lord's Prayer

\*HYMN 29 "Now Thank We All Our God"

\*PSALTER READING 96 Psalm 103

Page 531

\*THE GLORIA PATRI

THE VOICE OF EXPERIENCE Isaiah 12 (unison)

"Behold, God is my salvation;  
I will trust, and not be afraid;  
For the Lord God is my strength and my song,  
And He has become my salvation.  
Sing praises to the Lord, for He has done  
gloriously;  
Let this be known to all the earth."

ANTHEM "Praise Ye the Lord"

Saint-Saens

A PERSONAL EXPERIENCE Acts 3:1-16

\*HYMN 223 "O For a Thousand Tongues to Sing"

(Sing first two stanzas in hymnal and then the  
stanzas printed below.)

Jesus! the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

He breaks the power of canceled sin,  
He sets the prisoner free;

His blood can make the foulest clean;  
His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy. Amen.

PASTORAL PRAYER and response 332 (stanza 5)

THE GIVING OF TITHES AND OFFERINGS

Offertory Solo "Blessed are the Meek" - Wilson

Charles Lynam, Baritone

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON A Cripple on the Doorstep of Heaven

\*HYMN 295 "Christ for the World We Sing"

BENEDICTION and response 594 "Sevenfold Amen"

ORGAN POSTLUDE

---

\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. Howard Edgerton and in memory of Mr. and Mrs.  
J. E. Sylvester, parents of Mrs. Edgerton.

TODAY Groundbreaking for Wisseman Cottage,  
Children's Home, 3:00 P. M.

MONDAY 3:30, Circles 1 & 2, with Mrs. Lawrence  
8:00 Circle 5, with Mrs. D.M. McLelland  
8:00 Young Women's Circle, with Mrs.  
Bob Bryant

TUESDAY 10:00 Circle 7, with Mrs. H.H. Cunningham  
8:00 Circle 3, with Mrs. A. I. Braxton  
8:00 Circle 4, with Mrs. J. D. Sanford  
8:00 Circle 6, in the Hunter Room

WEDNESDAY 7:30 Senior Choir Rehearsal





## Church-Sponsored Tours

Members and friends of our churches who are interested in the great outreach of the Church in witness and service will have a choice of tours to many parts of our country and the world during the summer and early fall. New tours are sponsored by the United Church and planned by the Stewardship Council.

A tour is now under way in Hawaii where fruits of the Christian mission, begun in 1820, are apparent in many walks of life.

A New Nations Tour will cover western, central and southern areas of Africa. It will prepare its members for the world mission study theme for 1964-65. Stops will be made in London, Paris and Rome, with visits to Greece, Turkey and Palestine. These are unusual opportunities available to our people for enjoying the beauty of our world in the company of Christians who have a sense of the present-day opportunities we face in sharing the gospel and ministry of the Christian church.



## New Horizons in Christian Life and Thought

Since the beginning in 1959 at Lancaster, Lay Schools of Theology have been held each summer on campuses of some of the seminaries related to the United Church of Christ. Their purpose is to help men and women study Christian life and thought in depth. These men and women find new meaning in theology, Bible, the church. Before the school begins, they read books that will be basic to its courses. During the school they hear lectures, discuss with faculty and with other students, read more deeply. The intensive summer schools bring people from widely scattered areas, one school having people from Massachusetts, Louisiana, Montana, Utah, and states between. Such a school never really ends. The new horizons do not shrink to where they were before. Similar schools are held on some campuses weekly during the winter. The result—men and women better prepared than they were before to be parts of a renewed and renewing church.

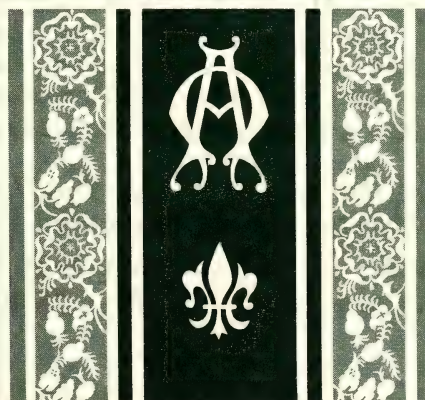




THE SUMMONS:

TO BE HIS SERVANTS  
IN THE SERVICE OF MEN

Theme for the Fourth General Synod, United Church  
of Christ, Denver, 1963. From the Statement of Faith.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 7, 1963

11:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell, Organist

Minister: O the depth of the riches both of the  
wisdom and the knowledge of God. His  
word is true from the beginning, and  
everyone of His righteous judgments  
endureth forever.

Choir: "Worship the Lord"  
Invocation and the Lord's Prayer

No. 31

\*HYMN 246 "Come, Thou Almighty King"

\*PSALTER READING 102 Psalm 119 Page 535

\*THE GLORIA PATRI

THE WORD OF GOD (unison)

The Word of God is living and active, sharper  
than any two-edged sword, piercing to the division  
of soul and spirit, of joints and marrow, and  
discerning the thoughts and intentions of the  
heart. (Hebrews 4:12)

Thy Word have I hid in my heart that I might not  
sin against Thee. . . . Teach me, O Lord, the way  
of Thy statutes and give me understanding that I  
may keep Thy law. My lips shall utter Thy praise,  
when Thou hast taught me Thy statutes. (Psalm 119)

ANTHEM "Let the People Praise Thee" - Mueller  
Charles Lynam, Director

SCRIPTURE LESSON Revelation 1:1-3; 22:18,19

PASTORAL PRAYER and response 520 "Almighty Father"



## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 252 "O Word of God Incarnate"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON      The Dimensions of the Bible      R. N. Rinker

HYMN 254 "Break Thou the Bread of Life"  
BENEDICTION and response 588 "Twofold Amen"  
ORGAN POSTLUDE

---

\* Congregation will stand

THANKS to Rev. Richard N. Rinker, North Carolina Field Secretary of the Southern Convention, for his leadership in our service of worship today.

CONGRATULATIONS to Carolyn Royster and Jimmy Long who were married last Sunday at the Clarkesville Baptist Church, Clarkesville, Virginia.

OUR PRAYERS go with Dr. J. E. Danieleley as he began his seventh year as president of Elon College this week. A service of prayer was held last Monday morning at 7:40 o'clock in Whitley Auditorium.

A GROUNDBREAKING SERVICE was held last Sunday afternoon at the Home for Children for the Wisseman cottage that is to be built in honor of Dr. and Mrs. W. E. Wisseman, minister and wife of the Greensboro First Congregational Christian Church for nearly 30 years.

THE CHURCHMEN'S FELLOWSHIP will have a church-wide hamburger supper at Moonelon, Friday, July 19, with our men planning and cooking the meal. Those who wish to swim should come at 4:30; the supper will be at 6:30. Keep this date in mind!

PAPER DRIVE - today at 1:30 P. M.

SENIOR CHOIR REHEARSAL - Wednesday at 7:30 P. M.



## *The General Synod and Our Part In It*

As congregations of the United Church of Christ gather for worship today, the delegates elected by the Conferences will be assembled in Denver, Colorado, at the Fourth General Synod. Among the powers granted to the General Synod by the Constitution of the United Church is that of "carrying on directly and through its Executive Council, instrumentalities, and other bodies, the work of the United Church of Christ, and to provide for the financial support of this work." No other description is necessary to underline the importance, for the Kingdom and for the Church, of the decisions that shall be made in Denver. There will be debate, discussion, resolutions adopted, and actions taken. But these will be incidental to the important question as to whether God's will shall be followed and whether his mind will be in control of the Synod.

The main responsibility will rest upon the 800 delegates assembled. But if we believe in the Spirit of God and in intercessory prayer, then we can play our part, too. Let us all pray that God will guide the delegates to right decisions and, through this General Synod, summon us all to greater loyalty to his Cause.

Ben M. Herbster, President,  
United Church of Christ

---

*And to all he said . . .*

---



'If anyone wishes to be a follower of mine, he must leave self behind; day after day he must take up his cross, and come with me. Whoever cares for his own safety is lost; but if a man will let himself be lost for my sake, that man is safe. What will a man gain by winning the whole world, at the cost of his true self?'

*Luke 9: 23-25, New English Bible*

---



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 14, 1963

11:00 A. M.

ORGAN PRELUDE

\*CALL TO WORSHIP

Minister: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

People: Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.

The Sanctus 550

The Invocation and the Lord's Prayer

\*HYMN 260 "The Church's One Foundation

CONFESSION OF SIN

Minister: Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the name of our Lord Jesus Christ, to grant us forgiveness.

People: Almighty and most merciful Father, we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare Thou those, O God, who confess their sins. Restore Thou those who are penitent, according to Thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake, that we may hereafter live a godly,

righteous, and sober life, to the glory of Thy holy name. Amen.

ASSURANCE OF PARDON

SCRIPTURE LESSON Mark 14:17-25

STATEMENT OF FAITH of the United Church of Christ

THE GLORIA PATRI

HOLY COMMUNION

The Invitation and Prayer of Consecration

Anthem "Jesu, Word of God Incarnate" - Elgar

The Giving of the Bread and the Cup

Choir 281 "Bread of Heaven"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 263 "Christ is Made"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

ECHOES of the General Synod - United Church of Christ

HYMN 15 "Praise to the Lord, the Almighty"

BENEDICTION and response 594 "Sevenfold Amen"

ORGAN POSTLUDE

---

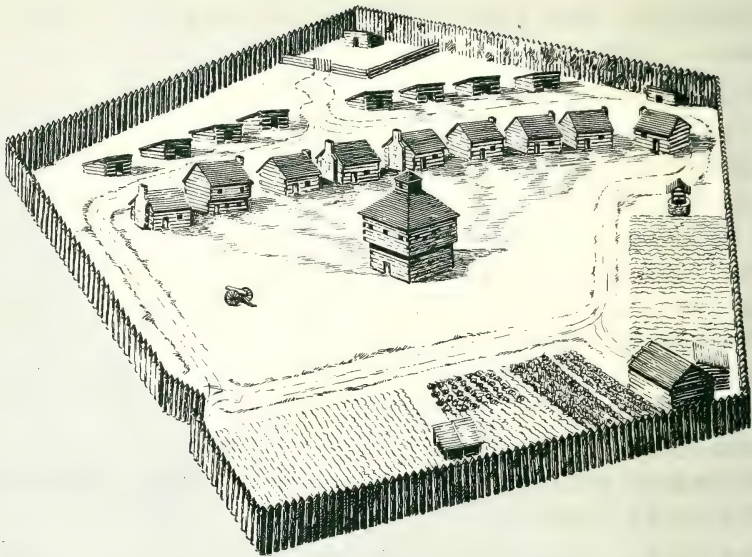
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Edith Moore Cole by her sister, Miss Georgie Moore.

WEDNESDAY 7:30 Senior Choir Rehearsal

FRIDAY - The Churchmen's Fellowship will have a church-wide hamburger supper at Moonelon. Our men will plan and cook the meal. Those who wish to swim should come at 4:30 p. m. The supper will be served at 6:30 p. m. Cost: \$1.50 per family.

CHURCH BUSINESS MEETING - Sunday, July 28.



## First Germanna Colony in Virginia

This scene, called Germanna, pictures the stockade homes and the blockhouse church of the first regularly organized congregation of the German Reformed Church in America. A colony of thirteen families, all of the Reformed faith, from the principality of Nassau-Siegen, Germany, arrived in Virginia in April, 1714.

A shrewd observer, John Fontaine, visited the site in November, 1715, and recorded his observations in his journal: "The place that is paled in is a pentagon, very regularly laid out; in the very center is a blockhouse, made with five sides, which was intended for the people in case they were not able to defend the palisadoes if attacked by the Indians. They make use of the blockhouse for divine service. They go to prayers constantly once a day and have two sermons on Sunday."

The Memorial Foundation of the Germanna Colonies, Inc., Harrisonburg, Virginia, was chartered in March, 1956. One of its purposes is to collect and publish information relating to the Germanna Colonies and to aid in bringing together the descendants of the pioneer colonists. The Foundation owns 270 acres of the original Germanna tract. This area, named "Siegen Forest", lies midway between Culpeper and Fredericksburg, on a part of Virginia Route 3 which has been designated Germanna Highway by the state.

Members of the United Church of Christ, when travelling in this vicinity, will find Germanna a place of special historical significance.

This is one of a series of articles on places of interest from the historical backgrounds of the four communions that are joined in the United Church of Christ.





ELON COLLEGE COMMUNITY CHURCH  
ELON COLLEGE, N. C.

July 21, 1963

EXPLANATION OF THE SYMBOLISM OF A  
GREEK ORTHODOX WEDDING

## PART I. . . . . Betrothal Service

During this service the Priest takes the rings of the bride and the groom and, making the sign of the cross says:

"The handmaid of God, \_\_\_\_\_ is betrothed to the servant of God \_\_\_\_\_ in the name of the Father, and of the Son, and of the Holy Spirit. Amen."

The best man then exchanges the rings three times, taking the bride's ring and placing it on the groom's finger and vice-versa. This signifies that in married life the weaknesses of the one partner will be compensated for by the strength of the other, the imperfections of the one by the perfections of the other. By themselves the newly betrothed are incomplete; together they are made perfect.

## PART II. . . . . The Marriage Service

The Wedding Service begins immediately following the Betrothal service. The bride and the groom as well as the best man, hold candles throughout this part of the service. The candles symbolize the spiritual willingness of the couple to receive Christ who will come to them with His grace during the sacrament. The candles are like the lamps of the five wise virgins of the Bible who, because they had enough oil for their lamps, were able to receive the Bridegroom: Christ when He came in the darkness of the night. See Matthew 25:1.

The right hands of the bride and groom are joined when the Priest reads the prayer that calls upon God to "Join these thy servants, Unite them in one mind and one flesh."

The hands are kept joined throughout the service to symbolize the "oneness" of the couple.

The couple is then crowned with a wreath of orange blossoms. This is a reward that the Church gives to the bride and groom for having lived a virtuous life before marriage. The Church urges the couple to keep and guard this virtue even in marriage: for if they be faithful to one another until death do them part, God will give them the crown of life.

When the crowning takes place the Priest, taking the crown and holding them above the couple, says:

"The servants of God, (names) are crowned in the name of the Father, and of the Son and of the Holy Spirit. Amen."

During the wedding ceremony the bride and groom drink wine from a common cup. The common cup serves to impress upon the couple that from now on they will share everything in life, joys as well as sorrows, and that they are to "bear one another's burdens."

Following the drinking from the common cup the Priest leads the couple around the lectern three times. This is a form of religious dance expressing the joy of the Church on the happy occasion of the marriage of two of her children.

At the end of the ceremony the Holy Bible is placed between the newly-married couple. A copy of it is also given to them by the Church as a gift for their new home. They are asked to make it the foundation of their new home. "Unless the Lord builds the house, those who build it labor in vain." (Isaiah 28:11)

In attending this wedding ceremony you not only witnessed the marriage of two people but you also prayed that God might bless their life together.

We hope that the newly-married couple will make prayer a part of their lives. Trials and difficulties they will have, but through prayer Christ will give them the strength to overcome them.



**Maid of Honor**

Sarah Elizabeth Barnes

**Bridesmaids**

Doris Young Barnes  
Barbara Ann Randall  
Marion Roache McVey  
Gail Ogden Hettel  
Ellen Lee Burke  
Linda Byrd James  
Alice Maria Schmidt  
Marie Jennings Matheson

**Junior Bridesmaids**

Sarah Christina Randall  
Mary Josephine Barnes

**Flower Girl**

Victoria Costas

**Minister of Elon College Community Church**

Dr. William Andes

**Godmother of Groom**

Mrs. Perry Mullins

**Ushers**

Alex H. Costas  
Pete H. Costas  
James Johnson  
Robert Talbert  
James Tallif  
George Currence  
Kohn Barnes  
Eric Barnes

**Junior Groomsmen**

John Pete Costas  
Alec Talmadge Randall, Jr.

**Ring Bearer**

Pete H. Costas, Jr.

**Preachers**

Rev. Ellis Stephanopolis  
Rev. Dan Sfikas



...pursue justice,  
piety, fidelity, love,  
fortitude and gentleness.  
run the great race of  
faith and take hold  
of eternal life.  
for to this you were  
called; and you  
confessed your faith  
nobly before many  
witnesses.

*1 Timothy 6: 11b-12  
New English Bible*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

July 28, 1963

11:00 o'clock

ORGAN PRELUDE

CALL TO WORSHIP

Minister: The Lord is my light and my salvation;  
whom shall I fear? The Lord is the  
strength of my life; of whom shall I be  
afraid? I will go unto the altar of  
God, unto God my exceeding joy.

Choir: Send out thy light and thy truth, let  
them lead me, and let them bring me  
to thy holy hill.

Send out thy light and thy truth, let  
them lead me, and let them bring me  
to thy holy hill.

Send out thy light, O Lord, our God.

Invocation and the Lord's Prayer

\*HYMN 199 "Crown Him With Many Crowns"

\*THE STATEMENT OF FAITH of the United Church of Christ

\*THE GLORIA PATRI

THE WAY OF LIFE

The Ten Commandments	No. 55	Page 513
The Great Commandment	No. 56	Page 513

ANTHEM "If Ye Love Me, Keep My Commandments" -Tallis

THE GIFT OF LIFE Romans 6:20-23

SERVICE OF PRAYER

Call to Prayer "Supplication"

Pastoral Prayer

Choral Response "Hear Our Prayer, O Lord"



# THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 97 "God of our Life"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON The Ways of Life and Death

HYMN 60 "Savior, Again to Thy Dear Name"

\*Stanza 1 - Choir and Congregation

Stanza 2 - Choir

BENEDICTION and response 590 "Threefold Amen"

ORGAN POSTLUDE

---

\*Congregation will stand

TODAY 2:30-5:30 A Laity Workshop will be held at the First Christian Church in Burlington. Officers of the Women's and Churchmen's Fellowships and all adults are invited to attend.

7:30 Church Business Meeting - Sanctuary

WEDNESDAY 7:30 Senior Choir Rehearsal

NEXT SUNDAY at the 11:00 service, Dr. J. E. Danieleley will be our guest speaker.

GREETINGS to Robert Christopher Vickers, born July 25, 1963, to Mr. and Mrs. E.W. Vickers, Jr.

IN MEMORIAL HOSPITAL: Mrs. W. P. Lawrence  
Mrs. Bertha Tipton  
Mr. Sam Webster

IN COUNTY HOSPITAL: Mrs. E. W. Vickers, Jr.



## *Oldest New England Meetinghouse*

In 1634, the Rev. John Lothrop, pastor of a small group of Independents in Southward (London) England, brought some thirty members of his congregation to the New World. The church they left had been organized in 1616 and was the first to be called "Congregational." Denied the right to worship openly, the members had been meeting in secret in homes and outlying sandpits. In 1632 the king's officers discovered the church at worship and imprisoned forty-two members, including Mr. Lothrop. Before he was released his wife died and his children were forced to beg in the streets.

After five years in Scituate, Massachusetts, a number of these people, with Mr. Lothrop, founded the town of Barnstable on Cape Cod, on lands granted them by the General Court of Plymouth Colony. In 1717 the town was divided into two parishes. The Meetinghouse in West Parish was completed in time to hold the first service of worship on Thanksgiving Day, 1719. Thus the church that was gathered in England 103 years before found a permanent home. This is the oldest Congregational Church building in the United States, and the oldest public building on Cape Cod. The building was restored in 1953 under authoritative historical and architectural guidance. It is a precious landmark to the United Church of Christ and the people of this country who appreciate its nearly three and a half centuries of continuous regular service for worship in the faith of our fathers.

This is one of a series of articles on places of interest from the historical backgrounds of the four communions that are joined in the United Church of Christ.

**"WHO IS MY MOTHER?  
WHO ARE MY BROTHERS?"**



The deepest relationship of life is not merely a blood relationship; it is the relationship of mind to mind and heart to heart . . . All whose one aim in life is to make God's will their will are the true kindred of Jesus. *William Barclay*

. . . 'Whoever does the will of my heavenly Father is my brother, my sister, my mother.'

*Matthew 12:50 New English Bible*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 4, 1963

11:00 A. M.

ORGAN PRELUDE

Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: O give thanks unto the Lord; call upon  
his Name; make known his deeds among  
the people.

People: All the ends of the world shall  
remember and turn unto the Lord.

Minister: Sing unto him; talk ye of all his  
wondrous works.

People: Glory ye in his holy Name; let the  
heart of them rejoice that seek the Lord.

Choir: "Praise, My Soul"

No. 16

Invocation and the Lord's Prayer

\*HYMN 15 "Praise to the Lord, the Almighty"

\*THE ACT OF PRAISE

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy  
praise.

Minister: Praise ye the Lord.

People: The Lord's Name be praised.

\*THE GLORIA PATRI

OLD TESTAMENT LESSON Malachi 3:16-18

ANTHEM "The Book of Remembrance" (Hovdesven)  
(From Malachi 3:16, 17)  
Charles Lynam, Director

NEW TESTAMENT LESSON

PASTORAL PRAYER and response No. 332 (5th stanza)

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 97 "God of Our Life"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

## SERMON

Dr. J. E. Danieleley

President of Elon College

\*HYMN 300 "Rise Up, O Men of God!"

BENEDICTION and response "Twofold Amen" No. 588

ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Mark McAdams and in memory of their fathers, Mr. J. C. McAdams and Mr. Z. V. Strader.

TODAY 1:30 Paper Drive

MONDAY 3:30 Circles 1 and 2 meets with  
Mrs. J. Mark McAdams

6:30 Circle 5, supper meeting, at the  
home of Mrs. W. C. Perry, Jr.

TUESDAY 10:00 Circle 7 meets with Mrs. T. E. Powell

8:00 Circle 3 meets with Mrs. L. E. Wells

8:00 Circle 4 meets with Mrs. J. A. Hunter

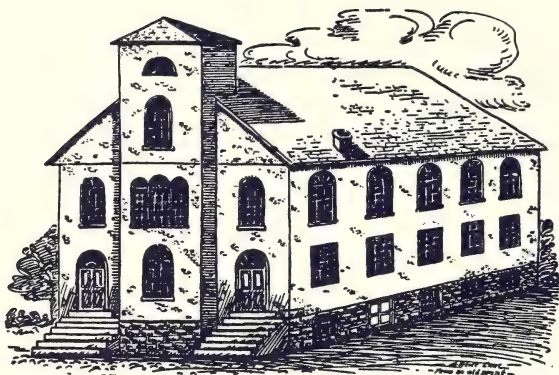
8:00 Circle 6 meets with Mrs. C. E. Barnes

YOUNG WOMEN'S CIRCLE meets Monday at 8:00 p. m.,  
with Mrs. Leon Smith, Veterans' Apts.

SENIOR CHOIR REHEARSAL, Wednesday at 7:30 p. m.

IT IS GOOD to have Dr. J. E. Danieleley as our guest speaker this morning. Next Sunday Rev. R. N. Rinker, North Carolina Field Secretary of the Southern Convention, will speak for us at the 11 o'clock service.

A CONSECRATION SERVICE for Elizabeth Lester, daughter of Dr. and Mrs. F. C. Lester, will be held today at 3:30 at our Asheboro Church. Elizabeth leaves this month to teach in Japan.



## The Liberty Bell Church

*From an old print*

Zion Church of Allentown, Pennsylvania, bears a unique distinction as "The Liberty Bell Church," for it was here the precious symbol of freedom was preserved during a critical period of the Revolutionary War. While British troops occupied Philadelphia, the bell which had pealed in celebration of the Declaration of Independence remained secluded for almost a year (1777-1778) beneath the floor of Zion's second house of worship, a sturdy stone structure built in 1773. The bell was hauled by local farmers under military escort to this tiny Pennsylvania German settlement and hidden until danger of capture abated. The Rev. Abraham Blumer, pastor of the small congregation, aided in the concealment.

In 1958 the foundations of the 1773 church building were found under the present sanctuary. This discovery, plus the presentation of an official replica of the Liberty Bell to the Zion congregation by the Commonwealth of Pennsylvania in recognition of the church's historic past, inspired the formation of a community nonsectarian, nonprofit corporation to erect and maintain a patriotic shrine within the area defined by the walls of the 1773 edifice. A forty-six foot mural depicting the journey from Independence Hall to Zion, historic incidents in the life of our Republic, and the significant part played by the churches was contributed by the former Lehigh Synod of the Evangelical and Reformed Church, now part of the

United Church of Christ. Many thousands of people have visited the shrine since its dedication on Memorial Day, 1962.

Students of history will find that Zion Church was a place of refuge during the Indian raids in 1763, a hospital during the Revolutionary War, site of the first school and first Sunday school in Allentown, and the birthplace of Cedar Crest College, one of our United Church schools.



This is one of a series of articles on places of interest from the historical backgrounds of the four communions that are joined in the United Church of Christ.



## THIS I PROCLAIM TO YOU . . .



As Paul, servant of God and special messenger of Jesus Christ, spoke to the Athenians who were worshipping the "Unknown God," so the evangelists of today proclaim: "What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it . . . gives to all men life and breath and everything"

*(Acts 17: 22-26 RSV)*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 11, 1963

11:00 A. M.

ORGAN PRELUDE  
CALL TO WORSHIP

Mrs. A. S. Hassell, Organist

Minister: Man cannot live on bread alone; he  
lives on every word that God utters.

Matt. 4:4

Choir: "Praise, My Soul"

No. 16

Invocation and the Lord's Prayer

\*HYMN 246 "Come, Thou Almighty King"

\*RESPONSIVE READING - Selections from Psalm 119

Thy word have I hid in mine heart, that I might  
not sin against thee...Thy word is a lamp unto my  
feet, and a light unto my path...Thy word is very  
pure: therefore thy servant loveth it...Thy word  
is true from the beginning: and everyone of thy  
righteous judgments endureth forever.

\*THE GLORIA PATRI

SCRIPTURE LESSON

Matthew 22:15-40

ANTHEM "Lord, Keep Us Steadfast"  
Charles Lynam, Director

(Vetter-Malin)

Lord, keep us steadfast in Thy word;  
Curb those who fain by craft or sword  
Would wrest thy kingdom from thy Son,  
And set at naught all He hath done.  
Lord Jesus Christ, thy power make known,  
For Thou art Lord of Lords alone;  
Defend thy Christendom, that we may evermore,  
May evermore sing praise to Thee.  
O Comforter, of priceless worth,  
Send peace and unity on earth;

Support us in our final strife,  
And lead us out of death to life.

PASTORAL PRAYER and response "Father Almighty" 333

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 252 "O Word of God Incarnate"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON Tools for Learning and Growing R. N. Rinker

HYMN 397 "Lord, Speak to Me"

BENEDICTION and response "Threefold Amen" 590

ORGAN POSTLUDE

-----  
\*Congregation will stand

TODAY 7:00 P. M. Churchmen's Fellowship of the  
United Church of Christ (Piedmont Area),  
St. Peters Church in Greensboro.

WEDNESDAY 7:30 P. M. Senior Choir Rehearsal

OUR THANKS to Rev. Richard Rinker for leading us in  
our service of worship today. Mr. Rinker is N. C.  
Field Secretary of the Southern Convention....Next  
Sunday at the 11 o'clock service, Dr. Clyde Fields,  
superintendent of the Southern Convention, will be  
our guest preacher.

WEEKDAY KINDERGARTEN enrollment has been increased  
from 16 to 20 children, and a few vacancies are left.  
If you know of anyone interested in enrolling their  
child (5 years old by Oct. 15), please contact Mrs.  
J. E. Danieleley, or Mrs. Perry in the church office.

PROMOTION SUNDAY - August 25 - 9:00 A. M.





## *Congregationalism in the Mid-West*

The oldest Congregational church west of the Mississippi River was organized at Denmark in southeast Iowa near the River on May 5, 1838, with thirty-two members, all save one from New Ipswich, New Hampshire. Before the church was organized, a rude log building had been erected, with rough slabs without backs for pews and a floor of loose boards. Two months after the church was organized the Iowa Territory was formed by an Act of Congress.

The first minister of this church was the Rev. Asa Turner, known as the Father of Iowa Congregationalism. A graduate of Yale College and of Yale Seminary, Mr. Turner joined the Yale-Illinois Band which in 1829 had organized Illinois College at Jacksonville, Illinois. He helped organize the new church at Denmark.

Another group from another seminary, the Iowa Band, eleven members of the class of 1843 in Andover Seminary, set out for Iowa Territory to organize churches and found a college. Seven of the men were ordained in Denmark to the Congregational ministry on November 5, 1843, kneeling on the floor of boards. These men gathered churches, and founded Iowa College which opened first at Davenport in November, 1848, with one professor and two students. In 1859 the institution was removed from Davenport to Grinnell and is widely known as Grinnell College.

The churches and institutions of Congregationalism in Iowa have always exerted an influence for good, and continue to do so today as part of the United Church of Christ.

This is one of a series of articles on places of interest from the historical backgrounds of the four communions that are joined in the United Church of Christ.



### **CHRIST'S LAMENT**

As Jesus descended from the Mount of Olives he saw a magnificent view of the city of Jerusalem; but he was moved to tears because of its spiritual blindness, and because it did not know "the things that make for peace" (Luke 19:41). The grief of Jesus is the grief of God when he sees the needless pain and suffering in which men involve themselves through their foolish rebellion against his will.

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

August 18, 1963

11:00 A. M.

ORGAN PRELUDE

Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The steadfast love of the Lord never  
ceases, his mercies never come to an  
end; they are new every morning; great  
is thy faithfulness. Lam. 3:22, 23

Choir: "Worship the Lord"

No. 31

Invocation and the Lord's Prayer

\*HYMN 464 "Praise to God, Immortal Praise"

\*PSALTER READING 105 Psalm 136 Page 536

\*THE GLORIA PATRI

THE DESPERATE FLIGHT OF MAN (unison)

Out of the depths I cry to thee, O Lord!  
Lord, hear my voice! Be thou attentive to the  
voice of my supplications. If thou, O Lord,  
shouldest mark iniquities, Lord, who could stand?  
(Ps. 130 -Selected)

Why dost thou stand afar off, O Lord?  
Why dost thou hide thyself in times of trouble?  
Arise O Lord, lift up thy hand;  
Forget not the afflicted. (Ps. 10)

Miserable creature that I am, who is there to  
rescue me out of this body doomed to death?  
God alone, through Jesus Christ our Lord! (Romans 7)

SOLO "O Divine Redeemer"

Charles Lynam

SCRIPTURE LESSON 1 Corinthians 13

PASTORAL PRAYER and response "Father Almighty" 333



## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 79 "The King of Love"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON

Love Abides

Dr. Clyde Fields

\*HYMN 82 "High in the Heavens"

BENEDICTION and response "Twofold Amen" No. 588

ORGAN POSTLUDE

-----  
\*Congregation will stand

IT IS A PLEASURE to have Dr. Clyde Fields as our guest preacher today. Mr. Fields is superintendent of the Southern Convention of Congregational Christian Churches.

DR. AND MRS. ANDES are in Harrisonburg, Virginia this week visiting Mr. Andes' mother and also attending the Massanetta Springs Bible Conference.

YOU ARE INVITED to attend the wedding of H. G. Hilliard and Daphne Council next Saturday, August 24, 1963, 6:30 p. m., in our sanctuary.

NEXT SUNDAY - 9:00 Promotion Day and worship service in the sanctuary, followed by a few minutes in each S. S. class.

11:00 Elon College Baccalaureate Service, held in our sanctuary.

P. F. OFFICERS' CAMP at Moonelon, August 18-26;  
P. F. Caravans, Sunday, Aug. 25, 7:00 p. m., at the Parish House. All young people (grades 7-12 as of September) should attend.

SENIOR CHOIR REHEARSAL, Wednesday - 7:30 p. m.



## Suffolk Christian Church, Virginia

Much of the history of the Christian Churches as a denomination is interwoven in the history of the Suffolk Christian Church which was born at the beginning of a turbulent period of our country's life. The first years after organization of this church, in November, 1860, were so unsettled that the church records were lost or destroyed. The War Between the States, having been declared before the church had gotten a good start, saw many of its original, twenty-three members called into service. Despite this, worship services and regular conferences were continued until the town was occupied by Federal troops in May, 1862.

On June 17th, 1862, according to his own record, the pastor, William Brock Wellons, was compelled to flee to escape the Federal authorities because of his avowed Southern sentiments. The Rev. J. W. Wellons continued in his stead until November when he followed his brother into exile. He lived more than 100 years and preached a sermon at Elon College on his 100th birthday.

It is interesting to note that prior to the Civil War, anti-slavery sentiment had been strong in the Christian Churches, both North and South, according to church historians.

During the occupation, the church building was used for worship on a few Sabbaths by a chaplain in the Federal army, and for a short time as a hospital. It was then closed until May, 1865, when the war was over and the pastor was permitted to return to his church and parish. The congregation at that time had scattered, but today it has grown into the largest church in the Southern Convention, with a membership of 1,100. The congregation has been blessed with the services of some of the most renowned ministers in the history of the fellowship of the Christian Churches. Suffolk Christian Church became part of the Congregational Christian Churches and is now in the United Church of Christ.

This is one of a series of articles on places of interest from the historical backgrounds of the four communions that are joined in the United Church of Christ.



### *The Door to Forgiveness*

A contrast between two attitudes of mind and heart is revealed in the story of Jesus' visit to the Pharisee's home and his encounter with the woman who annointed his feet with perfume and her tears. The Pharisee was conscious of no need and therefore felt no love, and therefore received no forgiveness. The woman was conscious of nothing else than a clamant need, and therefore was overwhelmed with love for Him who could supply it, and therefore received forgiveness. The greatest of sins is to be conscious of no sin; but a sense of need will open the door to the forgiveness of God, because God is love, and love's greatest glory is to be needed.

*William Barclay*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Sunday, August 25, 1963

9:00 A. M.

Promotion Day Service

PRELUDE

CALL TO WORSHIP

D. M. McLelland

Seek the Lord while he may be found, call upon him  
while he is near; let the wicked forsake his way,  
and the unrighteous man his thoughts; let him  
return to the Lord, that he may have mercy on him,  
and to our God, for he will abundantly pardon.

Choir: "Lo, God is Here!"

No. 499

Invocation and the Lord's Prayer

\*HYMN 366 "God of Grace and God of Glory"

OLD TESTAMENT LESSON

Psalms 8

Marsha Lankford

MEDITATION

Who is a Christian?

Linda Smith

NEW TESTAMENT LESSON

Romans 12:9-21

John Pendergrass

ANTHEM

"There Shall Thy Hand Lead Me"

- Hovdesven

SERVICE OF PRAYER

Richard Hilliard

Meditation

Prayer

Response "Let the Words of my Mouth"

(538)

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 391 "Be Thou My Vision"

\*Offertory Response "We Give Thee But Thine Own"

\*Offertory Prayer

## PRESENTATION OF CLASS SESSION

Lower Juniors  
(Grades 3 & 4)

- Skit 1 - "Early Comers"
- Skit 2 - "Group Time"
- Skit 3 - "Worship"

## PRESENTATION OF PROMOTION CERTIFICATES

- \*HYMN 397 "Lord, Speak to Me, That I May Speak"
- BENEDICTION and response 594 "Sevenfold Amen"
- ORGAN POSTLUDE

-----  
\*Congregation will stand

Sunday School classes will assemble in their respective places immediately following the above service.

The materials for this worship service were taken from the courses of the United Church Curriculum, first year-first semester.

- 
- |           |             |   |
|-----------|-------------|---|
| TODAY     | 9:00 A. M.  | Promotion Day and Worship   |
|           | 9:45 A. M.  | Sunday School   |
|           | 11:00 A. M. | Elon College Baccalaureate Service, in the sanctuary  |
|           | 2:00 P. M.  | Elon College Graduation Service, Whitley Auditorium   |
|           | 7:00 P. M.  | Pilgrim Fellowship Caravans, at the Parish House.   |
| TUESDAY   | 8:00 P. M.  | Anita White and Melvin Butler will be presented in a Recital, First Baptist Church, Burlington. |
| WEDNESDAY | 7:30 P. M.  | Senior Choir Rehearsal  |



## *The Church at Falkner Swamp*

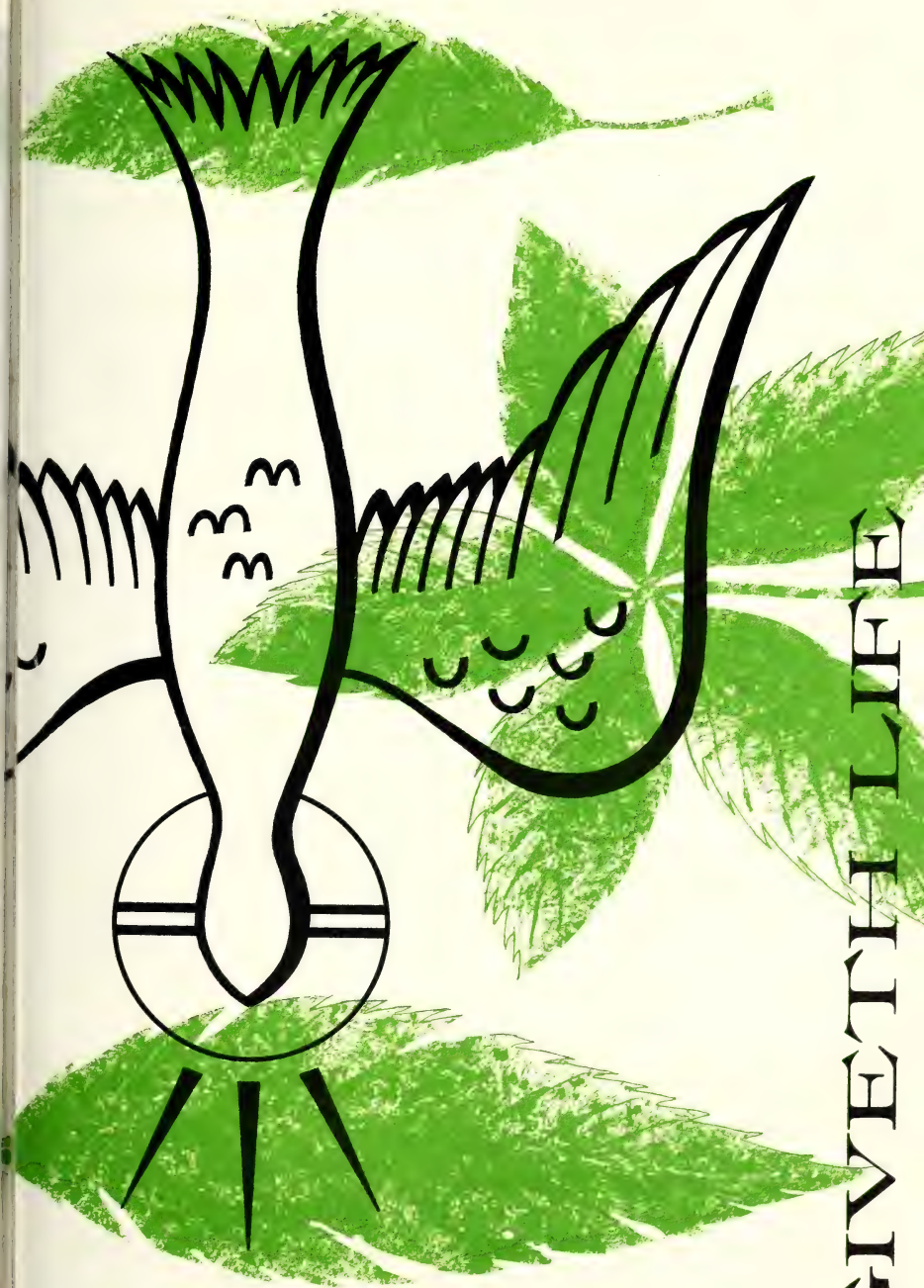
While groups of German Reformed people may have organized congregations and conducted Communion services in other places at earlier times, the congregation at Falkner Swamp, about forty miles northwest of Philadelphia at what is now Gilbertsville, Pennsylvania, has the oldest continuous written record in the history of the German Reformed churches in America.

In 1725, John Philip Boehm, a schoolmaster who crossed the Atlantic in 1720, was shepherding three small flocks of German immigrants at Falkner Swamp, Skippach and White Marsh. At their urgent behest he administered the sacrament of the Lord's Supper and baptized their children on October 15th at Falkner Swamp. Boehm, in his letter to the church in Holland which had aided him in his work, wrote "This was my beloved congregation, confided to my care for over twenty-three years." He continued this care, while supporting a large family by working on a nearby farm, until the year of his death in 1749.

The name of the community derived from Daniel Falkner who sold the land, including the "schwamm" (meadows) to the German settlers. Here, in the first quarter of the 19th century, labored Lebrecht Frederick Herman as pastor and teacher. He conducted a school in his home which prepared young men for the ministry. The Reverend Benjamin Schneider, first Reformed missionary to go abroad, went from this church. He served in Turkey under the American Board of Commissioners for Foreign Missions which is now part of the United Church Board for World Ministries. The congregation is a parish of the Penn Southeast Conference of the United Church of Christ.

This is one of a series of articles on places of interest from the historical backgrounds of the four communions that are joined in the United Church of Christ.





GIVETH LIFE

THE SPIRIT ✠

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 1, 1963

11:00 A. M.

ORGAN PRELUDE

Mrs. A. S. Hassell, Organist

\*CALL TO WORSHIP

Minister: Great is the Lord, and greatly to be  
praised.

People: The Lord is gracious, and full of  
compassion.

Minister: The Lord is good to all, and his tender  
mercies are over all his works.

People: All thy works shall praise thee, O Lord.

\*Sanctus 550 (Congregation and Choir)

Invocation (Unison)

Almighty God, Father of all mercies, we thine  
unworthy servants do give thee most humble and  
heartly thanks for all thy goodness and loving-  
kindness to us, and to all men. We bless thee  
for our creation, preservation, and all the  
blessings of this life; but above all for thine  
inestimable love in the redemption of the world  
by our Lord Jesus Christ. Amen.

The Lord's Prayer

\*HYMN 98 "My God, I Thank Thee"

\*PSALTER READING 98 Psalm 104

Page 533

\*THE GLORIA PATRI

GOD'S ACT OF RECONCILIATION

Scripture Lesson II Corinthians 5:17-21

Anthem "Alleluia! Sing Praise" - Bach

Alleluia! Alleluia!  
Sing praise unto God.

Sing praise to Him, the Lord of all creation.  
To us He came; A man by name,  
To bring to us the wonder of Salvation.

Sing praise to Him, with heart and voice exultant!  
For us He died; By men denied,  
To rise again in Glory now triumphant.

#### SERVICE OF PRAYER

Minister: Hear the invitation of Jesus Christ:  
"Come to me, all you who labor and are  
burdened, and I will give you rest."  
Matt. 11:28

Call to Prayer "Supplication"  
Pastoral Prayer and response "Hear our Prayer"

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 423 "Where Cross the Crowded Ways"  
\*Offertory Dedication "The Doxology"  
\*Offertory Prayer

SERMON                      At Work Incognito                      W. J. Andes

SOLO                      "Eternal Life"                      Charles Lynam,  
(A Prayer by St. Francis of Assissi)                      Baritone

BENEDICTION and response                      "The Lord Bless You"  
ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in honor of Kurt Anthony Webster by his grandparents, Mr. and Mrs. Sam Webster, Jr. Kurt was born May 4, 1963 to Mr. and Mrs. Sam Webster, III, and is being christened today at Sharon Lutheran Church.

BILL BLANCHARD and BETTY TROXLER invite their friends to their wedding on Saturday, September 7, 1963, 4:00 P. M. at Camp Springs Methodist Church.



## That all May Share the Fruits of the Earth



We celebrate Labor Sunday as we begin a year of social action emphasis on **CHRISTIANS IN A RAPIDLY CHANGING ECONOMY.**

*We are grateful to God* that automation, the whole technological revolution, is bringing the dawn of a new day when men will no longer have to be beasts of burden and engage in many of the menial jobs that spell drudgery.

*We are grateful to God* that we live in an age of concern for the welfare of all men—for the displaced worker, for women, for the Negro, and for all other minority persons struggling for equal opportunity.

*We are grateful to God* that government is engaging in retraining programs, is initiating legislation and Executive action to assure fair employment practices embracing selection, upgrading, and equal wage scales.

*We are grateful to God* that in spite of the fact that more persons suffer poverty today than ever before, we can overcome the malignant curse of poverty and live, if we will, in a world without want.

*We are grateful to God* that he has called us to a ministry of reconciliation—challenging labor, management, government, and churches to cooperate in serving human need, to the end that all men may rise up and walk together in dignity as sons of one Father.

*Give us, O God, the imagination and wisdom to work diligently in our churches to find creative new ways that all may share the fruits of the earth and be good stewards of thy creation.*

Elizabeth Johns

## The United Church Curriculum

United Church of Christ congregations this month will participate in an event which has been a decade in the making. The United Church Curriculum will be used this fall by study groups of all ages. These resources will give churches the means for a new break-through in Christian education. The theme for the fall material is "Growing As a Christian". The fall courses focus upon the meaning and demands of Christian discipleship in our time. This first study will be followed by considerations of our Christian heritage, the Bible, the Church, Jesus Christ, and the Church's world mission. As pastors, parents, teachers, and students begin to use these resources, they will need the prayerful support of members of the United Church across the land.

Edward A. Powers



Front cover is an interpretation of II Corinthians 3: 4-11



## *Christ, the Sinless*

To be able not to sin calls for a discipline so complete as to achieve an utter and entire selflessness which, in Jesus' case, meant the identification of life with God. At the very root of all sinning is selfishness—the kind of selfishness which makes a man set himself to take what he wants wherever he can find it, without any regard for anyone else, without reference to the laws or the will of God.

In his controversy with the Jews, Jesus stated clearly his own relationship with God. He said, "He that is of God heareth God's word"—"I honor my Father"—"If I honor myself my honor is nothing."

So completely did Jesus triumph over all selfishness, and so completely did he give his life to God and thus reveal God's will, that the only true description for him is Son of God.

Through Jesus Christ man is freed from the curse of being a son of Satan, and by self discipline and control over selfishness and sin, man is destined to be a son of God. By his sinlessness Jesus has made the way of salvation clear for every man.

*Harold N. Skidmore*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 8, 1963

11:00 A. M.

ORGAN PRELUDE "Triumph Song" - Rowley  
Mrs. A. S. Hassell, Organist

\*CALL TO WORSHIP

Minister: This is the day which the Lord hath made.

People: We will rejoice and be glad in it.

Minister: O come, let us worship and bow down;  
let us kneel before the Lord our Maker;  
for He is our God.

People: It is He that hath made us and not we  
ourselves; we are His People and the  
sheep of His pasture.

Sanctus: (Congregation and Choir) No. 550

Invocation and the Lord's Prayer

\*HYMN 64 "All Creatures of Our God and King"

\*CALL TO PRAISE

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: O Lord, open thou our lips.

People: And our mouth shall show forth thy  
praise.

Minister: Praise ye the Lord.

People: The Lord's Name be praised.

\*GLORIA PATRI

FACING THEIR HOUR OF DESTINY

Queen Esther - Esther 4:4-16

Jesus Christ - Mark 15:33-39

ANTHEM "The Lord is my Shepherd" - arr. by N. Cain  
Jack O. White, Director



PASTORAL PRAYER and Response "Hear Our Prayer, O Lord"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 367 "Fight the Good Fight"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON For this Hour I Have Been Kept W. J. Andes

\*HYMN 375 "Lead On, O King Eternal"

BENEDICTION and Response "Threefold Amen" No. 590

ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr. and Mrs. Clyde Fields and in memory of Mr. Fields' uncle, Mr. Jesse Fields, who died August 13, 1963.

TODAY	1:30	Paper Drive
	5:00	Junior High Pilgrim Fellowship
	6:30	Senior High Pilgrim Fellowship
	7:30	Board of Deacons, Hunter Room
MONDAY	7:30	General Meeting of the Women's Fellowship, Parish House
TUESDAY	7:30	Teachers of Adults, Hunter Room
WEDNESDAY	7:30	Senior Choir Rehearsal

-----  
JOE SPOHN continues ill at the Veterans' Hospital in Durham.

THANKS to Rev. John Graves, Campus Minister at Elon College, for assisting in the service today.

CHURCH OFFERING ENVELOPES are in the pews for those who do not have envelopes. Be sure your name is placed on the envelope; otherwise, it will be a recorded number.

## Problems With Which We Must Wrestle



The overreaching problem of the Christian Church in contemporary culture is how to communicate the Gospel under the power of the Holy Spirit. One fact is certain: many dwell within the life of the church, many pass through the church never finding salvation. Here then are some problems with which we must wrestle as Jacob wrestled with the angel:

How does communication of the Gospel take place? How can we lead people to participate in the meanings of the Gospel?

How can the power of the laity be released

in the life of the church so that those who have found this power may truly be in conversation with the wistful lost and the despairing lost? How can the role of the Christian pastor be clarified so that he is released from the multiplicity of tasks which now engage him so that he may do that for which he was trained—the ministry to souls?

*Gerald J. Jud*

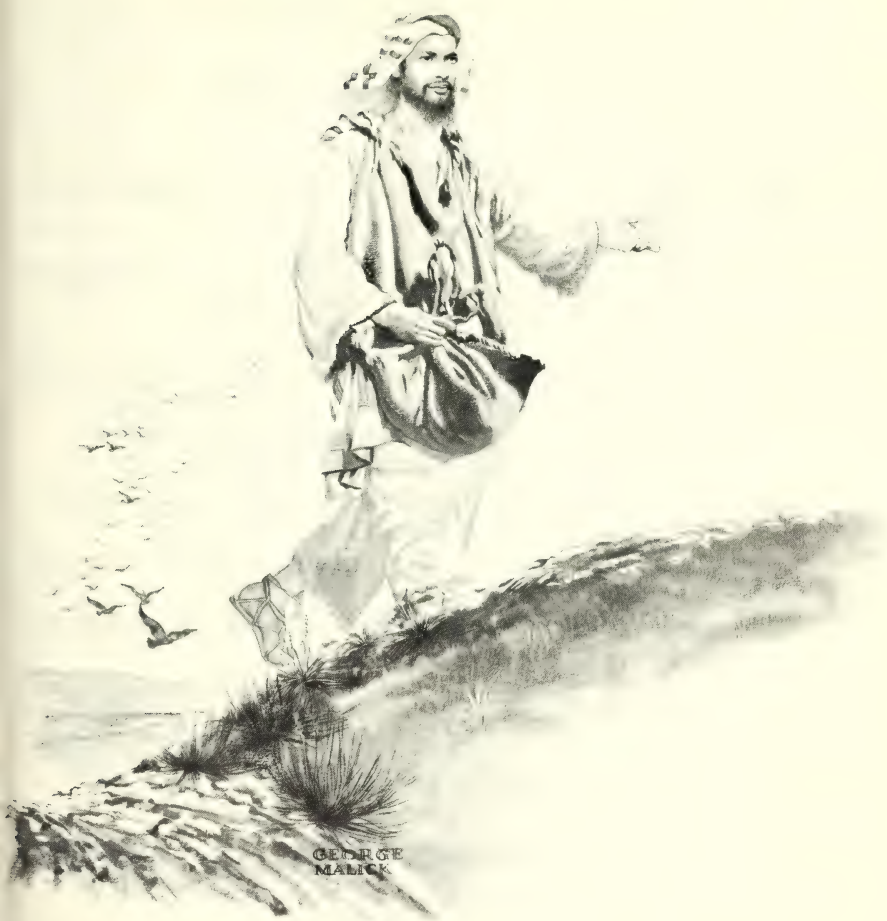
## New Churches, Jointly Sponsored

Tomorrow's opportunities are a great challenge to the United Church of Christ. Working together, the Division of Church Extension and Evangelism of The Board of Home Mission (CC) and the Board of National Missions (ER) are sponsoring new churches jointly, sharing equally in subsidies and property financing under a carefully wrought out plan. There are now 31 such projects, with others under study. The program began in 1958. With faith in the unity of our mission, these new churches are developed as a guide for the future.

## Serving Farm Labor



"The Harvester" is a station wagon of the Northern and Southern California Council of Churches which is used for part of our ministry to farm laboring people. Actively supported by The Woman's Gift (CC), this project includes a community center where facilities for recreation are offered and where adult education groups meet. This ministry serves settled farm people in the Bakersfield area.



## the seed is the word of god

... "A sower went out to sow his seed; and as he sowed, some fell along the path and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear."

*Luke 8: 5-8 RSV*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 15, 1963

11:00 A. M.

ORGAN PRELUDE "Meditation in G" - Weinberger  
Mrs. A. S. Hassell, Organist

\*CALL TO WORSHIP

Minister: Bless the Lord, O my soul; and all that  
is within me, bless his holy name!

People: For the Lord is a great God, and a  
great King above all gods.

Minister: Bless the Lord, O my soul, and forget  
not all his benefits.

People: He forgives our iniquity and heals our  
diseases.

Minister: O magnify the Lord with me, and let us  
exalt his name together.

Sanctus: (Congregation and Choir)

No. 550

INVOCATION and the Lord's Prayer

\*HYMN 249 "Ancient of Days"

\*ASCRIPTION OF PRAISE (Unison)

O the depth of the riches and wisdom and knowledge  
of God! How unsearchable are his judgments and  
how inscrutable his ways!

"For who has known the mind of the Lord, or who  
has been his counselor?"

"Or who has given a gift to him that he might be  
repaid?"

For from him and through him and to him are all  
things. To him be glory forever. Amen.

Romans 11:33-36 R.S.V.

\*THE GLORIA PATRI

**GOD, THE GIVER OF EVERY GOOD AND PERFECT GIFT**

Deuteronomy 8:11-20 - God, the Giver of Wealth

Luke 17:11-19 - God, the Giver of Health

**ANTHEM**

"Sing to the Lord"

-Haydn

Jack O. White, Director

**SERVICE OF PRAYER**

Individual Prayers of Thanksgiving

Pastoral Prayer and response "Hear Our Prayer"

**THE GIVING OF TITHES AND OFFERINGS**

Offertory Hymn 230 "Immortal Love, Forever Full"

\*Offertory Dedication 515 "The Doxology"

\*Offertory Prayer

**SERMON**

God's Gifts are for Keeps

W. J. Andes

\*HYMN 29 "Now Thank We All Our God"

BENEDICTION and response "Threefold Amen" No. 590

ORGAN POSTLUDE

-----  
\*Congregation will stand

**TODAY**

9:45 Sunday School for all ages

5:00 Junior High P. F.

6:30 Senior High P. F.

7:30 The Finance, Budget and Every Member  
Canvass Committees--meet in Hunter Rm.

**TUESDAY** 7:30 S.S. Teachers of Adults - Hunter Room

**WEDNESDAY** 7:30 Senior Choir Rehearsal - Sanctuary

**BAKE and RUMMAGE SALE**, sponsored by the Women's Fellowship, will be held in the Parish House on

Friday - 4:00 P. M. - 8:00 P. M.

Saturday -10:00 A. M. - 4:00 P. M.

**IN MEMORIAL HOSPITAL:** Dr. G. O. Lankford; Bobby Waugh  
Mrs. Jesse Waugh, Mrs. Tipton

## How Can We Meet God's Command?

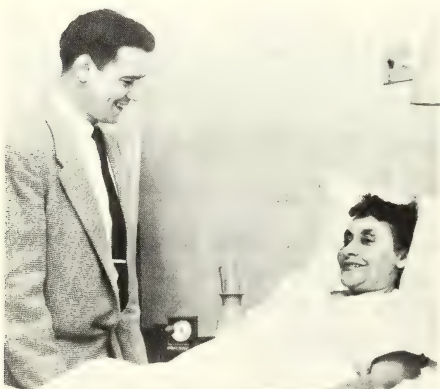
How can the United Church of Christ more fully meet the command of our Lord to go into all the world with the good news about God? Obviously we should increase the number of our missionaries to other peoples, but we should also help train native Christian workers. We can move into new areas where doors are open to the Christian Church; we can strengthen established educational, medical, and agricultural programs so desperately needed in many parts of the world; and we can share in the ecumenical movement where Protestant, Orthodox, Anglican and national Christian churches are working together as one universal Church, gathered to witness and to serve.

## Our Tradition in Christian Higher Education

We are in the midst of a great endeavor to strengthen and enlarge the higher educational work which The Board of Home Missions and the American Board sponsor through many institutions in the homeland and overseas. Whether or not these boards will be able to fulfill their plans for the use of funds raised through the Christian Higher Education Fund campaign depends upon the willingness of Congregational Christians in this generation to protect and strengthen our tradition in this field.

The largest portion of the American Board's share of the Fund monies is assigned to program support, the purchase of new equipment, the construction of new buildings for liberal arts colleges, and medical and teacher-training institutions. The budget includes more than seventy commitments, the needs for which have not been equalled in the Board's history.

A college at Sarasota, Florida, will be the first four-year liberal arts college established by Congregationalists in this century. It is a dramatic illustration of how the Board of Home Missions will use part of its Fund receipts. Other uses will be for scholarships, campus ministries, and aid to church related colleges and seminaries.



## Investment of Life

Church related vocations — the ministry, missionaries, directors of religious education — hold out to capable and promising young men and women rewarding opportunities for the investment of life in the Christian enterprise. Challenged and sometimes pressured by industry, government and professional groups to choose a life work from within these respective areas, young people from our churches need the counsel of pastors and lay people alike, pointing out their responsibility to God for the manner in which they use their God-given abilities.

If the Church is to witness significantly in the years ahead, increasing numbers of persons will be needed who will find their calling in the church vocations — the pastorate, Christian education, missionary careers, church social work, and a variety of other fields.

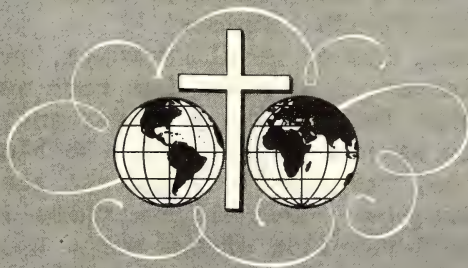
The call to church vocations does not come in a vacuum; it comes through persons those who recognize the claim of God on all lives, the significance of the work of the Church, and who will seek to keep before each new generation in the Church the needs of the people of God for adequate leadership.





**A**BOVE EVERYTHING ELSE be sure that you have real deep love for each other, remembering how love can “cover a multitude of sins.” Be hospitable to each other without secretly wishing you hadn’t got to be! Serve one another with the particular gifts God has given each of you, as faithful dispensers of the magnificently varied grace of God. If any of you is a preacher then he should preach his message as from God. And in whatever way a man serves the Church he should do it recognizing the fact that God gives him his ability, so that God may be glorified in everything through Jesus Christ. To him belong praise and power for ever, Amen!

*1 Peter 4:8-11 Phillips Translation*



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 22, 1963

11:00 A. M.

ORGAN PRELUDE "Passacaille" - Couperin  
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

The earth is the Lord's and the fulness thereof;  
the world, and they that dwell therein.

The Lord is good to all; and his tender mercies  
are over all his works.

Enter into his gates with thanksgiving, and into  
his courts with praise. Be thankful unto him,  
and bless his name.

\*THE DOXOLOGY

\*INVOCATION PRAYER

\*HYMN 100 "O My Soul, Bless God, the Father"

\*RESPONSIVE READING

Minister: The Lord is nigh unto all them that  
call upon him, to all that call upon  
him in truth.

People: He is our God, and we are the people  
of his pasture, and the sheep of his  
hand.

Minister: Come, let us bow down before the Lord  
our Maker, and give thanks unto him.

PRAYER OF THANKSGIVING (Unison)

Almighty God, Father of all mercies, we, thine  
unworthy servants, do give thee most humble and  
heartly thanks for all thy goodness and loving-  
kindness to us, and to all men. We bless thee for  
our creation, preservation, and all the blessings  
of this life, but above all for thine inestimable  
love in the redemption of the world by our Lord  
Jesus Christ, for the means of grace, and for the  
hope of glory. And, we beseech thee, give us that

due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SCRIPTURE LESSON

Luke 12:13-21

ANTHEM

"Open Our Eyes"

- Macfarlane

Jack O. White, Director

Open our eyes, O loving and compassionate Jesus,  
that we may behold Thee,  
walking beside us, in our sorrow.

Thou hast made death glorious and triumphant,  
for through its portals we enter into  
the presence of the Living God;

Open our eyes, O loving and compassionate Jesus,  
that we may see to follow Thee,  
Jesus our Saviour and Redeemer. Amen.

PASTORAL PRAYER and Response "Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 242 "Holy Spirit, Truth Divine"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON When We Think We Have It Made W. J. Andes

\*HYMN 318 "Draw Thou My Soul, O Christ"

BENEDICTION and Response "Threefold Amen" No. 590

ORGAN POSTLUDE

-----  
\*Congregation will stand

TODAY 5:00 Jr. High Pilgrim Fellowship  
6:30 Sr. High Pilgrim Fellowship  
7:30 Sunday School teachers, officers, department superintendents - Room 12-14



## The Climate of Christian Growth



The good news of Christ comes to people in various ways; through participation in experiences that lead to Christian commitment, and through learning about the Church's heritage. Church and home have distinct yet similar responsibilities in the nurture of persons within their care. As Christians, we have a personal responsibility to help our church meet the needs of families, not only in Christian education but in other services.

The most meaningful Christian education occurs in a climate where spiritual growth is possible, where committed believers live in relationship with God as Jesus Christ has made him known. On this Festival of the Christian Home, let us consider our own personal allegiance to the Christian faith and practice, for the spiritual growth of those in our homes and in our churches depends upon the quality of our life.

Life was not meant to be boring but we often let it get bogged down. We try to fashion it without God, and our footsteps drag because we do not let God support us with his wisdom and strength. Let us walk with God! With him man shines in unique individuality and his days become vital with God's eternal purpose.

## Safari of Concern—Ferndale to Africa

This month, families in the Congregational Church (221 members), of Ferndale, California, will have the satisfaction of knowing that through their sacrificial efforts many newborn babies and their mothers 10,000 miles away in Portuguese West Africa will have care in a hospital wing of their own. Funds raised by these good people built the new wing at Chilessso Hospital, which is served by an American Board medical missionary, Dr. Berwyn Woodman. The only hospital in a 15,000-square-mile area, it is besieged by the sick who come on foot and by oxcart over many weary miles. Dr. Woodman sees 50 to 60 patients a day and performs approximately 600 operations a year. About 300 babies were born each year in the same ward with other medical patients. A long-range health program to help eradicate typhoid fever, tuberculosis, smallpox and other diseases that claim so many lives is urgently needed.





Teacher and Healer

# *The Christian and His Gospel*

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

September 29, 1963

11:00 A. M.

ORGAN PRELUDE "Christ the King" -Benoit  
CHORAL INTROIT "Blessed Art Thou, O Lord" (516)  
INVOCATION and the Lord's Prayer  
\*HYMN 68 "I Sing the Mighty Power of God"  
\*UNISON READING 112 1 Chron. 29 Page 540  
\*THE GLORIA PATRI

THIS GOD OF POWER

Builds His Church Matthew 16:13-19  
Calls Us Into His Church (Unison)

We believe in God, the Eternal Spirit,  
Father of our Lord Jesus Christ and our  
Father. He calls us into His Church

to accept the cost and joy of discipleship,  
to be his servants in the service of men,  
to proclaim the gospel to all the world  
and resist the powers of evil,  
to share in Christ's baptism and eat  
at his table,  
to join him in his passion and victory.

He promises to all who trust him

forgiveness of sins and fullness of grace,  
courage in the struggle for justice and  
peace,  
his presence in trial and rejoicing,  
and eternal life in his kingdom which  
has no end.

Blessing and honor, glory and power be  
unto him. Amen.



ANTHEM "Built on the Rock" (270 in hymnal)

PASTORAL PRAYER and response "Father Almighty" 520

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn "Father in Heaven" No. 392

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SERMON The Power Within Us W. J. Andes

Text: "The power at work within us" Eph. 3:20

\*HYMN 366 "God of Grace and God of Glory"

BENEDICTION and response "Twofold Amen" No. 588

ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Rev. and Mrs. J. L. Foster, Sr., by Miss Mary Lee Foster and Mr. and Mrs. J. L. Foster, Jr.

THE FOLLOWING CIRCLES MEET TUESDAY, OCTOBER 1:

Circle 3, with Mrs. W. B. Terrell at 8:00 p. m.

Circle 4, with Mrs. R. N. Rinker at 8:00 p. m.

Circle 6, with Mrs. C. G. Latham at 8:00 p. m.

Circle 7, with Mrs. K. K. Hughes at 10:00 a. m.

ALL MONDAY CIRCLES WILL MEET ON OCTOBER 7.

N. C. WOMEN'S FALL CONFERENCE will meet Tuesday, Oct. 1, at the First Christian Church in Greensboro. We hope several of our ladies can attend.

SENIOR CHOIR REHEARSAL - Wednesday at 7:30 p. m.

BOTH P. F. GROUPS meet today at the regular times.

Organist - Mrs. A. S. Hassell

Choir Director - Jack O. White



## Communication of the Christian Faith

The introduction of a new curriculum for use in church schools may seem an event of limited and strictly denominational importance. Some people outside the denomination do not think so.

On May 5th, 1963, the Columbia Broadcasting System telecast over its nation-wide network a full half-hour program dealing entirely with the United Church of Christ Curriculum. Why should a great corporation contribute many hundreds of thousands of dollars' worth of network time and the services of a production and engineering staff to informing the general public about an event of this kind? These are some of the factors which give this event importance.

Many millions of persons of all ages are in the church schools of America every Sunday. The public has a right to be concerned about what happens to these people in and through this experience.

There is widespread interest in what the churches are doing to rescue the church school period from being what one magazine writer called "the most wasted hour of the week."

There is a certain excitement in the fact that one denomination, in preparing its "Sunday School materials," has been willing to call upon the services of the most competent biblical scholars, theologians, artists, and educational experts in America.

There is growing recognition that because faith is the great shaper of human attitudes and actions, there can be no more important task than the communication of the faith from one generation to another.

The United Church Curriculum is a joint product of the Division of Christian Education and the Division of Publication of the United Church Board for Homeland Ministries. The board has invested a million dollars in this enterprise. More important, in it have been the thought, toil, and devotion of many scores of dedicated workers.

We take great satisfaction in the quality and usability of the Curriculum. We are convinced that it is the best tool for the communication of the Christian faith that any denomination has yet devised. We hope that the churches will devote the same seriousness of purpose to its use as has been devoted to its production. We pray that it may be a means of blessing to the life and witness of all our churches, and, through them, a means of blessing to the world.

*Truman B. Douglass*

**ONE LORD**



**ONE FAITH**



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

October 6, 1963      World Wide Communion      11:00 A.M.

ORGAN PRELUDE "Whither the Burden of my Sin"-Johnson  
SILENT MEDITATION

My Confession: "Father, I have sinned against  
heaven and before thee, and am  
no more worthy to be called thy son: make me  
as one of thy hired servants." (Luke 15:18)

God's Answer: God loved the world so much  
that he gave his only Son, that  
everyone who has faith in him may not die but  
have eternal life. It was not to judge the  
world that God sent his Son into the world,  
but that through him the world might be saved.  
(John 3:16, 17)

CHORAL INTROIT "Blessed Art Thou, O Lord" (516)

INVOCATION and the Lord's Prayer

\*HYMN 7 "Immortal, Invisible, God Only Wise"

\*STATEMENT OF FAITH of the United Church of Christ

\*THE GLORIA PATRI

VOICES FROM ALL OVER

A Japanese Youth

A Refugee

A Minority Figure

An American Girl

OUR CHRISTIAN WORLD MISSION

Louis B. Wilkins

Tarsus, Turkey

THE PASTORAL PRAYER and response "Hear Our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 290 "Jesus, Thou Joy"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

SCRIPTURE LESSON

Matthew 26:17-29

ANTHEM "Jesu, Word of God Incarnate"

- Elgar

INVITATION TO THE LORD'S TABLE  
PRAYER OF CONSECRATION (Unison)

O Thou who hast consecrated for us a new and living Way, even Jesus Christ our Lord; grant unto us so to partake of this bread and this cup that our hearts and lives may be truly yielded to the sway of his spirit. Sanctify this bread and this wine that they may become unto us symbols of the body that was broken and of the blood that was shed for us. May they beget in us penitent hearts and a quickened faith, and may we receive this holy Sacrament to our comfort; through Jesus Christ our Lord. Amen.

HYMN 287 "Here, O My Lord, I See Thee" (Vv. 1-3)  
THE GIVING OF THE BREAD AND OF THE CUP

\*HYMN 287 "Here, O My Lord, I See Thee" (Vv. 4, 5)  
BENEDICTION and response "Threefold Amen" No. 590  
ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. J. A. Hunter, by the Hunter family.

TODAY	9:45	Church School
	1:30	Paper Collection
	3:00	Piano Recital - Parish House
	5:00	Junior High P. F.
	6:30	Senior High P. F.
	7:30	Board of Deacons - Hunter Room
	7:30	Every Member Canvass Com. - Room 12-14
MONDAY	3:30	Circle 2 - with Mrs. Clyde Fields
	7:30	Circle 1 - with Mrs. Robert Baxter
	8:00	Circle 5 - with Mrs. James Simpson
TUESDAY	10:00	Circle 7 - with Mrs. J. D. Schmidt
WEDNESDAY	7:30	Senior Choir Rehearsal



## World-wide Communion

*There is one body and  
one Spirit, as there is also one  
hope held out in God's call to you;  
one Lord, one faith,  
one baptism. Eph. 4:4, 5*

O God, who hast shared our lives by the sending of thy Son, Jesus Christ, we thank thee that thou dost continue to share this costly gift with us as we break the bread and drink the cup. We thank thee for the countless faithful, in all lands, who have fed on thee and gone forth from thy table into all the world to proclaim what thou hast done for them and for mankind. We thank thee that as a result of their witness this World-wide Communion Sunday is possible.

Forgive us that, although thy table is one, we cannot come to it as one fellowship. Forgive us that, although we join in the celebration of thy sacrament around the world, it is not yet possible for the whole church to celebrate it together. Create in us a holy impatience that we shall not rest until all who confess thee as the one Lord, hold the one faith, and have been baptized with the one baptism, come together in one committed fellowship and partake together of the one bread and share the one cup.

Renew and strengthen us as we gather at thy table that we may rise fully involved in thy mission that it may be both world-wide and church-wide. Amen.

*Robbins Strong*

## Share Our Substance

The Church in recent months has been subjected to criticism from many quarters. Helpful and important as such criticism can sometimes be, certain accomplishments still stand out like islands above the flood.

It is significant to note that never before in the history of man has there been such an outpouring of compassion for those in need. Last year (1962) churches in the United States cooperated to supply nearly 400 million pounds of food to over 10 million people. Christian love and compassion for all men prompted thousands of dedicated missionaries, doctors, teachers, housewives, civic leaders, to volunteer their services, thus distributing the food and clothing at the least possible cost.

Large numbers of needy peoples were benefited not only by the desperately needed food, but also by the manner in which it was made available. Rather than give food as a handout, work projects were conceived that employed thousands and at the same time helped to make communities self-sufficient. Forests were planted in Algeria; roads were built to free communities from isolation; tideland was claimed from the sea in Korea. Wages were paid in food supplied in part by the SOS program of our United Church of Christ.

The yearly appeal to "Share Our Substance" is made to all churches of the United Church of Christ on World-Wide Communion Sunday or during the Thanksgiving season. This is an opportunity for your congregation to help in an imaginative program of compassion that feeds the hungry, maintains personal dignity, and helps people to help themselves. By our fruits are we known!

*Front cover is an interpretation of Ephesians 4: 1-6*





†† You shall love the  
Lord your God with  
all your soul and  
with all your mind

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

October 13, 1963

11:00 A. M.

ORGAN PRELUDE "Prelude in F" - Dubois

\*CALL TO WORSHIP (congregation and choir standing)

Minister: Thus saith the high and lofty One that  
inhabiteth eternity, whose name is Holy!  
I dwell in the high and holy place,  
with him also that is of a contrite and  
humble spirit.

Sanctus 550

Invocation and the Lord's Prayer

\*HYMN 246 "Come Thou Almighty King"

\*PSALTER READING 70 Psalm 24 Page 518

\*THE GLORIA PATRI

WHO IS GOD

- Baal, the Syrian god	I Kings 18:20-29
- The LORD, the God of Israel	I Kings 18:30-39
- God the Father	John 14:8-9a

WHO IS OUR GOD

\*Statement of Faith, United Church of Christ  
Hymn Anthem "He Leadeth Me" arr. by Noble Cain  
Mrs. Betty Moffitt, Soloist

PASTORAL PRAYER and response 526 "O Thou Who  
Hearest Prayer"

THE GIVING OF GIFTS TO OUR GOD

Offertory Hymn "Glorious Things of Thee" No. 267  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON Wake Up, God!

W. J. Andes

\*HYMN 10 "Before Jehovah's Aweful Throne"  
BENEDICTION and Response 590 "Threefold Amen"  
ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. E. W. Vickers, Sr., by the Vickers family.

TODAY 5:00 Junior High Pilgrim Fellowship  
6:30 Senior High Pilgrim Fellowship  
MONDAY 10:30 United Church of Christ ministers meet in our church  
WEDNESDAY 7:30 Senior Choir Rehearsal  
FRIDAY 6:30 Churchmen's Fellowship Supper Meeting. Chief Garner of the Burlington Police Department will be the guest speaker.

NEXT SUNDAY, October 20, 7:30 p. m., Quarterly Business Meeting of the Church.

SOCIAL ACTION WORKSHOP at Peace United Church of Christ, October 17, 7:30 p. m., Greensboro, N. C.

OUR SYMPATHY to Dewey Holt and other members of his family upon the loss of his father, W. A. Holt, Sr., on October 8, 1963, in Mebane, N. C.

OUR PAINT FUND GOAL HAS NOT BEEN REACHED! \$600 is needed and \$387 has been given so far. Envelopes are in the pews for anyone desiring to give to this fund.

-----  
IN ALAMANCE MEMORIAL HOSPITAL: Mrs. Carl Dawson  
IN VETERANS' HOSPITAL, Durham: Joe Spohn



## Church Extension

Every church has a mission.

It must look to its own fellowship, teaching, strengthening, healing, upholding each member.

It must look also to its community, seeking to establish a climate of justice and brotherhood in which love can operate.

And also, it must look to its wider fellowship among the churches, cooperating in various ways to insure evangelistic outreach and church conservation.

Starting new churches was once limited to local initiative; now the Division of Church Extension of the United Church Board for Homeland Ministries, through its cooperation with the Conferences, develops new churches in all areas of our country, offering substantial aid for leadership and building, and assisting in local plans for growth and support.

Churches facing problems in town and country or in urban areas benefit from central strategy and services with the resources of the United Church of Christ which are made available in personal and material aid.

*Purd E. Deitz*

## Workday For Christ—An Extra Gift of Self

Born in the hearts and spirits of youth, Workday for Christ was first conceived as a special day when youth, across the land, could be united in giving of themselves to the mission of the church. This gift of self was above and beyond their on-going participation in the church's mission. In the United Church of Christ, as youth strive to enter more fully into the whole ministry of the church, this day is claimed as a meaningful part of our common heritage.

In keeping with its first beginnings, and with the mission of the church, youth (and adults) are encouraged to see this day as an extra gift of self in the ministry of the church.

Workday for Christ is not once-a-year special time for raising money. It should be seen as an opportunity to unite in one great fellowship persons giving an additional portion of themselves ministering through the Body of Christ.

Special encouragement should be given to individuals and groups undertaking a service or ministry to community needs, or to the needs of persons in the community, as a direct and free gift of love. If individuals or groups give time and talent and do receive compensation, it is hoped they will direct all funds to further the work of their local church and denomination.

*Scott Libbey*

*Front cover is an interpretation  
of Matthew 22: 37*



Set free  
by truth



REFORMATION SUNDAY



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

October 27, 1963

Reformation Day

11:00 A. M.

On October 31, 1517, Martin Luther posted on the doors of the Castle Church in Wittenberg, Germany, ninety-five theses or arguments against the sale of indulgences by the Church of his day. This incident touched off a long train of events which produced the historic movement known as the Reformation.

---

ORGAN PRELUDE "Fantasia on Come, Holy Ghost" - Bach

CALL TO WORSHIP

Salutation: Grace be unto you and peace from God  
our Father and the Lord Jesus Christ.

Choir: "Let All Mortal Flesh Keep Silence"  
No. 107

Invocation and the Lord's Prayer

\*HYMN of Praise 4 "All People that on Earth Do Dwell"

\*PSALTER READING 107 Page 537

\*THE GLORIA PATRI

CONFESSION

Words of Assurance

Prayer of Confession (unison) No. 18 Page 505

Words of Pardon

Hymn of Aspiration 349 "O for a Closer Walk"

ILLUMINATION

Unison Reading 129

John 1:1-14

Page 546

Ephesians 3:14-21

ANTHEM "Rejoice, Ye Pure in Heart!" - Messiter

PASTORAL PRAYER and response "Hear our Prayer"



**\*Offertory Prayer**

## Protestants Can Be Sure

## ORGAN POSTLUDE

**\*Congregation Standing**

FLOWERS today are given to the GLORY OF GOD and in memory of Mr. Marshall W. Hook by the family.

4:00 P. M. - Everyone is invited to  
attend an Installation  
Service for Rev. R. L. Jackson as  
pastor of the Durham Christian Church.



## Set Free By Truth

"SET FREE BY TRUTH" echoes some familiar words in the Gospel of John. One wonders whether the whole idea of a truth which liberates has not become so drained of Christian content, so utterly secularized, that it might well deserve to be a candidate for oblivion. And yet, when all is said and done, the thought that it is truth which sets men free, rather than any re-arrangement of social conditions or the softening of personal circumstances, is clearly pertinent and important. This is because it speaks to our situation of servitude and self-confinement, as the Gospel always should do.

It is not any truth that frees us, but the truth of what God does for us in Christ. To know that we are forgiven, even in our sin, and that God wills our restoration and renewal as fully human beings, is to say goodbye forever to the illusion of self-righteousness which clings so desperately to our religious life.

It means to give up trusting in myself and to begin putting my confidence in God, the Father of our Lord Jesus Christ. It means allowing God to move into the orbit of my own life, in order to control it for my good and for his glory. Salvation, in Christian terms, is not a raise in rank before God, but the freeing of a self truly to be itself; and this means that a man can only be really human in loving relationship to God.

On Reformation Sunday we do well to remind ourselves of this truth of our faith, and to pray that it may not only be learned but lived.

*Roger Hazelton*

*Front cover is an interpretation of John 8: 31-36*

WHOLE ARMOR



† † OF GOD



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 3, 1963

11:00 A. M.

ORGAN PRELUDE "Benediction" -Karg-Elert  
Anna Rose Marino, Organist  
CALL TO WORSHIP

Salutation: Grace be unto you and peace from  
God our Father and the Lord Jesus  
Christ.

Choir: "Let All Mortal Flesh" No. 107  
Invocation and the Lord's Prayer

\*HYMN 90 "Lord of all Being"

\*STATEMENT OF FAITH of the United Church of Christ

In Jesus Christ, the man of Nazareth, our  
crucified and risen Lord,  
God has come to us  
and shared our common lot,  
conquering sin and death  
and reconciling the world to himself.

\*THE GLORIA PATRI

MAN YEARNS FOR GOD

Job 23:3

Psalter Reading 78 Psalms 42, 43 Page 522

GOD WILL BE FOUND

Deuteronomy 4:29

Anthem "If With All Your Heart" - Mendelssohn

A CHURCHMAN YEARNS FOR THE LIFE OF HIS CHURCH

R. C. Baxter, Jr.

THE MORNING PRAYER and response "Almighty Father"

No. 520

OFFERTORY HYMN 161 "Before the Cross of Jesus"

\*Offertory Dedication "We Give Thee"

\*Offertory Prayer

SERMON

Pain Around the Heart

HYMN 399 "O Love That Wilt Not Let Me Go"

BENEDICTION and response 542 "Sweet Savior"

ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD and in memory of Mrs. Maria Vanvolkom, by Mr. and Mrs. J. D. Schmidt.

TODAY 1:30 Paper Collection  
4:00 Installation service for Rev. R. L. Jackson, Durham Cong. Christian Church  
5:00 Junior High P. F.  
6:30 Senior High P. F.  
7:30 Board of Deacons, Hunter Room

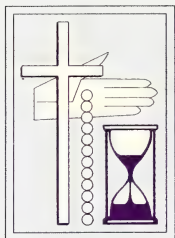
MONDAY 3:30 Circle 2 meets with Mrs. R. S. Shomaker  
8:00 Circle 1 meets with Mrs. Paul Amash  
8:00 Circle 5 meets with Mrs. D.M. McLelland

TUESDAY 10:00 A.M. Circle 7 meets with Mrs. T.E. Powell  
8:00 Circle 3 meets with Mrs. W. W. Snyder  
8:00 Circle 4 meets with Mrs. W. J. Andes  
8:00 Circle 6 meets with Mrs. M. W. Hook

WEDNESDAY 7:30 Senior Choir Rehearsal

THURSDAY 9:30 A.M. Registration begins for the N. C. and Virginia Conference at Long's Chapel Christian Church

NEXT SUNDAY - Church Loyalty Sunday



## Stewardship and Mission

Stewardship and mission are one in the church. Both represent the orientation of the church in its work and in its preaching. Both terms indicate that the church is carrying on a work that it did not originate, and of which it is not the proprietor. As steward, the church is a responsible general manager and administrator.

As missionary, the church proclaims to the world the gospel of Christ. It is apostolic, and apostolic means missionary. The word signified originally not authority but function. The missionary bears a message that is given to him, and he is responsible to the Lord who gave it. He goes out not to tell what he knows of himself, or to do what he wills to do, or merely to express his own goodness or goodwill. His supreme responsibility is to the One who sends him; he must deliver the message as he has received it, in its fullness and in its true spirit and meaning.

The steward is missionary; the missionary is steward. The church is called upon to be a good steward of God's varied grace; when it speaks, it is as "one who utters the oracles of God." When it renders service, it is "as one who renders it by the strength that God supplies."

*Hugh Vernon White*

---

## Religion in American Life

Religion is the rock on which our society and government in America are built. Moral and ethical standards have been established and maintained because we have recognized the importance of God in our lives. Churches and synagogues are houses of God where man has received spiritual refreshment and moral strength.

It is of great concern to religious people that in today's average American community the largest category of people (38%) are outside any religious body as non-affiliated. This concern has led to the creation of an inter-faith program called Religion in American Life.

This organization takes the modern skills of publicity and puts them to work for the churches and synagogues to promote nation-wide attendance of worship services. A national campaign, beginning November 1st and running through the following months, will focus attention on the importance of public worship.

The United Church of Christ endorses and cooperates in the support of RIAL and encourages church members to use its program.

*Front cover illustration is an interpretation of Ephesians 6: 10-17. The symbol on the Shield of Faith includes an Alpha and Omega, first and last letters of the Greek alphabet. They signify Jesus Christ, the beginning and end of all things. The crown denotes not only our Lord's kingly office, but also that we have eternal life through him as well.*



He calls us to be his servants  
in the service of men



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 10, 1963 - Church Loyalty Sunday - 11:00 A. M.

ORGAN PRELUDE "Now Thank We All Our God"-Karg-Elert  
Mrs. A. S. Hassell, Organist

CALL TO WORSHIP

Minister: The earth is the Lord's and the fulness  
thereof; the world, and they that dwell  
therein. Praise ye the Lord.

People: The Lord's Name be praised.

\*HYMN 15 "Praise to the Lord, the Almighty"

\*PSALTER READING 93 Psalm 96 Page 530

\*THE GLORIA PATRI

"PARTNERS IN THE GOSPEL" Philippians 1:3-11

PASTORAL PRAYER and response 520 "Almighty Father"

OFFERTORY HYMN "How Great Thou Art"

-Hine

O Lord my God! When I in awesome wonder  
Consider all the worlds Thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed.

Chorus

Then sings my soul, my Savior God to Thee;  
How great Thou art, how great Thou art!  
Then sings my soul, my Savior God to Thee;  
How great Thou art, how great Thou art!

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze;

When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim, my God, how great Thou art!

"BRING THE TITHES"

Malachi 3:6-12

\*HYMN 383 "Forward through the Ages"

SERMON

When We Pledge

W. J. Andes

PRESENTATION OF PLEDGES to God and His Church

ANTHEM

"Praise"

-Rowley

Jack O. White, Director

BENEDICTION and Response 590

"Threefold Amen"

ORGAN POSTLUDE

---

\*Congregation will stand

TODAY      9:45 Church School  
            5:00 Junior High P. F.  
            5:30 Counsellors for both P. F. groups  
            6:30 Senior High P. F.

MONDAY      Our Community Development Program is being  
                 judged again. Judges have been in our  
                 community looking over our yards, houses,  
                 vacant lots, etc., to see how well we have  
                 "spruced up."

WEDNESDAY 7:30 Senior Choir Rehearsal

NEXT SUNDAY at the 11 o'clock service, pledges will  
                 be received from those who could not be  
present today. At 1:45 p. m., the men of the church  
will meet at the Parish House to get their assignments  
in visiting those who have not pledged by that time.



## To Be His Servants in the Service of Men



It may seem curious that in a day when nations and races are demanding equal rights, God calls men to be servants toward one another. But the truth is there can be no freedom or dignity for men unless each man serves his brother in willing and reciprocating service—not as servants of men but as God's servants.

To be God's servant calls for self-surrender. But it is self-surrender followed by self-fulfillment. Service to God is the requirement of our creatureliness in God, of our stewardship to him. To do his will is our peace.

In order that we be God's servants in the service of men, God calls us into his church. Yet we sometimes wonder—we have seen men leave the church in order better to serve "the least, the last and the lost." They have joined other outsiders to compose a company bearing crosses other than their own. But we observe that their vision and passion first sprang from whence they came.

It is not the church itself that calls us. First and last it is God. He calls us into his church even when we think ourselves already within it and deeply involved. He calls us into his true church, through outer courts of institutional activity into a secret place. Here is a fellowship in the Spirit in which men singularly adore God, study to know his will, and offer themselves as a sacrifice—remembering Christ's sacrifice for them.

His servants move out as a network each man to his own place. Some publicly serve the unnumbered masses, others the numbered minorities of our cities and towns. Some go overseas to spread understanding and the good news of inner deliverance. Some go no farther than to their neighbor. These and others go about their work not as "do-gooders," but sensitively, selflessly, decisively. They serve a kingdom wherein love is endowed with power and power is subordinate to love.

The role of the servant is not ostensibly heroic. He is most often the anonymous man behind the man up front. He is the anchor man. From home base he makes provision for the total enterprise of his Servant-Lord. In the church the many are but one servant, becoming a body for Him who is greater than us all. *David H. Sandstrom*

*Front cover: Artwork and theme for the Christian Enlistment now taking place in many of our local congregations.*

FASHIONED  
BY CHRIST

INC



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

November 17, 1963

11:00 A. M.

ORGAN PRELUDE "Fuga: Vom Himmel hoch da komm'ich her"  
Anna Rose Marino, Organist (Bach)

CALL TO WORSHIP

Minister: The Lord is good; his mercy is everlasting; and his truth endureth to all generations.

Choir: "O come, let us worship and bow down before the Lord. Amen."

Prayer: O God, thou source of all pure desires and holy affections, give us quiet minds and reverent hearts that we may worthily worship thee at this time. Amen.

\*HYMN 16 "Praise, My Soul, the King of Heaven"

\*PSALTER READING 96 Psalm 103 Page 531

\*THE GLORIA PATRI

SCRIPTURE LESSON Matthew 26:30-35 - Peter's Boast  
57-58;  
69-75 - Peter's Denial  
John 8:12 - Christ's Invitation

PRAYER (unison)

We confess to Thee, Almighty God, that we too have sinned against Thee in thought, word and deed. Have mercy upon us, O God. Give us grace to amend our lives and to walk in Thy holy light, through Jesus Christ our Lord. Amen.

ANTHEM "O Lord Most Holy" (Cesar Franck)  
Wendell Bartholf, Tenor

O Lord most holy, O Lord most mighty,  
O Loving Father, Thee would we be praising alway.  
Help us to know Thee, know Thee and love Thee;



Father, grant us Thy truth and grace;  
Father, guide and defend us.

Rule Thou our wilful hearts,  
Keep Thine our wand'ring thoughts;  
In all our sorrows, let us find our rest in Thee;  
And in temptation's hour,  
Save through Thy mighty pow'r,  
Thine aid O send us; Hear us in mercy.  
Show us Thy favor,  
So shall we live, and sing praise to Thee.

PASTORAL PRAYER and response "Hear our Prayer"  
OUR EVERY MEMBER CANVASS T. L. Smith  
THE GIVING OF TITHES, OFFERINGS AND PLEDGES  
Offertory Hymn 177 "When I Survey"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON Imitate Christ! W. J. Andes

\*HYMN 218 "O Jesus, I Have Promised"  
BENEDICTION and response "Threefold Amen" 500  
ORGAN POSTLUDE

---

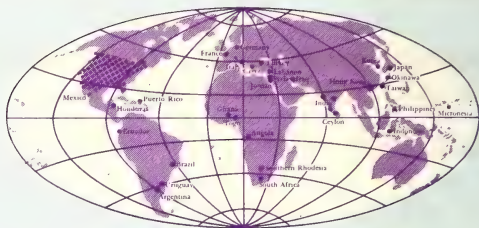
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. J. D. Schmidt and in memory of Mrs. Alice  
Brehle, mother of Mrs. Schmidt.

TODAY 5:00 Junior High Pilgrim Fellowship  
6:30 Sgt. Jake Revels, Safety Officer for  
the Burlington Police Dept. will speak  
to the Senior High P. F. group, his topic  
being, "History, Illicit Use, and Effects  
of Narcotics". All community students and  
families are invited to attend.

MONDAY 7:30 Community Development - Town Hall  
WEDNESDAY 7:30 Senior Choir Rehearsal

## Family Thank Offering



For thousands of women of the United Church of Christ the Thank Offering or the Woman's Gift has become a symbol of special significance in their relationship to God and the church.

For this reason, and despite the fact that the Council for Lay Life and Work is in no sense a fund raising instrumentality, it was decided to continue and encourage this special form of worship, suggesting that its use be broadened to include all members of the household and calling it the **FAMILY THANK OFFERING**.

Reminded of God's never-failing love by this simple symbol, each individual—mother, father, child or grandparent—may, whenever so moved, make his own gift of gratitude.

Large or small, frequent or infrequent, when totalled at the appointed time of ingathering these gifts will be a significant addition to the support of Our Christian World Mission.

Walter S. Wood

---

## United Church Herald

Since more than 97 percent of its subscribers are lay men and women, *United Church Herald* understands its ministry as a service to families of the United Church of Christ. Seeking to catch the attention of busy persons through provocative articles and dramatic presentation, the *Herald* provides a balance of insight, information and inspiration. Each issue contains some article chosen to challenge the reader's imagination with a major contribution to current social or religious concern. Every issue includes news of what is happening within the United Church and across the Christian world. In every copy readers find some article that will provide an inspirational lift.

Because more and more congregations recognize that the *Herald* can be an effective extension of their teaching ministry, the *Herald's* Every Home Plan is becoming an increasingly popular method for keeping individuals and families informed and involved in the work of the local church and the denomination.

J. Martin Bailey

*The I H C symbol used on the front cover is the abbreviation of the Greek word IHCOYC, meaning "Jesus." This is the most ancient form of the symbol which has been used since the days of the early church to signify our Lord Jesus Christ.*



praise the LORD,  
ALL YE NATIONS:  
praise him, ALL  
ye people. FOR his MERCIFUL  
KINDNESS IS GREAT TOWARD US:  
AND THE TRUTH OF THE LORD  
ENDURETH FOR EVER. PRAISE  
ye the LORD.

PSALM 117





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

Thanksgiving Sunday, November 24, 1963      11:00 A. M.

ORGAN PRELUDE      "Nun Danket Alle Gott"      -Whitford  
Mrs. A. S. Hassell, Organist  
INVOCATION AND CALL TO WORSHIP

Let the people praise thee, O God; let  
all the people praise thee. Amen.

Enter into his gates with thanksgiving  
and into his courts with praise.

\*HYMN 462 "Come Ye Thankful People, Come"

\*RESPONSIVE READING

Minister: Know ye that the Lord is God; it is he  
that hath made us, and not we ourselves.

People: We are his people, and the sheep of  
his pasture.

Minister: Be thankful unto him, and bless his  
name.

People: The Lord is good; his mercy is ever-  
lasting; and his truth endureth to  
all generations.

\*THE GLORIA PATRI

UNISON READING 112      1 Chronicles 29      Page 540

ANTHEM      "Thanks be to Thee"      - Handel

Thanks be to Thee, Lord,  
For all the blessings of this year,  
For peace on earth, both far and near.  
For life and health, for friends so dear,  
For Thy great love ever near,  
For all these things we thank Thee, Lord.....

PASTORAL PRAYER and response

"Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 464 "Praise to God"

\*Offertory Dedication "The Doxology"

\*Offertory Prayer

SERMON

Thanks for the Victory!

W. J. Andes

"Thanks be to God, who gives us the victory  
through our Lord Jesus Christ." 1 Cor. 15:57

HYMN 306 "For all the Saints"

BENEDICTION and response

"Sevenfold Amen"

ORGAN POSTLUDE

-----  
\*Congregation will stand

FLOWERS today are given to the GLORY OF GOD by Mr.  
and Mrs. E. S. Lankford and in memory of Mr. and Mrs.  
J. M. Ammons, parents of Mrs. Lankford, and of Dr. G.  
O. Lankford, father of Mr. Lankford.

TODAY 5:00 Jr. High P. F. Thanksgiving Service,  
to be held in the Parish House. All  
parents and friends are invited to attend.

6:30 Senior High Pilgrim Fellowship

7:00 Teachers of the Youth Dept. of our  
Sunday School - Hunter Room

THURSDAY 10:00 A. M. Thanksgiving Service at the  
First Baptist Church, Elon College;  
Dr. W. T. Scott, speaker.

SENIOR CHOIR REHEARSAL - Wednesday at 7:00 - Choir Room

GREETINGS to Roland James Amash, born Nov. 17, 1963  
to Mr. and Mrs. Paul Amash.



## Remembrance and Dedication

In our observance of Thanksgiving we give thanks especially for the Pilgrims and Puritans, eager and sacrificial followers of a new way of life and thought, who fared forth over a stormy sea into a new land. On November 11, 1620, the Pilgrims by the Mayflower Compact established a self-governing "civill body politick," the germ of our American democracy. The organization in 1629 of the Salem church in the Massachusetts Bay Colony combined the values of freedom and fellowship for the first time.

Our churches have furnished a goodly share of those hardy pioneers who reclaimed the western wilderness, turned territories into states, gathered churches and founded colleges lest an ignorant and expanding nation forget its God. Our heritage includes the deeds of evangelists and teachers, farmers and physicians, who helped the freedmen of the South, and on continents and the islands of the seas, established mission stations to minister to the needy.

We truly honor the forefathers by facing forward to conquer the evils of our fateful age with the faith and courage shown by men and women of old. If a modern Christian would be "valiant 'gainst all disaster," then as John Bunyan wrote, "Let him in constancy follow the Master." In the name of God, *Amen*.

*Vaughan Dabney*

---

## Share Our Substance

To feed the hungry, to clothe the naked, to help others help themselves, to show the love of God through service—these are the goals and accomplishments of the *Share Our Substance* program, formerly known as Share Our Surplus.

Last year nearly 400 million pounds of S.O.S. foods were distributed to over 10 million persons through on-the-scene inter-church bodies. Thousands of dedicated volunteers—missionaries, doctors, teachers, housewives, civic leaders—have participated in the program and thus have helped to keep administrative costs at an unbelievably low figure.

In some countries this food is given in remuneration for labor. Projects are under way to reforest barren land in Algeria, reclaim tidelands in Korea, build roads and other needed facilities that strengthen shaky or collapsing economies. At the same time, the hungry are fed and a sense of personal dignity maintained.

This is the program of *Share Our Substance* that invites the participation of all Christians on World-wide Communion Sunday in October, or as a Thanksgiving offering the last week in November.



Y WORDS WILL NOT PASS AWAY.

A

福

انجيل

ЕВАНГЕЛИЕ

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

December 8, 1963 - Second Sunday in Advent - 11:00 A. M.

During Advent, we prepare for the coming of Jesus Christ, God's only begotten Son, into the world. "It may well be true to say that of all the titles of Jesus the title Son of God comes most automatically to our lips; and yet it may also be true to say that of all the titles of Jesus it is the title of which the meaning is least clearly defined in our minds." (Barclay, Wm., "Jesus as They Saw Him", p. 43)

---

Service of Worship

ORGAN PRELUDE "From Heaven Above" - Karg-Elert  
Mrs. A. S. Hassell, Organist

THE DECLARATION

"In the fullness of time, God sent forth His Son into the world, not to condemn the world, but that the world through Him might be saved."  
(Galations 4:4 and John 3:17)

\*HYMN 110 "O Come, O Come, Emmanuel"

\*UNISON READING

"God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life. Who is victor over the world but he who believes that Jesus is the Son of God!" (1John 5:11-13)

\*THE GLORIA PATRI

JESUS CHRIST, THE SON PAR EXCELLENCE

Matthew 3:13-17 - The Son of God Baptized

Matthew 4: 1-11 - The Son of God Tempted

Matthew 27:39-43, 50, 54-The Son of God Crucified

ANTHEM                    "Immortal, Invisible"                    - Thiman  
                             Jack O. White, Director

THE MORNING PRAYER and response                    "Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS  
    Offeratory Hymn 138                    "Silent Night"  
    \*Offeratory Dedication                    "We Give Thee"  
    \*Offeratory Prayer

SERMON                    Messiah - Son of God                    W. J. Andes

\*HYMN 228                    "Love Divine"

BENEDICTION and response                    "Seven-fold Amen"

ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in  
memory of Dr. and Mrs. N. F. Brannock by the family.

TODAY                    5:00    Junior High Pilgrim Fellowship  
                             6:30    Senior High Pilgrim Fellowship  
                             8:00    Handel's "Messiah", Whitley Auditorium

MONDAY                    7:30    Women's Fellowship, Parish House  
                             8:30    Christmas program in the Sanctuary,  
   sponsored by the Women's Fellowship.  
   Everyone is invited to attend.

WEDNESDAY 7:30    Senior Choir Rehearsal

SATURDAY 10:00    Acolytes will meet, Church Office

Our FAMILY NIGHT will be Sunday, December 22, 5:30 p.m.  
in the Parish House. Keep this date in mind.



## Glorify God with One Mind

"Glorify God with one mind." When? Right here, in this life, now, seventeen days before Christmas. But is not the phrase "glorify God" one that we usually save to describe what the saints do in heaven? Precisely. Since Christ came, bringing God intimately into human life, breaking down the wall between heaven and earth, we know that life here and life there are one, because they are presided over by the one loving God.

William Ames, an old Puritan thinker, wrote: "This life, as touching its essence, remains one and the same from its beginning unto eternity." To glorify God—to show our love for him by living the kind of lives he would wish us to live—this is our happy task today and in all the tomorrows. Earth becomes more heavenly as we do so with one mind.

*Douglas Horton*

## In the Language of Every Nation Under Heaven

In the early days of the Church the words of the Gospel—the good story of the coming of Christ—were spread by the Christian missionaries by word of mouth. But soon after Paul wrote his letters and the Christian faith took root among the Gentiles, the need was felt for written accounts and Matthew, Mark, Luke and John—separately but one borrowing from the other—translated the oral tradition of the Aramaic speech of Jesus into Greek writings. These in turn were translated into Latin and Syriac as early as A.D. 200.

Continuing to communicate the glad tidings so that "we hear, each of us in his native language," the American Bible Society has now translated at least one Book of the Bible into 1,202 languages and dialects. In 1962 the Society circulated 31,509,821 copies of the Scriptures in more than 100 countries.

This year marks the twentieth anniversary of the observance of the World-wide Bible Reading program, which invites Christians everywhere to join in a fellowship of the spirit by reading the same pre-selected passage of the Bible on the same day each year between Thanksgiving and Christmas.

---

*Interpretation of front cover:* The thundering flood of daily words are the lines on a weather map of the world's storms which threaten to drown us in dismay, discouragement and despair. Over against these stormy winds the Word of God stands firm, flowering up into all the world.

The characters in the center of the design represent the words "Good News" in Russian, Persian and Japanese, over the Greek letters Alpha and Omega—a Biblical symbol for Christ.



BEHOLD

I SEND MY MESSENGER

ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

December 15, 1963 - Third Sunday in Advent - 11:00 A. M.

In the first three Gospels we are presented with a picture of Jesus as a person whose life was begun, continued and ended in the consciousness that in a unique sense he was the Son of God.... In the fourth Gospel, Jesus is continuously depicted as speaking of My Father in a way that connects him quite uniquely with God.

(Barclay, Wm., "Jesus as They Saw Him", p.52ff)

---

Service of Worship

ORGAN PRELUDE "Jesu, The Father's Only Son"  
(Van Hulse)

A PROCLAMATION

A voice from heaven, saying, "This is my beloved Son, with whom I am well pleased." Matt. 3:17

\*HYMN 116 "Angels We Have Heard on High"

\*RESPONSIVE READING

Minister: Blessed be the God and Father of our Lord Jesus Christ!

People: For He hath through Christ comforted us in all our afflictions.

Minister: Blessed be the God and Father of our Lord Jesus Christ!

People: For He has blessed us in Christ with every spiritual blessing.

Minister: Blessed be the God and Father of our Lord Jesus Christ!

People: By His great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead.

\*THE GLORIA PATRI



THE BIRTH OF JESUS CHRIST      Luke 2:1-20  
A CHRISTMAS MEDLEY by the Choir

"Hark! The Herald Angels Sing"      No. 120 - V. 1  
"Away in a Manger"      No. 137 - vv. 1,2  
"Joy to the World"      No. 130 - vv. 1,3

THE PASTORAL PRAYER and response      "Hear our Prayer"

THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 122 "God Rest You Merry, Gentlemen"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

SERMON      Messiah - Son of the Father      W. J. Andes

HYMN 125 "Good Christian Men, Rejoice"

BENEDICTION and response      "Threefold Amen"  
ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by the  
Willard White Family and in memory of Mrs. White's  
parents and brother, Mr. and Mrs. J. B. Hollifield  
and S/Sgt. J. Calvin Toney.

TODAY      9:45 Church School  
            5:00 Junior High P. F. - practice session  
                    for the Family Night program. All Junior  
                    Highs are urged to be present.  
            6:30 Senior High P. F. - prepare gifts for  
                    Caroling

CHURCH BUSINESS SESSION immediately after the worship  
service today for electing 1964 officers and committee  
members.

WEDNESDAY 7:30-All choir members are urged to be present.

## I Send My Messenger

"I send my messenger, who shall prepare . . ." John the Baptist was such a messenger, preparing the way for the coming of Christ—but in a true sense each one of us has a similar assignment. As we look forward to Christmas, each one of us may prepare the way for Christ to re-enact his coming into the world. An act of special kindness to a neighbor, a remembrance of a friend beyond the line of obligation, above all a new concern for humanity—humanity in the great world community, the humanity of your local community, of every color, creed, and race—may well make it easier for neighbor, friend, or community to understand Christ and receive him.

You are a messenger preparing his way, and therefore a part of God's loving plan for his world.

*Douglas Horton*

## First Pilgrim Landing

The landing of the Mayflower in 1620 brought to America the first of the forebears of one of the four communions now joined in the United Church of Christ. This ship carried members of a congregation of Separatists who had migrated from England to Holland and were now going to the New World.

For much of their history the Congregationalists celebrated December 21 as Forefathers' Day—the anniversary of the first landing in Plymouth Harbor by a shallop sent from the Mayflower, then anchored in Provincetown Harbor on Cape Cod.

*Mourt's Relation*, the earliest account, published in 1622, describes the landing thus: "On Monday [which would be December 21 according to our present calendar] we sounded the harbor, and found it a very good harbor for our shipping. We marched also into the land, and found divers cornfields, and little running brooks, a place very good for situation, so we returned to our ship again with good news to the rest of our people, which did much comfort their hearts."

*Interpretation of front cover:* The figure of John the Baptist, strange though it may be, comes bearing God's message of preparation for an even more unlikely event—the coming of God on earth, as an infant in a manger.



MAKE  
STRAIGHT  
THE  
WAY





ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

December 22, 1963 - Fourth Sunday in Advent - 11:00 A.M.

"...Son of Man was quite certainly Jesus' most personal and most deliberately chosen title for himself. The title Son of Man occurs eighty-two times in the New Testament. With one exception all these occurrences are in the Gospels. . . . This is Jesus' self-chosen name for himself."  
(Barclay, Wm., Jesus As They Saw Him, p. 68)

---

Service of Worship

ORGAN PRELUDE "Puer Natus Est" - Titcomb  
Mrs. A. S. Hassell, Organist

THE PROCLAMATION

Minister: Behold, I bring you tidings of great joy; for unto you is born this day a Saviour, which is Christ the Lord.

People: (To be sung)  
Silent night, holiest night!  
Wondrous Star, O lend thy light!  
With the angels let us sing  
Alleluia to our King!  
Jesus our Saviour is here,  
Jesus our Saviour is here.

Minister: And his name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

\*HYMN 132 "O Come, All Ye Faithful"

\*UNISON READING 117 Isaiah 40

Page 542

\*THE GLORIA PATRI

## PRAYER (Unison)

O God, to whom glory is sung in the highest; let thy glory descend upon us now. Grant that we may be cleansed from all our sins, and that good will may so be born in us that we may worthily worship thee, and proclaim thy peace to all people, both now and in the days to come; through Jesus Christ our Lord. Amen.

## THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 134 "O Little Town of Bethlehem"

\*Offertory Dedication "We Give Thee But Thine Own"

\*Offertory Prayer

## SERMON Messiah - Son of Man

W. J. Andes

## CHRISTMAS CHORALOGUE - Words from the Scriptures and Music by W. B. Olds

### Three Episodes:

I The Annunciation - Mrs. Lacy Fogleman, Soloist

II The Vision of the Shepherds

III The Visit of the Magi

## BENEDICTION

## ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD and in memory of Dr. and Mrs. J. O. Atkinson and Mrs. R. T. Radford, by the family.

## FAMILY NIGHT - 5:30 p. m. today - Parish House

Program by the Junior High P. F.

Music by the 8th Grade Glee Club

Singing of the Carols

Each family bring a dessert; eat your meal at home.

## CHRISTMAS DAY COMMUNION SERVICES:

9:00 a. m.      10:00 a. m.      11:00 a. m.

**M**AKE STRAIGHT the way of the Lord! Make straight a highway for our God! This is the cry of the prophet Isaiah, echoed by John the Baptist, forerunner of our Lord. It is a cry to us all to prepare for God's entrance into our lives.

It puts matters in just the right relationship. It does not say: Make straight a way for *me*, as if you or I could bring salvation and happy meaning to our own lives (though some have seemed to believe that this could be done). Nor on the other hand does it say: The Lord will come, whether or not I trouble to make straight his way (as if we had no part to play in the drama of our own destiny). It speaks of a relationship of working together: God has declared that he will come to us, and it is our part to prepare the way for him.

To prepare the way for him is to live in such a way as to present no obstacles to his coming. It is to live a friendly life, so that the Lord, the all-loving friend, may be at home there. It is to live open-mindedly, so that the all-wise God may have an opening to share his wisdom with us. It is to do our best, since our very attempts at perfection are the best highway for the perfect entry of the Holy Spirit. It is to make our hearts a ready manger for the newborn Christ.

*Douglas Horton*

---

Front cover is an interpretation of John 1:23: He [John the Baptist] said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."



and the child grew and  
became strong, filled  
with wisdom; and the  
favor of god was upon him.



ELON COLLEGE COMMUNITY CHURCH  
United Church of Christ  
Elon College, North Carolina

December 29, 1963

11:00 A. M.

ORGAN PRELUDE

Mrs. A. S. Hassell, Organist

THE PROCLAMATION

Behold, I bring you good tidings of great joy,  
which shall be to all people. For unto you is  
born this day in the city of David a Saviour,  
which is Christ the Lord.

\*THE DOXOLOGY

\*THE ADORATION

Leader: O come, let us adore Him.

People: Blessed be the Lord God, for He has  
visited and redeemed His people.

Leader: Glory to God in the highest!

People: And on earth peace, good will toward men.

\*HYMN 116 "Angels We Have Heard on High"

\*UNISON READING 129 John 1:1-14

Page 546

THE GIFT OF GOD

Sandra Jeffreys

ANTHEM "Thanks Be to Thee"

- Handel

SERVICE OF PRAYER

Leader: The Lord is nigh unto all them that call  
upon Him, to all that call upon Him in  
truth. The glory of the Lord Jesus  
Christ be with you.

People: And with thy spirit.

Morning Prayer and response (to be sung by all)

O holy Child of Bethlehem,

Descend to us, we pray;

Cast out our sin and enter in;

Be born in us today.

We hear the Christmas angels  
The great glad tidings tell;  
O come to us, abide with us,  
Our Lord Emmanuel! Amen.

#### THE GIVING OF TITHES AND OFFERINGS

Offertory Hymn 119 "As With Gladness"  
\*Offertory Dedication "We Give Thee But Thine Own"  
\*Offertory Prayer

#### SERMON In the Presence of Jesus Christ, Men

1. Are Amazed and Astonished	Alice Schmidt
2. Find Growth and Development	George Morningstar
3. Find New Truth	Jo McAdams
4. Find Purpose and Meaning for Life	Bobby McKinnon

HYMN 129 "It Came Upon the Midnight Clear"

#### BENEDICTION and response (to be sung by all)

Jesus, the very thought of thee,  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest. Amen

#### ORGAN POSTLUDE

-----  
\*Congregation Standing

FLOWERS today are given to the GLORY OF GOD by Dr. and Mrs. R. A. Watson and in memory of Mrs. George Watson, mother of Dr. Watson.

THANKS to the college students and service men who assisted in the service today. Since this bulletin was printed early, we could not list all of their names.

SERVICE OF LICENSURE AND ORDINATION for Donald Sledge and Dan Jones, 3 P.M. today at the Haw River Church.



*God calls us to a new adventure...*

# *Christ Leads the Way*

The more New Year observances come and go, the more we come to see that the only hope for a "New Year" rests in the renewal of the hearts and lives of the people of the old year. There is nothing in the celebration of one day a year that will make any change in our lives. Such change will come only as God's Spirit abides in our hearts and as we follow the guidance of that Spirit in our relationship with our fellowmen. When we change the date from 1963 to 1964, nothing happens automatically. Unless we change, our wrong attitudes, our bad habits, our spiritual fatigue, our lethargy will remain the same. Next Wednesday our lives will be as they were last Wednesday unless we are different.

So the challenge becomes a very personal one. God calls us to a new adventure. Christ leads the way. The Holy Spirit is ready to give us the strength. What will be our answer? Upon that answer will depend what the New Year means for us.

*Ben M. Herbster*  
President, United Church of Christ

Front cover is an interpretation of Luke 2:40.

7















